THE WHOLE

Booke of Pſalmes, with the
Proſe on the Margin.

Collected into Engliſh Meeter by
Thomas Sternhold, Iohn Hopkins, and
others: conferred with the Hebrew,
with apt notes to ſing them
withall.

Set forth and allowed to be ſung in all Churches, of all the people together, before and after Morning and Euening praier, and alſo before and after Sermons: and moreouer, in priuate houſes, for their godly ſolace and comfort; laying apart all vngodly ſongs and ballads, which tend only to the nouriſhing of vice, and corrupting of youth.

IAMES V.

¶ *If any be afflicted, let him pray; and if any be merry, let him ſing Pſalmes.*

COLOSS. III.

¶ *Let the Word of God dwell plenteouſly in you, in all wiſdome, teaching and exhorting one another in Pſalmes, Hymnes, and ſpirituall ſongs, ſinging vnto the Lord in your hearts.*

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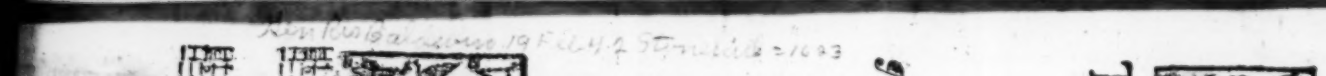
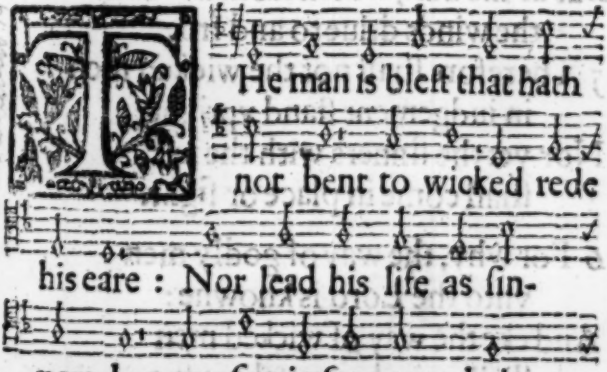


THE PSALMES of DAVID.

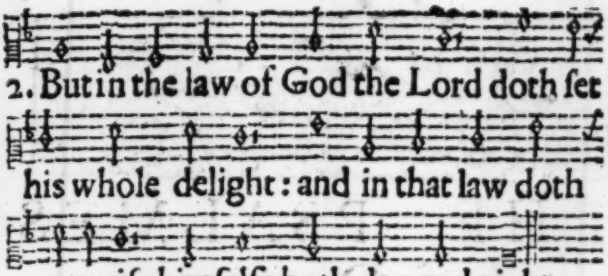
PSALME I. Tho. Stern.

Beatus vir, qui non abijt.

Whether it was Esdras, or any other, that gathered the Psalmes into a booke, it seemed hee did set this Psalme first, in manner of a Preface, to exhort all godly men to study and meditate the heauenly wisedome: for the effect hereof is, that they be blessed, which giue themselues wholly all their life to Gods Law; and that the wicked contemners of God, though they seeme for a while fortunate, yet at length shall come to miserable destruction.



BLESSED is the man, that doth not walke in the counsel of the wicked, nor stand in the way of sinners, nor sit in the seat of the scornfull.



2 But his delight is in the Law of the Lord; and in his Law doth hee meditate day and night.

2. But in the law of God the Lord doth ſet
his whole delight: and in that law doth
exerciſe himſelfe both day and night.

3 For he ſhall bee like a tree planted by the riuers of waters, that will bring forth her fruit in due ſeaſon: whoſe leafe ſhall not fade: ſo whatſoeuer hee ſhall do, ſhall proſper.

3 He ſhall be like the tree that grow'th
faſt by the riuer ſide:
Which bringeth forth moſt pleaſant fruit
in her due time and tide.
Whoſe leafe doth neither fade nor fall,
but flouriſh ſtill and ſtand:
Euen ſo all things ſhall proſper well,
that this man takes in hand.

4 The wicked are not ſo, but as the chaffe which the wind drieth away.

4 So ſhall not the vngodly men,
they ſhall be nothing ſo:
But as the duſt, which from the earth
the winds driue to and fro.

5 Therefore the wicked ſhall not ſtand in the iudgment; nor ſinners in the aſſembly of the righteous.

5 Therefore ſhall not the wicked men
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place or ſight.

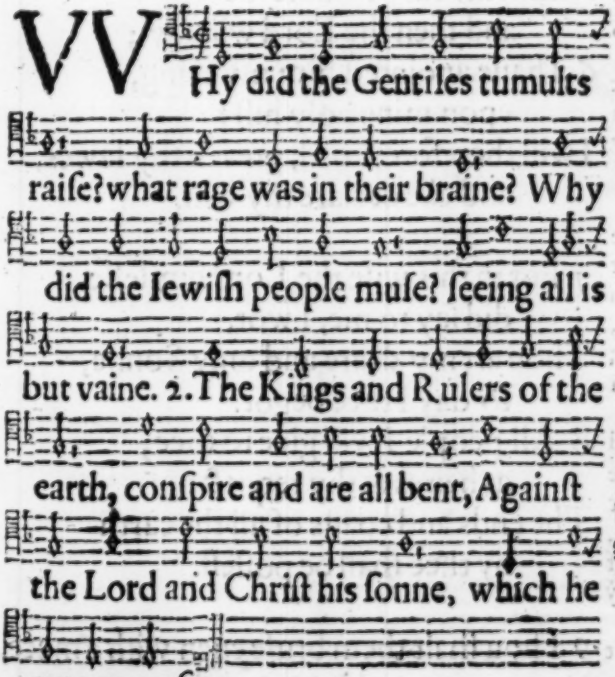
6 For the Lord knoweth the way of the righteous, and the way of the wicked ſhall periſh.

6 For why, the way of godly men
vnto the Lord is knowne:
And eke the way of wicked men
ſhall quite be ouerthrowne.

PSALME II. Th. St.

Quare fremüerunt Gentes?

¶ *The Prophet Dauid reioyceth, that notwithſtanding his enemies rage, and worldly power, yet God will continue his Kingdome for euer, and aduance it, euen to the furtheſt end of the World. And therefore he exhorteth Kings and Rulers, that ſetting vaine glory apart, they would humbly ſubmit themſelues vnder Gods yoke; for it is in vaine to reſiſt. Herein is figured Chriſt and his Kingdome.*



WHy do ỹ Heathen rage; and the people murmure in vaine?

2 The Kings of the earth bend themſelues; & the Princes are aſſembled together againſt the Lord, & againſt his Chriſt.

3 Let vs breake their bands, and caſt their cords from vs.

3 Shall we be bound to them? ſay they,
let all their bonds be broke:
And of their doctrine and their law
let vs reiect the yoke.

4 But hee that dwelleth in the heauē, ſhal laugh: the Lord ſhall haue them in deriſion.

4 But he that in the heauen dwel'th,
their doings will deride:
And make them all as mocking ſtocks,
throughout the world ſo wide.

5 Then ſhall hee ſpeake vnto them in his wrath, and vexe them in his ſore diſpleaſure, ſaying:

5 For in his wrath the Lord will ſay
to them vpon a day:
And in his fury trouble them,
and then the Lord will ſay;

6 Euen I haue ſet my King vpon Zion, mine holy mountaine.

6 I haue anointed him my King,
vpon mine holy hill:
I will therefore, Lord, preach thy lawes,
and eke declare thy will.

7 I will declare the decree: that is, the Lord hath ſaid vnto mee, Thou art my ſon: this day haue I begotten thee.

7 For in this wiſe the Lord himſelfe
did ſay to me, I wot,
Thou art my deare and only Sonne,
to day I thee begot.

8 Aske of me, and I ſhall giue thee the Heathen for thine inheritāce, and the ends of the earth for thy poſſeſſion.

8 All people I will giue to thee,
as heires at thy requeſt:
The ends and coaſts of all the earth
by thee ſhall be poſſeſt.

9 Thou ſhalt cruſh them with a ſcepter of iron;

9 Thou ſhalt them bruſe euen with a mace,
as men vnder foot trod:

And

And as the potters ſheards ſhalt breake
them with an iron rod.
10 Now ye, O Kings, and Rulers all,
be wiſe therefore and learn'd:
By whom the matters of the world
be iudged and diſcern'd.

11 See that ye ſerue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like manner.
12 See that ye kiſſe and eke embrace
his bleſſed Sonne, I ſay:
Leſt in his wrath ye ſuddenly
periſh in the mid-way.

13 If once his wrath neuer ſo ſmall
ſhall kindle in his breſt:
Oh then all they that truſt in Chriſt,
ſhall happy be and bleſt.

and breake them in peeces like a potters veſſell.
10 Bee wiſe now therefore, yee Kings: be learned ye Iudges of the earth.

11 Serue the Lord in feare, and reioyce in trembling.

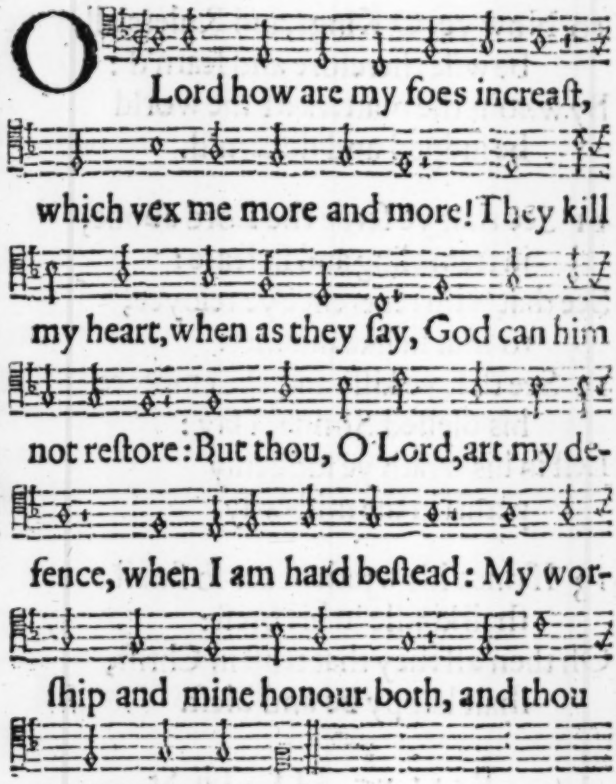
12 Kiſſe the Son; leſt he be angrie, and yee periſh in the way, when his wrath ſhall ſuddenly burne.
13 Bleſſed are all that truſt in him.

PSALME III. Th. St.

Domine, quid multiplicati ſunt?

¶ Dauid being perſecuted, and driuen out of his kingdome by his owne ſon Abſalon, was greatly tormented in minde for his ſin againſt God; and therefore called vpon God, and waxeth bold through his promiſes, againſt the great terrours of his enemies, yea, & againſt death it ſelf, which he ſaw preſent before his eies. Finally hereioyceth

for the good ſucceſſe and victory that God gaue him, and all the Church, ouer his enemies.



LORD how are mine aduerſaries increaſed? how many riſe againſt me?

2 Many ſay to my ſoule; There is no helpe for him in his God. Selah.

3 But thou Lord art a buckler for me: my glory, and the lifter vp of mine head.

4 Then with my voice vpon the Lord
I did both call and cry:
And he out of his holy hill
did heare me by and by.

4 I did call vnto the LORD with my voice, and he heard me out of his holy mountaine. Selah.

5 I laid me downe, and quietly
I ſlept and roſe againe:

5 I layed mee downe and ſlept,

For

For why, I know assuredly,
the Lord will me sustaine.

6 If ten thousand had hem'd me in,
I could not be afraid:
For thou art still my Lord and God,
my Sauiour and my aid.
7 Rise vp therefore, saue me O Lord,
for now to thee I call:
For thou hast broke the cheekes and teeth
of these wicked men all.
8 Saluation only doth belong
to thee, O Lord, aboue:
Thou doest bestow vpon thy folke
thy blessing and thy loue.

& rose vp againe: for the Lord sustained me.
6 I will not be afraid for tenne thousand of the people, ẏ̀ should beset mee round about.
7 O Lord, arise, helpe mee my GOD: for thou hast smitten all mine enemies vpon the cheeke bone: thou hast broken the teeth of the wicked.
8 Saluation belõgeth vnto thee O LORD; & thy blessing is vpon thy people. Selah.

PSALME IIII. T. St.

Cùm inuocarem exaudiuit.

¶ When Saul persecuted him, he called vpon God, trusting most assuredly in his promises, and therefore boldly reproueth his enemies, who by wilfull malice resisted his gouernment: and finally, preferreth the fauour of God, before al worldly treasures. Let vs likewise learne to trust in Gods promises, when we are afflicted with any kind of crosse, and so we shall neither feare our enemies, nor yet be ouercome with tentations.

Sing this as the III. *Psalme.*

O God that art my righteousnesse,
Lord heare me when I call:

HEARE mee when I call, O GOD of my Righteousnesse:

Thou

thou haſt ſet me at liberty, when I was in diſtreſſe.

2 Haue mercy vpon me, & hearken vnto my praier.

3 O ye ſonnes of men, how long will ye turne my glory into ſhame, louing vanitie, & ſeeking lies? Selah.

4 For be yee ſure that the Lord hath choſen to himſelfe a godly man: the Lord will heare when I call vnto him.

5 Tremble, and ſin not: examine your owne heart vpon your bed, & be ſtill. Selah.

6 Offer the ſacrifices of righteouſnes, and truſt in the Lord.

7 Many ſay, who will ſhew vs any good? but Lord lift vp the light of thy countenance vpon vs.

8 Thou haſt giuen me more ioy of hart, then they

Thou haſt ſet me at libertie,
when I was bound and thrall.
2 Haue mercy Lord therefore on me,
and grant me my requeſt:
For vnto thee vnceſſantly
to cry I will not reſt.

3 O mortall men how long will ye
my glory thus deſpiſe?
Why wander ye in vanity,
and follow after lies?
4 Know ye, that good and godly men
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sinne not, but ſtand in awe therefore,
examine well your heart:
And in your chamber quietly,
ſee yee your ſelues conuert.
6 Offer to God the ſacrifice
of righteouſneſſe, I ſay:
And ſee that in the liuing Lord,
you put your truſt alway.

7 The greater ſort craue worldly goods,
and riches doe embrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.
8 For thou thereby ſhalt make my heart
more ioyfull and more glad,

Then

Then they that of their corne and wine,
full great increaſe haue had.
9 In peace therefore lie downe will I,
taking my reſt and ſleepe:
For thou only wilt me, O Lord,
alone in ſafety keepe.

haue had, when their wheat and their wine did abound.
9 I will lay mee downe, and alſo ſleepe in peace: for thou LORD, only makeſt mee dwell in ſafety.

PSALME V. T. St.

Verba mea auribus percipe.

David hauing ſuffered great calamity, as well by Doeg & Achitophel, Sauls flatterers, as by other infinite enemies, calleth to God for ſuccour; ſhewing how requiſite it is, that God ſhould puniſh the malicious enuy of his aduerſaries. After being aſſured of proſperous ſucceſſe, he conceiueth comfort, concluding, that when God ſhal deliuer him, others alſo ſhall be partakers of the ſame mercies.

Sing this as the III. *Pſalme.*

HEARE my words, O Lord: vnderſtand my meditation.
2 Hearken vnto the voice of my cry, my King and my God: for vnto thee doe I pray.
3 Heare my voice in the morning, O Lord: for in the morning will I direct mee vnto thee, and I will waite.
4 For thou art not a God that loueth wickednes: neither ſhall euill dwell with thee.

INcline thine eares vnto my words,
O Lord, my plaint conſider:
2 And heare my voice, my King my God,
to thee I make my prayer.
3 Heare me betimes, Lord tarry not:
for I will haue reſpect,
My prayer early in the morne
to thee for to direct.
4 And I will truſt, through patience,
in thee, my God alone:
That art not pleas'd with wickedneſſe,
and ill with thee dwel'th none.

5 And

5 And in thy ſight ſhall neuer ſtand
theſe furious fooles, O Lord:
Vaine workers of iniquity
thou alwaies haſt abhord.

6 The liers and the flatterers,
thou ſhalt deſtroy them than:
And God will hate the bloud-thirſty,
and the deceitfull man.

7 Therefore will I come to thy houſe,
truſting vpon thy grace:
And reuerently will worſhip thee,
toward thine holy place.

8 Lord leade me in thy righteouſneſſe,
for to confound my foes:
And eke the way that I ſhall walke,
before my face diſcloſe.

9 For in their mouthes there is no truth,
their heart is foule and vaine:
Their throat an open ſepulchre:
their tongues doe gloſe and faine.

10 Deſtroy their falſe conſpiracies,
that they may come to nought:
Subuert them in their heapes of ſinne,
which haue rebellion wrought.

5 The fooliſh ſhall not ſtand in thy ſight: for thou hateſt all them that worke iniquity.

6 Thou ſhalt deſtroy them that ſpeake lies: the LORD will abhorre the bloudy man and deceitfull.

7 But I will come into thine houſe in the multitude of thy mercy; and in thy feare will I worſhip toward thine holy temple.

8 Leade mee, O Lord, in thy righteouſnes, becauſe of mine enemies: make thy way plaine before my face.

9 For no conſtancy is in their mouth: within they are very corruption: their throat is an open ſepulchre, and they flatter with their tongue.

10 Deſtroy them, O God, let them fall from their counſels: caſt them out for the multitude of their iniquities, becauſe they haue rebelled againſt thee.

11 But

11 But they that put their truſt in thee,
let them be glad alwaies:
And render thankes for thy defence;
and giue thy Name the praiſe.

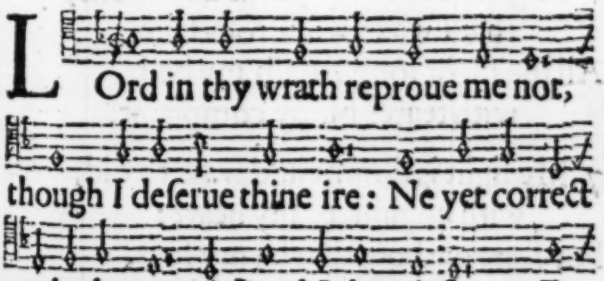
12 For thou with fauour wilt encreaſe
the iuſt and righteous ſtill:
And with thy grace as with a ſhield,
defend them from all ill.

11 And let all them that truſt in thee, reioyce and triumph for euer, and couer thou them, & let them that loue thy Name, reioyce in thee.
12 For thou Lord wilt bleſſe the righteous, and with fauour wilt compaſſe him, as with a ſhield.

PSALME VI. T. Stern.

Domine, ne in furore tuo.

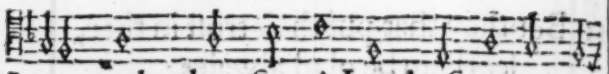
¶ When Dauid by his ſinnes had prouoked Gods wrath, and now felt not onely his hand againſt him, but alſo conceiued the horrours of death euerlaſting, he deſireth forgiuenesſe, bewailing, that if God tooke him away in his indignation, he ſhould lacke occaſion to praiſe him as he was wont to do whiles he was among men. Then ſuddenly feeling Gods mercy, he ſharpely rebuketh his enemies, which reioyced in his affliction.



LOrd in thy wrath reproue me not, though I deſerue thine ire: Ne yet correct me in thy rage, ô Lord, I thee deſire. 2. For I am

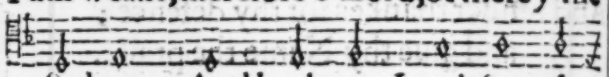
O LORD rebuke me not in thine anger, neither chaſtiſe me in thy wrath.

2 Haue mercie, vpõ me, O Lord,

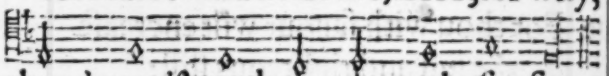


I am weake, therefore ô Lord, of mercy me

for I am weake: ô Lord heale me, for my bones are vexed.



forbeare: And heale me, Lord, for why,



thou know'ſt, my bones do quake for feare.

3 My ſoule is troubled very ſore,
and vexed vehemently:
But Lord, how long wilt thou delay,
to cure my miſery?

3 My ſoule is alſo ſore troubled: but LORD how long wilt thou delay?

4 Lord turne thee to thy wonted grace,
my ſilly ſoule vp take:
Oh ſaue me not for my deſerts,
but for thy mercies ſake.

4 Returne, O Lord, deliuer my ſoule: ſaue mee for thy mercies ſake.

5 For why? no man among the dead
remembreth thee one whit:
Or who ſhall worſhip thee, ô Lord,
in the infernall pit?

5 For in death there is no remembrance of thee: in the graue who ſhall praiſe thee?

6 So grieuous is my plaint and mone,
that I waxe wondrous faint:
All the night long I waſh my bed,
with teares of my complaint.

6 I fainted in my mourning: I cauſe my bedde euery night to ſwim, and water my couch with teares.

7 My ſight is dimme and waxeth old,
with anguiſh of my heart:
For feare of thoſe that be my foes,
and would my ſoule ſubuert.

7 Mine eye is dimmed for deſpight, and ſunke in, becauſe of all mine enemies.

8 But

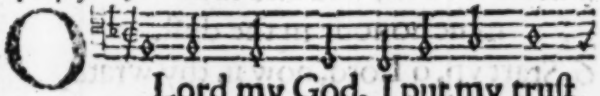
8 But now away from mee all ye,
that worke iniquitie:
For why, the Lord hath heard the voice
of my complaint and crie.
9 He heard not only the requeſt,
and prayer of mine heart:
But it receiued at my hands,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will ſoone defame:
And ſuddenly confound them all,
to their rebuke and ſhame.

8 Away from me all ye workers of iniquity: for the Lord hath heard the voice of my weeping.
9 The Lord hath heard my petition: the Lord will receiue my praier.
10 All mine enemies ſhal be confounded and ſore vexed: they ſhall be turned backe, and put to ſhame ſuddenly.

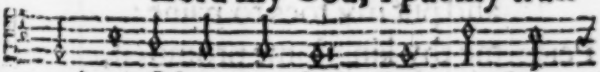
PSALME VII. Th. St.

Domine Deus meus, in te ſperaui.

¶ Being falſly accuſed by Chus, one of Sauls kinſmen, he calleth to God to be his defender, to whom he commendeth his innocency: firſt ſhewing that his conſcience did not accuſe him of any euill toward Saul: next, that it touched Gods glory to award ſentẽce againſt the wicked. And ſo entring into the conſideration of Gods mercies and promiſe, he waxeth bold, and derideth the vaine enterpriſes of his enemies, threatning, that that ſhall fall on their owne neckes, which they haue purpoſed for others.

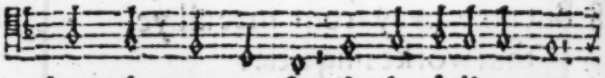


O Lord my God, I put my truſt



and confidence in thee: Saue me from them

O LORD my GOD, in thee I put my truſt: Saue mee from all that perſecute mee, and deliuer me.



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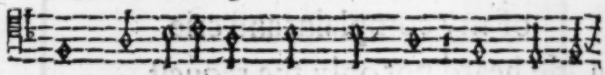
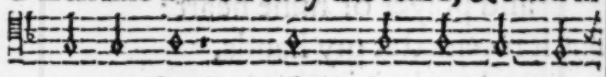
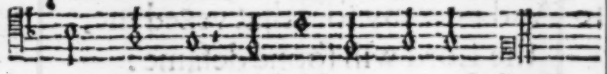


2 Leſt like a Lion they me teare, & rend in



peeces ſmall: Whilſt there is none to



ſuccour me, and rid me out of thrall.

3 O Lord my God, if I haue done
the thing that is not right:
Or elſe if I be found in fault,
or guilty in thy ſight:
4 Or to my friend rewarded ill,
or left him in diſtreſſe:
Which me purſude moſt cruelly,
and hated me cauſleſſe:

5 Then let my foes purſue my ſoule,
and eke my life downe thruſt
Vnto the earth, and alſo lay
mine honour in the duſt.
6 Start vp, ô Lord, now in thy wrath,
and put my foes to paine:
Performe thy kingdome promiſed,
to me, which wrong ſuſtaine.

7 Then

2 Leſt hee deuoure my ſoule like a Lion, and teare it in peeces, while there is none to helpe.
3 O LORD my God, if I haue done this thing, if this wickednesse be in mine hãds.
4 If I haue rewarded euill vnto him that had peace with mee, (yea I haue deliuered him that vexed mee without cauſe:)
5 Then let the enemy perſecute my ſoule and take it: yea, let him treade my life downe vpon the earth, & lay mine honour in the duſt. Selah.
6 Ariſe, O Lord, in thy wrath, and lift vp thy ſelfe againſt the rage of mine enemies, & awake for me according to the iudgement that thou haſt appointed.

7 Then ſhall great Nations come to thee,
and know thee by this thing:
If thou declare, for loue of them,
thy ſelfe as Lord and King.
8 And thou that art of all men Iudge,
O Lord now iudge thou me:
According to my righteouſneſſe,
and mine integrity.

7 So ſhal ỹ cõgregation of ỹ people compaſſe thee about: for their ſake therefore returne on high.
8 The Lord ſhall iudge the people; iudge thou me, O Lord, according to my righteouſnes, & according to mine innocencie that is in me.

The ſecond part.

9 Lord ceaſe the hate of wicked men,
and be the iuſt mans guide:
By whom the ſecrets of all hearts
are ſearched and deſcride.
10 I take my helpe to come of God,
in all my griefe and ſmart:
That doth preſerue all thoſe that be
of pure and perfect heart.

9 Oh let the malice of the wicked come to an end: but guide thou the iuſt: for the righteous God trieth the hearts and reines.
10 My defence is in God, who preſerueth the vpright in heart.

11 The iuſt man and the wicked both,
God iudgeth by his power:
So that he feeleth his mightie hand,
euen euery day and houre.
12 Except he change his minde, I die:
for euen as he ſhould ſmite,
He whets his ſword, his bow he bends,
aiming where he may hit.

11 God iudgeth the righteous, & him that contemneth God euery day.
12 Except hee turne, hee hath whet his ſword: he hath bent his bow, and made it ready.

13 And doth prepare his mortall darts,
his arrowes keene and ſharpe:

13 Hee hath alſo prepared him deadly weapons:

hee will ordaine his arrowes for them that perſecute me.

14 Behold, hee ſhall trauell with wickedneſſe: for he hath cõceiued miſchiefe, but he ſhall bring forth a lie.

15 He hath made a pit, and digged it, & is fallen into the pit that he made.

16 His miſchiefe ſhal returne vpon his owne head, and his crueltie ſhall fall vpon his owne pate.

17 I will praiſe the Lord according to his righteouſneſſe, & will ſing praiſe to the name of the Lord moſt high.

For them that doe me perſecute,
whiles he doth miſchiefe warpe.
14 But loe, though he in trauell be,
of his deuilliſh forecaſt:
And of his miſchiefe once conceiu'd,
yet bringth forth nought at laſt.
15 He dig'th a ditch, and delu'th it deepe,
in hope to hurt his brother:
But he ſhall fall into the pit
that he dig'd vp for other.
16 Thus wrong returneth to the hurt
of him in whom it bred:
And all the miſchiefe that he wrought,
ſhall fall vpon his head.
17 I will giue thankes to God therefore,
that iudgeth righteouſly:
And with my ſong will praiſe the name
of him that is moſt hie.

PSALME VIII. Th. St.

Domine Deus noſter.

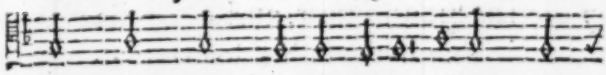
¶ *The Prophet conſidering the excellent liberalitie and fatherly prouidence of God towards man, whom he made, as it were, a God ouer all his workes, doth not only giue great thanks, but is aſtoniſhed with the admiration of the ſame, as one nothing able to compaſſe ſuch great mercies, and ſo endeth.*

O LORD our God, how excellent is thy

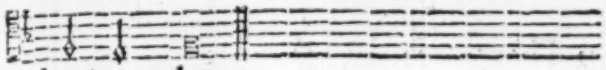
O God our Lord, how wonder-

full

full are thy workes euery where! whoſe



fame ſurmounts in dignity, aboue the



heauens cleare.

2 Euen by the mouthes of ſucking babes
thou wilt confound thy foes:
For in theſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſee the heauens high,
the worke of thine owne hand:
The Sunne, the Moone, and eke the Stars,
in order as they ſtand.

4 What thing is man, Lord, thinke I then,
that thou doeſt him remember?
Or what is mans poſterity,
that thou doeſt him conſider?

5 For thou haſt made him little leſſe,
then Angels in degree:
And thou haſt crowned him alſo
with glory and dignity.

6 Thou haſt prefer'd him to be Lord
of all thy workes of wonder:

name in all the world! which haſt ſet thy glory aboue the Heauens.

2 Out of the mouth of babes and ſucklings haſt thou ordained ſtrength, becauſe of thine enemies; that thou mighteſt ſtill the enemy and the auenger.

3 When I behold thine heauens, & the workes of thy fingers: ỹ Moone and the Starres which thou haſt ordained.

4 What is man, ſay I, that thou art mindfull of him? and the ſon of man, that thou viſiteſt him?

5 For thou haſt made him a little lower then God, and crowned him with glory and worſhip.

6 Thou haſt made him to haue dominion

in the workes of thine hands: thou haſt put all things vnder his feet.

And at his feet haſt ſet all things,
that he ſhould keepe them vnder.

7 All ſheepe and oxen: yea, and the beaſts of the field.

7 As ſheepe and neat, and all beaſts elſe,
that in the fields doe feed:

8 The fowles of the aire, and the fiſh of the ſea, and that which paſſeth through the paths of the ſeas.

8 Fowles of the aire, fiſh in the ſea,
and all that therein breed.

9 O LORD our Lord, how excellent is thy Name in all the world!

9 Therefore muſt I ſay once againe,
O God that art our Lord:
How famous and how wonderfull
are thy works through the world!

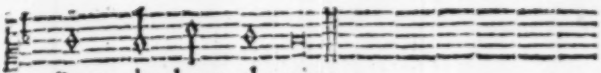
PSALME IX. T.St.

Confitebor tibi Domine in toto corde.

¶ *After Dauid had giuen thankes to God for the ſundry victories that he had ſent him againſt his enemies, and alſo proued by manifold experience, how ready God was at hand in all his troubles, hee being now likewiſe in danger of new enemies, deſireth God to helpe him according to his wont, and deſtroy the malicious arrogancy of his aduerſaries.*

I Will praiſe thee (Lord) with my whole heart: I will ſpeake of all thy maruellous workes.

VVIth heart and mouth vnto the Lord, will I ſing, laud and praiſe: And ſpeake of all his wondrous workes, and them



them declare alwaies.

2 I will be glad and much reioyce
in thee, O Lord, moſt hie:
And make my ſongs extoll thy name
aboue the ſtarrie skie.

2 I will bee glad, & reioice in thee: I will ſing praiſe to thy Name, O moſt High.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat and are deſtroi'd:
by thy great power and might.

3 For that mine enemies are turned backe: they ſhall fall, & periſh at thy preſence.

4 Thou haſt reuenged all my wrong,
my griefe and all my grudge:
Thou doeſt with iuſtice heare my cauſe,
moſt like a righteous Iudge.

4 For thou haſt maintained my right and my cauſe: thou art ſet in the throne, and iudgeſt right.

5 Thou doeſt rebuke the heathen folke,
and wicked ſo confound:
That afterward the memory
of them cannot be found.

5 Thou haſt rebuked the Heathē: thou haſt deſtroyed the wicked: thou haſt put out their name for euer & euer.

6 My foes thou haſt made good diſpatch,
and all their townes deſtroi'd:
Thou haſt their fame with them defac'd,
through all the world ſo wide.

6 O enemy, deſtructions are come to a perpetuall end: & thou haſt deſtroied the cities: their memoriall is periſhed with them.

7 Know thou, that he which is aboue,
for euermore ſhall raigne:
And in the ſeat of equity
true iudgement will maintaine.

7 But the Lord ſhall ſit for euer: he hath prepared his throne for iudgement.

8 For hee ſhall iudge the world inrighteouſneſſe, and ſhall iudge the people with equity.

8 With iuſtice he will keepe and guide
the world and euery wight:
And ſo will yeeld with equity
to euery man his right.

9 The Lord alſo will bee a refuge for the poore, a refuge in due time, euen in affliction.

9 He is protectour of the poore,
what time they be oppreſt:
He is in all aduerſity
their refuge and their reſt.

10 And they that know thy name, will truſt in thee: for thou, LORD, haſt not failed thē that ſeeke thee.

10 And they that know thy holy Name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſute
in their neceſſity.

The ſecond part.

11 Sing praiſes to the Lord which dwelleth in Zion: ſhew the people his workes.

11 Sing Pſalmes therefore vnto the Lord,
that dwell'th in Sion hill:
Publiſh among all Nations
his noble acts and will.

12 For when hee maketh inquiſition for bloud, hee remembreth it, & forgetteth not the complaint of the poore.

12 For he is mindfull of the bloud
of thoſe that be oppreſt:
Forgetting not th'afflicted heart,
that ſeekes to him for reſt.

13 Haue mercy vpon me, O Lord: conſider my trouble which I ſuffer of them that hate me, thou that liftest me vp frō the gates of death.

(wretch,
13 Haue mercy, LORD, on mee poore
whoſe enemies ſtill remaine:
Which from the gates of death art wont
to raiſe me vp againe.

14 That I may ſhew all thy praiſes within the

14 In Sion that I might ſet forth
thy praiſe with heart and voice:

And

And that in thy ſaluation, Lord,
my ſoule might ſtill reioyce.

15 The heathen ſticke faſt in the pit,
that they themſelues prepar'd:
And in the net that they did ſet,
their owne feet faſt are ſnar'd.
16 God ſhew'th his iudgements, which
for euery man to marke: (were good
When as ye ſee the wicked man
lie trapt in his owne warke.

17 The wicked and deceitfull men
goe downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But ſure the Lord will not forget
the poore mans griefe and paine:
The patient people neuer looke
for helpe of God in vaine.

19 O Lord, ariſe, leſt men preuaile,
that be of worldly might:
And let the heathen folke receiue
their iudgement in thy ſight.
20 Lord ſtrike ſuch terror, feare and dread,
into the hearts of them:
That they may know aſſuredly,
they be but mortall men.

gates of the daughterof Zion, and reioyce in thy ſaluation.

15 The heathen are ſunke downe in the pit, that they made: in the net that they hid, is their foot take.

16 The Lord is knowne by executing iudgment: the wicked is ſnared in the workes of his own hands. Higgaion Selah.

17 The wicked ſhall turne into hell, & all nations that forget God.

18 For the poore ſhall not be alway forgotten: the hope of the afflicted ſhall not periſh for euer.

19 Vp, Lord, let not mā preuaile, let the heathen be iudged in thy ſight.

20 Put them in feare, O Lord, that the heathen may know, that they are but men. Selah.

PSALME X. Tho. Stern.

Domine, vt quid recessisti longè?

¶ He complaineth of the fraud, rapine, tyranny, & all kinds of wrong, which worldly men vse; assigning the cause thereof, which was, that wicked men, being as it were, drunken with worldly prosperitie; and therefore setting apart all feare & reuerence towards God, thinke they may doe all things without controlling. Therefore he calleth vpon God to send some remedy against these desperate euils, and at length comforteth himselfe with hope of deliuerance.

WHy standest thou farre off, O Lord, and hidest thee in due time, euen in affliction?

WHat is the cause that thou,
O Lord, art now so far from thine? And
keepest close thy countenance, from vs
this troublous time?

2 The wicked with pride doth persecute the poore; let them be taken in the crafts that they haue imagined.

2 The poore doe perish by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselues conspire.

3 For the wicked hath made

3 For in the lust of his owne heart,
th'vngodly doth delight:

So

So doth the wicked praiſe himſelfe,
and doth the Lord deſpight.
4 He is ſo proud, that right and wrong
he ſetteth all apart:
Nay, nay, there is no God, ſaith he,
for thus he thinkes in heart.

5 Becauſe his waies doe proſper ſtill,
he doth thy lawes neglect:
And with a blaſt doth puffe againſt
ſuch as would him correct.
6 Tuſh, tuſh, ſaith he, I haue no dread
leſt mine eſtate ſhould change:
And why? for all aduerſitie
to him is very ſtrange.

7 His mouth is full of curſedneſſe,
of fraud, deceit, and guile:
Vnder his tongue doth miſchiefe ſit,
and trauell all the while,
8 He lieth hid in waies and holes,
to ſlay the innocent:
Againſt the poore that paſſe him by,
his crueil eies are bent.

9 And like a Lion priuily,
lieth lurking in his den,
(If he may ſnare them in his net)
to ſpoile poore ſimple men.

boaſt of his owne hearts deſire, and the couetous bleſſeth himſelfe, hee contemneth the Lord.

4 The wicked is ſo proud, that he ſeeketh not for God: he thinketh alwaies, There is no God.

5 His waies alway proſper: thy iudgements are high aboue his ſight, therefore defieth he all his enemies.

6 He ſaith in his heart, I ſhal neuer be moued, nor be in danger.

7 His mouth is full of curſing & deceit and fraud: vnder his tongue is miſchiefe and iniquitie.

8 Hee lieth in waite in the villages: in the ſecret places doth hee murther the innocent: his eies are bent againſt the poore.

9 He lieth in wait ſecretly, euen as a Lion in his den: he lieth in wait to ſpoile the poore: He doth ſpoile the poore when he draweth him into his net.

10 He croucheth & boweth: therefore heaps of the poore doe fall by his might.
11 Hee hath ſaid in his heart, God hath forgotten, hee hideth away his face, and will neuer ſee.
12 Ariſe, ô Lord God: lift vp thine hand: forget not the poore.
13 Wherefore doth the wicked contemne God? hee ſaith in his heart, Thou wilt not regard.
14 Yet thou haſt ſeene it: for thou beholdeſt miſchiefe & wrong, that thou maieſt take it into thine hands: the poore committeth himſelfe vnto thee: for ỹ art ỹ helper of the fatherleſſe.
15 Breake thou ỹ arme of the wicked & malicious: ſearch his wickedneſſe, & thou ſhalt finde none:
16 The Lord is King for euer and

10 And for the nonce full craftily,
he crowcheth downe, I ſay:
So are great heapes of poore men made
by his ſtrong power, his prey.

The ſecond part.

11 Tuſh, God forgetteth this, ſaith he,
therefore may I be bold:
His countenance is caſt aſide,
he doth it not behold.
12 Ariſe, O Lord, O God, in whom
the poore mans hope doth reſt:
Lift vp thine hand, forget not Lord,
the poore that be oppreſt.

13 What blaſphemy is this to thee,
Lord, doſt thou not abhor it?
To heare the wicked in their hearts
ſay, Tuſh, thou car'ſt not for it.
14 But thou ſeeſt all their wickedneſſe,
and well doſt vnderſtand,
That friendleſſe and poore fatherleſſe
are left into thy hand.

15 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquity
may periſh altogether.
16 The Lord ſhall reigne for euermore,
as King and God alone:

And

And he will chaſe the Heathen folke
out of his land each-one.

17 Thou hear'ſt, O Lord, the poore mens
their praiers and requeſt: (plaint,
Their hearts thou wilt confirme, vntill
thine eares to heare be preſt.

18 To iudge the poore and fatherleſſe,
and helpe them to their right:
That they may be no more oppreſt
with men of worldly might.

euer: the heathen are deſtroyed forth of his land.

17 Lord, thou haſt heard the deſire of the poore: thou prepareſt their heart: thou bẽdeſt thine eare to them.

18 To iudge the fatherleſſe and poore, that earthly man cauſe to feare no more.

PSALME XI. T. Stern.

In Domino confido.

¶ *This Pſalme containeth two parts. In the firſt Dauid ſheweth how hard aſſaults of tentations he ſuſtained, and in how great anguiſh of minde he was, when Saul did perſecute him. Then next he reioyceth, that God ſent him ſuccour in his neceſſity, declaring his iuſtice, as well in gouerning the good and the wicked men, as the whole world.*

Sing this as the 10. *Pſalme.*

IN the Lord put I my truſt: how ſay ye then to my ſoule, Flee to your mountaine as a bird?

2 For lo, the wicked bend their bow, and make ready their arrowes vpon the ſtring, that they may ſecretlie ſhoot at them, which are vpright in heart.

I Truſt in God, how dare ye then
ſay thus my ſoule vntill:
Flee hence as faſt as any fowle,
and hide you in your hill?

2 Behold the wicked bend their bowes,
and make their arrowes preſt,
To ſhoot in ſecret, and to hurt
the ſound and harmeleſſe breſt.

3 Of

3 For the foundations are caſt downe, what hath the righteous done?

3 Of worldly hope all ſtaies are ſhrunke,
and cleerely brought to nought:
Alas the iuſt and righteous man,
what euill hath he wrought?

4 The Lord is in his holy palace: the Lords throne is in the heauen: his eies will conſider: his eie-lids will try the children of men.

4 But he that in his Temple is,
moſt holy and moſt hie:
And in the heauens hath his ſeat
of Royall Maieſty;

The poore and ſimple mans eſtate,
conſidereth in his minde;
And ſearcheth out full narrowly
the manners of mankinde.

5 The Lord will try the righteous, but the wicked, and him that loueth iniquitie, doeth his ſoule hate.

5 And with a cheerefull countenance,
the righteous man will vſe:
But in his heart he doth abhorre,
all ſuch as miſchiefe muſe.

6 Vnto the wicked hee ſhall raine ſnares, fire, and brimſtone, and ſtormy tempeſt: this is the portion of their cup.

6 And on the ſinners caſteth ſnares,
as thicke as any raine:
Fire and brimſtone, and whirlewinds thick
appointed for their paine.

7 For the righteous Lord loueth righteouſnes, his coũtenance doth behold the iuſt.

7 Ye ſee then how a righteous God
doth righteouſneſſe imbrace:
And to the iuſt and vpright men
ſheweth forth his pleaſant face.

PSALME XII. Th. St.

Saluum me fac, Domine.

The Prophet lamenting the miſerable eſtate of the people, & the decay of all good order, deſireth God

God speedily to send succor to his children. Then comforting himselfe and others with the assurance of Gods helpe, he commendeth the constant verity that God observeth in keeping his promises: concluding, that when all orders are most corrupted, then will God deliuer his.

Sing this as the 7. Psalme.

HElpe, Lord, for good and godly men
doe perish and decay:
And faith and truth from worldly men
is parted cleane away.

2 Who so doth with his neighbour talke,
his talke is all but vaine:
For euery man bethinketh how
to flatter, lie and faine.

3 But flattering and deceitfull lips,
and tongues that be so stout,
To speak proud words & make great brags
the Lord soone cut them out.

4 For they say still, we will preuaile,
our tongues shall vs extoll:
Our tongues are ours, we ought to speake,
what Lord shall vs controll?

5 But for the great complaint and cry
of poore and men oppreſt:
Arise will I now, saith the Lord,
and them restore to rest.

HElpe, Lord, for there is not a godly man left: for the faithfull are failed frō among the children of men.

2 They speake deceitfully euery one with his neighbour, flattering with their lips, and speake with a double heart.

3 The Lord cut off all flattering lippes, and the tong that speaketh proud things.

4 Which haue said, with our tongues will wee preuaile: our lips are our owne: who is Lord ouer vs?

5 Now for the oppression of the needy, and for the sighes of the poore, I will vp, saith the Lord, and will set at liberty him, whom the wicked hath snared.

6 Gods

6 The words of the LORD are pure words, as the ſiluer tried in a furnace of earth, fined ſeuen fold.

6 Gods word is like to ſiluer pure,
that from the earth is tride:
And hath no leſſe then ſeuen times
in fire beene purified.

7 Thou wilt keep them, O Lord: thou wilt preſerue him from this generation for euer.

7 Now ſince thy promiſe is to helpe,
Lord keepe thy promiſe then:
And ſaue vs now, and euermore,
from this ill kinde of men.

8 The wicked walke on euery ſide: when they are exalted, it is a ſhame for the ſonnes of men.

8 For now the wicked world is full
of miſchiefes manifold:
When vanity with worldly men
ſo highly is extold.

PSALME XIII. Th. St.

Vſque quo Domine obliuiſceris?

¶ Dauid (as it were) ouersome with ſundry and new afflictions, fleeth to God as his onely refuge, and ſo at length being encouraged through Gods promiſes, he conceiueth moſt ſure confidence againſt the extreme horrors of death.

Sing this as the 6. Pſalme.

HOw long wilt thou forget mee: O Lord! for euer? how long wilt thou hide thy face from me?

HOw long wilt thou forget me Lord,
ſhall I neuer be remembred?
How long wilt thou thy viſage hide,
as though thou wert offended?

2 How long ſhall I take counſell within my

2 In heart and minde how long ſhall I
with care tormented be?

How

How long eke ſhall my deadly foe
thus triumph ouer me?

3 Behold me now, my Lord my God,
and heare me ſore oppreſt:
Lighten mine eies, leſt that I ſleepe,
as one by death poſſeſt.
4 Leſt thus mine enemie ſay to me,
behold I doe preuaile:
Leſt they alſo that hate my ſoule,
reioyce to ſee me quaile.

5 But from thy mercy and goodneſſe
my hope ſhall neuer ſtart:
In thy relieſe and ſauing health
right glad ſhall be my heart.
6 I will giue thankes vnto the Lord,
and praiſes to him ſing:
Becauſe he hath heard my requeſt,
and granted my wiſhing.

ſelf, hauing wearineſſe daily in my heart? how long ſhall mine enemie bee exalted aboue me?
3 Behold and heare mee, O Lord my God: lighten mine eies that I ſleepe not in death.
4 Leſt mine enemie ſay, I haue preuailed againſt him: and they that afflict mee, reioyce when I ſlide.
5 But I truſt in thy mercy: mine hart ſhall reioyce in thy ſaluation.
6 I wil ſing to the Lord, becauſe he hath dealt louingly with me.

PSALME XIIII. Th. St.

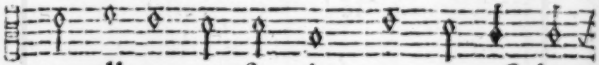
Dixit inſipiens in corde ſuo.

¶ Dauid deſcribeth the peruerſe nature of men, which were ſo growne to licentiouſnes, that God was brought in vtter contempt: for the which thing although he was greatly grieued, yet being perſwaded that God would ſend ſome preſent remedy, he comforteth himſelfe & others.

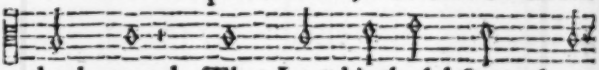
There

THere is no God as fooliſh men af-

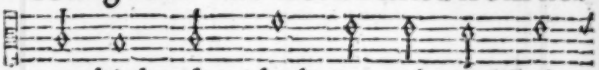
firme in their mad mood: Their drifts



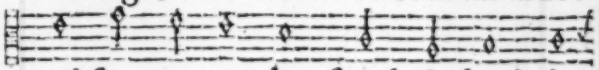
are all corrupt & vaine, not one of them



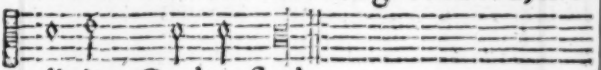
doth good. The Lord beheld from hea-



uen high, the whole race of mankinde:



and ſaw not one that ſought indeed, the



liuing God to finde.

THe ſoole hath ſaid in his heart, there is no God: they haue corrupted, and done an abominable work: there is none that doth good.

2 The Lord looked downe from heauen vpon the children of men, to ſee if there were any that would vnderſtand, and ſeeke God.

3 All are gone out of the way, they are all corrupt: there is none that doth good, no not one.

3 They went all wide, and were corrupt,
and truly there was none
That in the world did any good,
I ſay there was not one.

4 Doe not all the workers of iniquity know, that they eat vp my people, as they eat bread? they call not vpon the Lord.

4 Is all their iudgement ſo far loſt,
that all worke miſchiefe ſtill?
Eating my people euen as bread,
not one to ſeeke Gods will?

5 There they ſhal bee taken with feare, becauſe

5 When they thus rage, then ſuddenly
great feare on them ſhall fall:

For

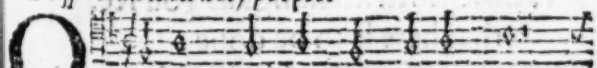
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their reproach and ſhame:
Becauſe they put their truſt in God,
and call vpon his Name.
7 But who ſhall giue thy people health?
and when wilt thou fulfill
Thy promiſe made to Iſrael,
from out of Sion hill?
8 Euen when thou ſhalt reſtore againe
ſuch as were captiue lad:
Then Iacob ſhall therein reioyce,
and Iſrael ſhall be glad.

God is in the generation of the iuſt.
6 You haue made a mocke at the counſel of the poore, becauſe the Lord is his truſt.
7 O giue ſaluation vnto Iſrael out of Zion.
8 When the Lord turneth the captiuitie of his people, then Iacob ſhall reioyce, and Iſrael ſhall bee glad.

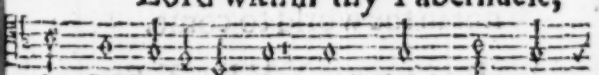
PSALME XV. T. Stern.

Domine quis?

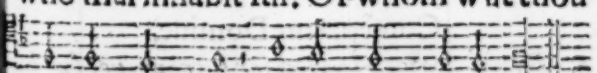
¶ This Pſalme teacheth, on what condition God did chuſe the Iewes for his peculiar people, and wherefore he placed his Temple amongſt them; which was to the intent that they by liuing vprightly and godly, might witneſſe that they were his ſpeciall and holy people.



O Lord within thy Tabernacle,



who ſhal inhabit ſtil? Or whom wilt thou



receiue to dwell, in thy moſt holy hill?

LORD, who ſhall dwell in thy Tabernacle? who ſhall reſt in thine holy mountaine?

2 The man, whose life is vncorrupt,
whose workes are iust and strait:
Whose heart doth thinke the very truth,
whose tongue speakes no deceit.

2 Hee that walketh vprightly, and worketh righteousnes, and speaketh the truth in his heart.

3 Nor to his neighbour doth none ill,
in body, goods, or name:
Nor willingly doth moue false tales,
which might impaire the same.

3 Hee that slandreth not with his tongue, nor doth euill to his neighbour, nor receiueth a false report against his neighbour.

4 That in his heart regardeth not
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

4 In whose eyes a vile person is contemned, but he honoureth thé that feare the Lord.

5 His oath and all his promises,
that keepeth faithfully:
Although he make his couenant so,
that he doth lose thereby.

5 He that sweareth to his owne hinderance, and changeth not.

6 That putteth not to vsury
his money and his coine:
Ne for to hurt the innocent
doth bribe or else purloine.

6 He that giueth not his mony vnto vsury, nor taketh reward against the innocent.

7 Whoso doth all things as you see,
that here is to be done:
Shall neuer perish in this world,
nor in the world to come.

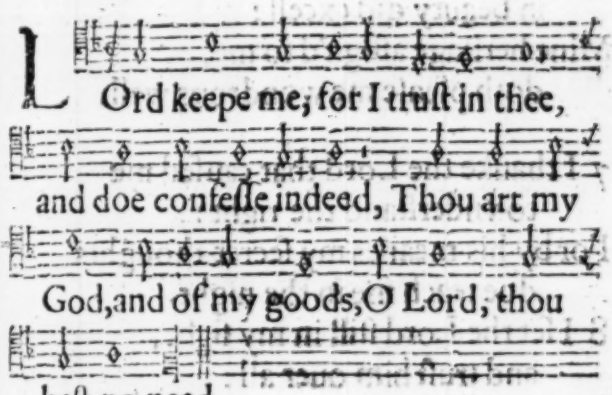
7 Hee that doth these things, shall neuer be moued.

PSALME XVI. T. St.

Conserua me Domine.

¶ *Dauid prayeth to God for succour, not for his workes, but for his faiths sake, protesting th*

he hateth all idolatrie, taking God only for his comfort and felicitie, who suffereth his to lacke nothing.



PReserue mee, O God: for in thee do I trust.

2 O my soule, thou hast said vnto the Lord, thou art my Lord: my wel-doing extendeth not to thee.

2 I giue my goodnesse to the Saints,
that in the world doe dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 But to the Saints that are in the earth, and to the excellent: all my delight is in them.

3 They shal heap sorrows on their heads,
which run as they were mad,
To offer to the idoll-gods,
alas, it is too bad.

4 The sorrowes of them that offer to another God, shall be multiplied: their offrings of bloud will I not offer, neither make mention of their names with my lips.

4 As for their bloudie sacrifice,
and offerings of that sort,
I will not touch, nor yet thereof
my lips shall make report.

5 The Lord is the portion of

5 For why, the Lord the portion is
of mine inheritance:

mine inheritãce, and of my cup: thou ſhalt maintaine my lot.

And thou art he that doeſt maintaine
my rent, my lot, my chance.

6 The lines are fallen vnto me in pleaſant places: yea I haue a faire heritage.

6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage aſſign'd to me,
doth pleaſe me wondrous well.

7 I will praiſe the Lord, who hath giuẽ me counſel: my reines alſo teach me in the nights.

7 I thanke the Lord that cauſed me
to vnderſtand the right:
For by his meanes my ſecret thoughts
doe teach me in the night.

8 I haue ſet ỹ lord alway before me: for hee is at my right hand: therefore I ſhall not ſlide.

8 I ſet the Lord ſtill in my ſight,
and truſt him ouer all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.

9 Wherfore mine heart is glad, and my tongue reioyceth, my fleſh alſo doth reſt in hope.

9 Wherefore my heart and tongue alſo
doe both reioyce together:
My fleſh and body reſt in hope,
when I this thing conſider.

10 For ỹ wilt not leaue my ſoule in the graue, neither wilt ỹ ſuffer thine holy one to ſee corruption.

10 Thou wilt not leaue my ſoule in graue,
for Lord thou loueſt me:
Nor yet wilt giue thine holy one
corruption for to ſee.

11 Thou wilt ſhew me ỹ path of life: in thy preſence is the fulnes of ioy, and at thy right hand there are pleaſures for euermore.

11 But wilt me teach the way to life,
for all treaſure and ſtore
Of perfect ioy are in thy face,
and power for euermore.

PSALME

PSALME XVII. T. St.

Exaudi Domine iuſtitiam.

¶ Here Dauid complaineth to God of the cruell pride and arroganey of Saul, and the reſt of his enemies, who thus raged without any cauſe giuen on his part: therefore he deſireth God to reuenge his innocency and deliuer him. This Pſalme ought diligently to be noted of ſuch as receiue euill for well doing.

Sing this as the 3. Pſalme.

O Lord giue eare to my iuſt cauſe,
attend when I complaine:
And heare the prayer that I put forth,
with lips that doe not faine.
2 And let the iudgement of my cauſe
proceed alwaies from thee:
And let thine eyes behold, and cleere
this my ſimplicity.
3 Thou haſt well tried me in the night,
and yet could'ſt nothing finde,
That I haue ſpoken with my mouth
that was not in my minde.
4 As for the works of wicked men,
and pathes peruerſe and ill:
For loue of thy moſt holy word,
I haue refrained ſtill.
5 Then in thy paths that be moſt pure,
ſtay me, Lord, and preſerue:

HEARE the right, ô lord, conſider my cry, hearken vnto my prayer of lips vnfained.
2 Let my ſentence come forth frō thy preſence, and let thine eies behold equity.
3 Thou haſt proued and viſited mine heart in the night: thou haſt tried me, & foundeſt nothing: for I was purpoſed that my mouth ſhould not offend.
4 Concerning the works of men, by the words of thy lippes, I kept me from the paths of the cruell man.
5 Stay my ſteps in thy pathes,

that my feet doe not ſlide.

6 I haue called vpon thee: ſurely thou wilt heare me, O God, encline thine eare to me, & hearken vnto my words.

7 Shew thy maruellous mercies, thou that art the Sauiour of them that truſt in thee, from ſuch as reſiſt thy right hand.

8 Keepe mee as the apple of thine eie: hide me vnder the ſhadow of thy wings.

9 From the wicked that oppreſſe me, from mine enemies, which compaſſe mee round about, for my ſoule.

10 They are incloſed in their owne fat, and they haue ſpoken proudly with their mouth.

11 They haue compaſſed vsnow in our ſteps: they haue ſet their eies to bring downe to the ground,

That from the way wherein I walke,
my ſteps may neuer ſwerue.
6 For I doe call to thee, O Lord,
ſurely thou wilt me aid:
Then heare my prayer, & weigh right wel,
the words that I haue ſaid.

7 O thou the Sauiour of all them
that put their truſt in thee:
Declare thy ſtrength on them that ſpurne
againſt thy Maieſty.
8 O keepe mee, Lord, as thou would'ſt
the apple of thine eye: (keepe
And vnder couert of thy wings
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that goe about
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth
ſo full and eke ſo fat:
That in their pride they doe not ſpare
to ſpeake, they care not what.

11 They lie in wait where I ſhould paſſe,
with craft me to confound:
And muſing miſchiefe in their minds,
to caſt me to the ground.

12 Much

12 Much like a Lion greedily,
that would his prey embrâce:
Or lurking like a Lions whelpe,
within ſome ſecret place.

12 Like as a Lion that is greedy of prey, & as it were a Lions whelpe lurking in ſecret places.

13 Vp Lord, in haſte preuent my foe,
and caſt him at thy feet:
Saue thou my ſoule from the ill man,
and with thy ſword him ſmite.

13 Vp Lord, diſappoint him, caſt him downe.

14 Deliuer me, Lord, by thy power,
out of theſe tyrants hands:
Which now ſo long time reigned haue,
and kept vs in their bands.

14 Deliuer my ſoule from the wicked with thy ſword.

15 I meane from worldly men, to whom
all worldly goods are riſe:
That haue no hope nor part of ioy,
but in this preſent life.

15 From men by thine hand, O Lord, from men of the world, who haue their portion in this life.

16 Thou of thy ſtore their bellies fill'ſt,
with pleaſures to their mind:
Their children haue enough and leaue
to theirs the reſt behind.

16 Whoſe bellies thou filleſt with thine hid treaſure: their children haue enough, and leaue the reſt of their ſubſtãce for their children.

17 But I ſhall with pure conſcience
behold thy gracious face:
So when I wake, I ſhall be full
with thine image and grace.

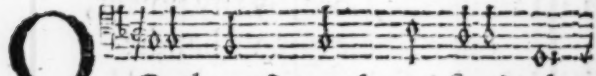
17 But I will behold thy face in righteouſnes; and when I awake, I ſhall bee ſatisfied with thine image.

PSALME XVIII. T.S.

Diligam te Domine.

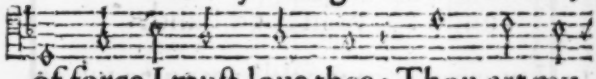
¶ *This Pſalme is the firſt beginning of Danids*

gratulation and thankesgiuing, in the entring into his Kingdome, wherein he extolleth and praiseth most highly the marueilous mercies and grace of God, who hath thus preserued and defended him. Also he setteth forth the image of Christs kingdome, that the faithfull may be assured, that Christ shall alwayes conquer and ouercome by the vnspeakable power of his Father, though all the whole world should striue there-against.

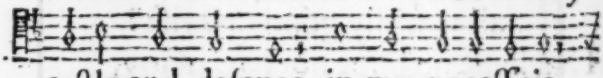


I Will loue thee dearely, O Lord my strength.

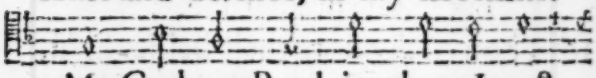
O God my strength and fortitude,



of force I must loue thee: Thou art my

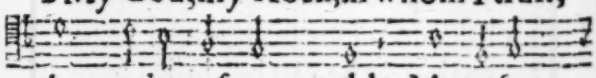


castle and defence, in my necessitie.

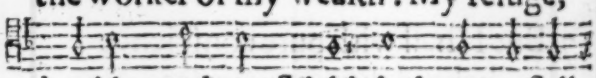


2 The Lord is my rock and my fortresse, and he that deliuereth mee, my God and my strength: in him will I trust, my shield, the horne also of my saluation, and my refuge.

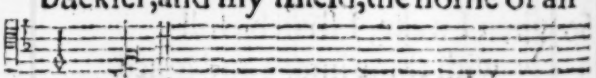
2 My God, my Rock, in whom I trust,



the worker of my wealth: My refuge,



buckler, and my shield, the horne of all



my health.

3 I will call vpon the Lord, which is worthy to bee

3 When I sing laud vnto the Lord,
most worthy to be serued:

Then

Then from my foes I am right ſure,
that I ſhall be preſerued.
4 The pangs of death did compaſſe me,
and bound me euery where:
The flowing waues of wickednesſe
did put me in great feare.
5 The ſlie and ſubtile ſnares of hell
were round about me ſet:
And for my death there was prepar'd
a deadly trapping net.
6 I thus beſet with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.
7 Such is his power, that in his wrath
he made the earth to quake:
Yea, the foundations of the mount
of Baſan for to ſhake.
8 And from his noſtrels came a ſmoke,
when kindled was his ire:
And from his mouth came kindled coles
of hot conſuming fire.
9 The Lord deſcended from aboue,
and bow'd the heauens hie:
And vnderneath his feet he caſt
the darkneſſe of the skie.

praiſed: ſo ſhall I be ſafe from mine enemies.
4 The ſorrowes of death compaſſed me, & the flouds of wickednes made me afraid.
5 The ſorrowes of the graue haue compaſſed me about: the ſnares of death ouertooke me.
6 But in my trouble did I call vpon the Lord, and cried vnto my God: hee heard my voice out of his temple, & my crie did come before him, euen into his eares.
7 Then the earth trembled, & quaked: the foundations alſo of the mountaines moued and ſhooke, becauſe hee was angrie.
8 Smoake went out of his noſtrels, and a conſuming fire out of his mouth: coales were kindled thereat. 9 He bowed the heauens alſo and came downe, and darkneſſe was vnder his feet.

10 And hee rode vpon Cherub & did flie, and hee came flying vpon the wings of the winde.

10 On Cherubs, and on Cherubins,
full royally he rode:
And on the wings of all the winds,
came flying all abroad.

The second part.

11 Hee made darkneſſe his ſecret place, & his pauillion round about him, euen darkneſſe of waters, and clouds of the aire.

11 And like a den moſt darke he made
his hid and ſecret place:
With waters blacke and airie clouds
enuironed he was.

12 At the brightneſſe of his preſence his clouds paſſed, haleſtones and coles of fire.

12 But when the preſence of his face
in brightneſſe ſhall appeare:
Then clouds conſume, and in their ſtead
come haile and coles of fire.

13 The Lord alſo thundred in the heauens, and the higheſt gaue his voice, haleſtones and coles of fire.

13 The fiery darts and thunderbolts,
diſperſe them here and there:
And with his often lightnings,
he puts them in great feare.

14 Then hee ſent out his arrowes & ſcattered them, and he encreaſed lightnings, and deſtroyed them.

14 Lord at thy wrath and threatnings,
and at thy chiding cheere,
The ſprings and the foundation
of all the world appeare.

15 And the chanels of waters were ſeene, and the foundations of the world were diſcouered at thy rebuking ô Lord, at the blaſting of the breath of thy noſtrels.

15 And from aboue the Lord ſent downe
to fetch me from below,
And plucke me out of waters great,
that would me ouerflow.

16 And me deliuered from my foes,
that would haue made me thrall:

16 Hee hath ſent downe from aboue

Yea

Yea from such foes as were too strong
for me to deale withall.

17 They did preuent me to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and relieſe.

18 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleanneſſe of my hands
he gaue me my reward.

20 For that I walked in his waies,
and in his paths haue trod:
And haue not wauered wickedly
against my Lord and God.

The third part.

21 But euermore I haue respect
to his Law and Decree:
His Statutes and Commandements
I cast not out from me.

22 But pure and cleane and vncorrupt,
appear'd before his face:

and taken mee: hee hath drawne me out of many waters.

17 He hath deliuered mee from my strong enemy, and from them which hate me: for they were too strong for mee. They preuented me in the day of my calamity: but the Lord was my stay.

18 Hee brought me forth also into a large place: he deliuered me, because hee fauoured me.

19 The Lord rewarded mee according to my righteousnes: according to the purenes of mine hands he recompenſed me.

20 Because I kept the waies of the Lord, and did not wickedly against my God.

21 For all his lawes were before me, and I did not cast away his commandements from me.

22 I was vpright also with him, and haue kept me from my wickednesse.

And

And did refraine from wickednesse
and sinne, in any case.

23 Therefore the Lord rewarded me according to my righteousnes, and according to the pureneſſe of mine hands in his ſight.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanneſſe of my hands,
appearing in his ſight.

24 With the godly thou wilt ſhew thy ſelfe godly: with the vpright man thou wilt ſhew thy ſelfe vpright.

24 For Lord, with him that holy is,
thou wilt be holy too:
And with the good and vertuous men,
right vertuouſly wilt doe.

25 With the pure thou wilt ſhew thy ſelfe pure, & with the froward thou wilt ſhew thy ſelfe froward.

25 And to the louing and elect
thy loue thou wilt reſerue:
And thou wilt vſe the wicked men,
as wicked men deſerue.

26 Thus thou wilt ſaue the poore people, and wilt caſt downe the proud lookes.

26 For thou doeſt ſaue the ſimple folke,
in trouble when they lie:
And doſt bring downe the countenance
of them that looke full hie.

27 Surely thou wilt light my cãdle: the Lord my God will lighten my darkneſſe.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo,
my darkneſſe to be light.

28 For by thee I haue broken thorow an hoſt, and by my God, I haue leaped ouer a wall.

28 For by thine helpe an hoſt of men
diſcomfit (Lord) I ſhall:
By thee I ſcale and ouer-leape
the ſtrength of any wall.

29 Vnſpotted

29 Vnſpotted are the waies of God,
his word is purely tride:
He is a ſure defence to ſuch
as in his faith abide.
30 For who is God except the Lord?
for other there is none:
Or elſe who is omnipotent,
ſauing our God alone?

29 The way of GOD is vncorrupt: the word of the Lord is tried in the fire: hee is a ſhield to all that truſt in him.
30 For who is God beſides the Lord? and who is mighty ſaue our God?

The fourth part.

31 The God that girdeth me with ſtrēgth,
is he that I doe meane:
That all the waies wherein I walke
did euermore keepe cleane.
32 That made my feet like to the Harts,
in ſwiftneſſe of my pace:
And for my ſurety brought me forth
into an open place.

31 God girdeth me with ſtrength, and maketh my way vpright.
32 Hee maketh my feet like Hindes feet, and ſetteth mee vpon mine high places.

33 He did in order put my hands,
to battell and to fight:
To breake in ſunder barres of braſſe,
he gaue mine armes the might.
34 Thou teacheſt me thy ſauing health,
thy right hand is my tower:
Thy loue and familiarity
doth ſtill increaſe my power.
35 And vnder me thou makeſt plaine
the way where I ſhould walke:

33 Hee teacheth mine hands to fight: ſo that a bow of braſſe is broken with mine armes.
34 Thou haſt alſo giuen mee the ſhield of thy ſaluation, and thy right hand ſtayed mee, and thy louing kindneſſe hath cauſed mee to encreaſe.
35 Thou haſt enlarged my ſteps,

So

vnder mee, and mine heeles haue not slid.

So that my foot shall neuer slip,
nor stumble at a balke.

36 I haue pursued mine enemies, & taken them; and haue not turned againe till I had consumed them.

36 And fiercely I pursue and take
my foes that me annoyd:
And from the field doe not returne,
till they be all destroyd.

37 I haue wounded them ỹ they were not able to rise: they are fallē vnder my feet.

37 So I suppresse and wound my foes,
that they can rise no more:
For at my feet they fall downe flat,
I strike them all so sore.

38 For thou hast girded mee with strength to battell: them that rose against mee, thou hast subdued vnder me.

38 For thou doest gird mee with thy strength
to warre in such a wise,
That they be all scattred abroad,
that vp against me rise.

39 And thou hast giuen mee the necks of mine enemies, that I might destroy thē that hate me.

39 Lord thou hast put into my hand
my mortall enemies yoke:
And all my foes thou doest diuide
in sunder with thy stroke.

40 They cried, but there was none to saue thē; euen vnto the Lord, but he answered them not.

40 They call'd for helpe, but none gaue
nor holpe them with relieue:
Yea to the Lord they call'd for helpe,
yet heard he not their grieue.

The fifth part.

41 Then I did beat them small as the dust before the winde: I did tread them flat as the clay in the streets.

41 And still like dust before the winde
I driue them vnder feet:
And sweepe them out like filthy clay,
that sticketh in the street.

42 Thou

42 Thou keep'ſt me from ſeditious folke,
that ſtill in ſtrife are led:
And thou doeſt of the heathen folke,
appoint me to be head.

43 A people ſtrange to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obey my word,
whereas mine owne will ſwerue:
44 I ſhall be irkſome to mine owne,
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all praiſe:
That is my rocke and ſauing health,
praiſed be he alwaies.
46 For God it is that gaue me power
reuenged for to be:
And with his holy word ſubdude
the people vnto me.

47 And from my foes deliuered me,
and ſet me higher then thoſe
That cruell and vngodly were,
and vp againſt me roſe.
48 And for this cauſe, ô Lord my God,
to thee giue thankes I ſhall:

42 Thou haſt deliuered me from the contentions of the people: thou haſt made mee the head of the Heathen: a people whom I haue not known, ſhall ſerue me.
43 As ſoone as they heare, they ſhall obey me: the ſtrangers ſhall be inſubiectiō to me.
44 Strangers ſhal ſhrinke away, and feare in their priuy chambers.
45 Let the Lord liue, and bleſſed bee my ſtrength, and the God of my ſaluation bee exalted.
46 It is GOD, that giueth mee power to auenge mee, and ſubdueth the people vnder me.
47 O my deliuerer from mine enemies, eué thou haſt ſet me vp frō them that roſe againſt mee: thou haſt deliuered me from the cruell man. 48 Therefore I will praiſe thee, O Lord, among the nations, and will ſing vnto thy Name.

And

And ſing out praiſes to thy Name,
among the Gentiles all.

49 Great deliuerance giueth hee vnto his king, & ſheweth mercy to his annointed, euen to Dauid, and to his ſeede for euer.

49 That gaueſt great proſperitie
vnto the king, I ſay:
To Dauid thine annointed King,
and to his ſeede for aye.

PSALME XIX. Th. St.

Cœli enarrant gloriam.

¶ *To the intent he might moue the faithfull to a deeper conſideration of Gods glory, he ſetteth before their eies the moſt exquiſite workmanſhip of the heauens, with their proportion and ornaments. And afterward calleth them to the Law, wherein God hath reuealed himſelfe more familiarly to his choſen people. The which peculiar grace by commending the Law, hee ſetteth forth more at large, and in the end he concludeth with a praier.*

THe heauens declare the glory of God, and the firmament ſheweth the worke of his hands.

THe heauens and the firmament
doe wondrouſly declare, The glory of
God omnipotent, his workes and what
they are.

2 The

2 The wondrous workes of God appeare
by euery daies ſucceſſe:
The nights likewiſe, which their race run,
the ſelfe ſame things expreſſe.

3 There is no language, tongue, or ſpeech,
where their ſound is not heard:
4 In all the earth and coaſts thereof,
their knowledge is conferd.
In them the Lord made for the Sunne,
a place of great renowne:
5 Who like a bridegroome ready trim'd,
doth from his chamber come.

And as a valiant champion,
who for to get a priſe,
With ioy doth haſte to take in hand
ſome noble enterpriſe.
6 And all the skie from end to end,
he compaſſeth about:
Nothing can hide it from his heat,
but he will finde it out.

7 How perfect is the law of God,
how is his couenant ſure?
Conuerting ſoules, and making wiſe
the ſimple and obſcure.
8 Iuſt are the Lords commandements,
and glad both heart and minde:

2 Day vnto day vttereth ỹ ſame, and night vnto night teacheth knowledge.

3 There is no ſpeech nor language, where their voice is not heard.

4 Their line is gon forth thorow all the earth, and their words into the ends of the world: in them he hath ſet a tabernacle for the Sun.

5 Which commeth forth as a bridegroome out of his chamber, and reioyceth like a mighty man to run his race.

6 His going out is from the end of the heauen, & his compaſſe is vnto the ends of the ſame; & none is hid from the heat thereof.

7 The Law of the Lord is perfect, conuerting the ſoule: the teſtimony of the Lord is ſure, and giueth wiſdome vnto the ſimple.

8 The ſtatutes of the Lord are right, & reioyce the hart: the commandement of the Lord is pure,

and giueth light vnto the eies.

His precepts pure and giueth light
to eyes that be full blind.

9 The feare of the Lord is cleane and endureth for euer: the iudgements of the Lord are truth: they are righteous altogether.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.

10 And more to bee desired then gold, yea, then much fine gold: sweeter also then hony and the hony combe.

10 And more to be embrac'd alwaies
then fined gold, I say:
The hony and the hony combe
are not so sweet as they.

11 Moreouer, by them is thy seruant made circúspect, and in keeping of thé, there is great reward.

11 By them thy seruant is forewarn'd
to haue God in regard:
And in performance of the same,
there shall be great reward.

12 Who can vnderstād his faults? clense mee from secret faults.

12 But Lord, what earthly man doth know
the errours of this life?
Then clense my soule from secret sinnes,
which are in me most rife.

13 Keepe thy seruant also frō presumptuous sins: let thé not reigne ouer me: so shall I bee vpright, and made cleane from much wickednes.

13 And keepe me, that presumptuous sins
preuaile not ouer me:
And then I shall be innocent,
and great offences flee.

14 Let the words of my mouth, and the meditations of mine heart be acceptable in thy sight, O Lord, my strength and my Redeemer.

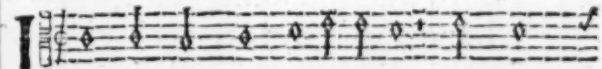
14 Accept my mouth, and eke my heart
my words and thoughts each-one:
For my Redeemer and my strength,
O Lord thou art alone.

PSALM

PSALME XX. T. Stern.

Exaudiat te Deus.

¶ *A praier of the people vnto God, that it would please him to heare their King, and receiue his sacrifice which he offered, before he went to battell against the Ammonites: declaring how that the Heathen put their trust in horses and chariots, but they trust only in the Name of the Lord their God: wherefore the other shall fall, but the Lord will saue the King and his people.*



IN trouble and aduersitie, the Lord God heare thee still: The maiesty of Iacobs God defend thee from all ill. 2 And send thee from his holy place, his helpe at euery need: and so in Sion stablish thee, and make thee strong indeed.

THE LORD, heare thee in the day of trouble; the name of the God of Iacob defend thee.

2 Send thee help from the Sanctuary, & strengthen thee out of Zion.

3 Remember well the sacrifice,
that vnto him is done:

3 Let him remember all thine offrings, & turne

And ſo receiue right thankfully
thy burnt offrings each one.
4 According to thy hearts deſire,
the Lord grant vnto thee:
And all thy counſell and deuice,
full well performe may he.

5 We ſhall reioyce when thou vs ſaueſt,
and our banners diſplay
Vnto the Lord which thy requeſts
fulfilled hath alway.
6 The Lord will his anointed ſaue,
I know well by his grace:
And ſend him health by his right hand,
out of his holy place.

7 In Chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe iuſt.
8 They fall downe flat; but we doe riſe,
and ſtand vp ſtedfaſtly:
9 Now ſaue and helpe vs Lord and King,
on thee when we doe cry.

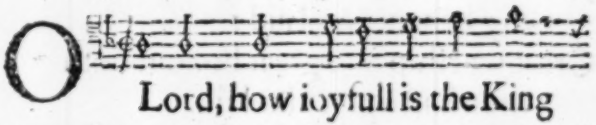
thy burnt offrings into aſhes. Selah.
4 And grant thee according to thine heart, & fulfill all thy purpoſes.
5 That wee may reioyce in thy ſaluation, and ſet vp the banner in the Name of our God, when the Lord ſhall performe all thy petitions.
6 Now know I that the Lord will helpe his annointed, & will heare him frō his Sanctuarie, by the mighty helpe of his right hand.
7 Some truſt in chariots, & ſome in horſes: but we will remember the Name of the Lord our God.
8 They are brought downe, and falien; but we are riſen & ſtand vpright.
9 Saue Lord: let the King heare vs in the dāy that we call.

PSALME XXI. T. St.

Domine in virtute tuâ.

¶ *Dauid in the perſon of the people praiſed God for the victory which he gaue them againſt the Syrians & Ammonites, 2. Sam. 10. 11. wherein he had the rich crowne of the king of Ammon ſet vp-*

vpon his head, 2 Sam. 12. and was indued with the manifold blessings of God; and contrariwise his enemies destroyed.



O Lord, how ioyfull is the King in thy strength, and thy power? How vehemently doth he reioyce in thee his Sauiour? 2 For thou hast giuen vnto him his godly hearts desire: to him nothing thou hast deni'd, of that he did require.

THe King shall reioice in thy strength, O Lord: yea, how greatly shal he reioyce in thy saluation!

2 Thou hast giuen him his harts desire, & hast not denied him the requeſt of his lips. Selah.

3 Thou didst preuent him with thy gifts
and blessings manifold:
And thou hast set vpon his head
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou mad'st him sure,

3 For thou didst preuent him with liberall blessings, and didst set a crowne of pure gold vpō his head
4 He asked life of thee, and thou gauest him a long

To haue long life, yea ſuch a life
as euer ſhall endure,
5 Great is his glory by thy helpe,
thy benefits and aid:
Great worſhip and great honour both
thou haſt vpon him laid.
6 Thou wilt giue him felicity,
that neuer ſhall decay:
And with thy cheerefull countenance
wilt comfort him alway.
7 For why, the King doth ſtrongly truſt
in God for to preuaile:
Therefore his goodneſſe and his grace
will not that he ſhall quaile.
8 But let thine enemies feele thy force,
and thoſe that thee withſtand:
Finde out thy foes, and let them feele
the power of thy right hand.
9 And like an ouen, burne them Lord
in fiery flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou wilt root out of the earth
their fruit that ſhould encreaſe:
And from the number of thy folke
their ſeed ſhall end and ceaſe.
11 For why, much miſchiefe they did muſe
againſt thy holy Name:

Yet

life for euer and euer.
5 His glory is great in thy ſaluation: dignity and honour haſt thou laid vpon him.
6 For thou haſt ſet him as bleſſings for euer: thou haſt made him glad with the ioy of thy countenance.
7 Becauſe the King truſteth in ỹ Lord, & in ỹ mercy of ỹ moſt high, he ſhall not ſlide.
8 Thine hand ſhall finde out all thine enemies, & thy right hand ſhal find out them that hate thee.
9 Thou ſhalt make them like a fiery ouen in time of thine anger, ỹ Lord ſhall deſtroy thẽ in his wrath, and the fire ſhall deuoure them.
10 Their fruit ſhalt thou deſtroy from the earth, & their ſeed frõ the children of men.
11 For they intended euill againſt thee, and imagined miſ-

Yet did they faile and had no power
for to performe the ſame.
12 But as a marke, thou ſhalt them ſet
in a moſt open place:
And charge thy bow-ſtrings readily,
againſt thine enemies face.

13 Be thou exalted Lord therefore,
in thy ſtrength euery houre:
So ſhall we ſing right ſolemnly,
praiſing thy might and power.

chiefe, but they ſhal not preuaile.

12 Therfore ſhalt thou put them apart, & the ſtrings of thy bow ſhalt thou make ready againſt their faces.

13 Be thou exalted, O Lord, in thy ſtrength: ſo will we ſing and praiſe thy power.

PSALME XXII. T. Stern.

Deus meus reſpice in me.

¶ Danid complaineth himſelfe to be brought into ſuch extremities, that he is like a man deſperate and paſt all hope: after declareth wherewith he recouereth himſelfe frō the bottomles pit of tentations. And vnder his owne perſon he ſetteth forth the figure of Chriſt, whom he did foreſee in the ſpirit of propheſie. So this Pſalme after two ſorts, doth declare that Propheſie of Eſay, Hee was taken forth of the priſon and iudgement.

Sing this as the 21. *Pſalme.*

O God my God, wherefore doeſt thou
forſake me vtterly?
And helpeſt not, when I doe make
my great complaint and crie?
2 To thee, my God, euen all day long,
I doe both crie and call:

MY God, my God, why haſt thou forſakē me, and art ſo far frō mine health, and from ỹ words of my roaring?

2 O my God I crie by day, but thou heareſt not,

and by night, but haue no audience.

I ceaſe not all the night, and yet
thou heareſt not at all.

3 But thou art holy, and doeſt inhabite the praiſes of Iſrael.

3 Euen thou that in the Sanctuary
and holy place doeſt dwell:
Thou art the comfort and the ioy,
and glory of Iſrael.

4 Our Fathers truſted in thee: they truſted, and thou didſt deliuer them.

4 And he, in whom our fathers old
had all their hope for euer:
And when they put their truſt in thee,
thou didſt them aye deliuer.

5 They called vpon thee, and were deliuered: they truſted in thee, & were not confounded.

5 They were deliuered euer, when
they called on thy Name:
And for the faith they had in thee,
they were not put to ſhame.

6 But I am a worme, and not a man: a ſhame of men, and the contempt of the people.

6 But I am now become a worme,
more like then any man:
An out-caſt, whom the people ſcorne
with all the ſpight they can.

7 All they that ſee mee, haue me in deriſion: they make a mow, and nod the head, ſaying;

7 All men deſpiſe, as they behold
me walking on the way:
They grin, they mow, they nod their heads,
and on this wiſe they ſay:

8 Hee truſted in the Lord, let him deliuer him: let him ſaue him, ſeeing he loueth him.

8 This man did glory in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power it he will proue.

9 But thou didſt draw mee out of the wombe; thou

9 But Lord, out of my mothers wombe
I came, by thy requeſt:

Thou

Thou didſt preſerue me ſtill in hope,
while I did ſucke her breaſt.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou haſt beene euer my God.

gaueſt me hope, euen at my mothers breaſts.
10 I was caſt vpon thee, euen frō the wombe: ỹ art my God frō my mothers belly.

The ſecond part.

11 Then Lord depart not now from me,
in this my preſent griefe:
Since I haue none to be my helpe,
my ſuccour and reliefe.
12 So many Buls doe compaſſe me,
that be full ſtrong of head:
Yea, Bulles ſo fat, as though they had
in Baſhan field beene fed.

11 Bee not farre from me, becauſe trouble is neere: for there is none to helpe me.
12 Many young buls haue compaſſed me: mightie bulles of Baſhan haue cloſed me about.

13 They gape vpon me greedily,
as though they would me ſlay:
Much like a Lion, roaring out,
and ramping for his prey.
14 But I drop downe like water ſhed,
my ioynts in ſunder breake:
My heart doth in my body melt
like wax againſt the heat.

13 They gape vpon me with their mouthes, as a rāping and roaring Lion.
14 I am like water poured out; and all my bones are out of ioynt: mine heart is like waxe: it is molten in the midſt of my bowels.

15 And like a potſheard drieth my ſtrēgth,
my tongue it cleaueth faſt
Vnto my iawes; and I am brought
to duſt of death at laſt.

15 My ſtrength is dried vp like a potſheard, & my tongue cleaueth to my iawes; and thou haſt broght me into the duſt of death.

16 And

16 For dogges haue compaſſed mee, and the aſſemblie of the wicked haue incloſed mee: they pierced mine hands & my feet.
17 I may tell all my bones: yet they behold, and looke vpon me.
18 They part my garments among them, & caſt lots vpon my veſture.
19 But bee not thou far off, O Lord, my ſtrégth; haſten to helpe me.
20 Deliuer my ſoule from the ſword, my deſolate ſoule from the power of the dogge.
21 Saue me from the Lions mouth, and anſwer mee in ſauing me frō the horns of the Vnicornes.
22 I will declare thy name vnto my brethren: in the midſt of the congregation wil I praiſe thee, ſaying.

16 And many dogs doe compaſſe me,
and wicked counſell eke
Conſpire againſt me curſedly,
they pierce my hands and feet.
17 I was tormented ſo, that I
might all my bones haue told:
Yet ſtill vpon me they doe looke,
and ſtill they me behold.
18 My garments they diuided eke
in parts among them all:
And for my coat they did caſt lots,
to whom it might befall.

19 Therefore, I pray thee, be not farre
from me at my great need:
But rather ſith thou art my ſtrength,
to helpe me (Lord) make ſpeed.
20 And from the ſword (Lord) ſaue my
by thy might & thy power: (ſoule
And keepe my ſoule thy darling deare,
from dogs that would deuour.
21 And from the lions mouth, that would
me all in ſunder ſhiuer:
And from the horns of Vnicorns
Lord ſafely me deliuer.
22 And I ſhall to my brethren all,
thy Maieſty record:
And in thy Church ſhall praiſe the Name
of thee the liuing Lord.

The

The third part.

23 All ye that feare him, praiſe the Lord,
thou Iacob honour him:
And all ye ſeed of Iſrael,
with reuerence worſhip him.
24 For he deſpiſeth not the poore,
he turneth not awry
His countenance when they doe call,
but granteth to their cry.
25 Among the flocke that feare the Lord
I will therefore proclaime
Thy praiſe, and keepe thy promiſe made,
for ſetting forth thy Name.
26 The poore ſhall eat and be ſufficed,
and thoſe that doe their deuer
To know the Lord, ſhall praiſe his Name,
their hearts ſhall liue for euer.
27 All coaſts of earth ſhal praiſe the Lord,
and turne to him for grace:
The heathen folke ſhall worſhip him
before his bleſſed face.
28 The kingdomes of the Heathen folke
the Lord ſhall haue therefore:
And he ſhall be their gouernour
and King for euermore.

23 Praiſe the Lord, yee that feare him: magnifie yee him, all the ſeed of Iaacob, and feare ye him, all the ſeed of Iſrael.
24 For hee hath not deſpiſed nor abhorred the affliction of the poore: neither hath hee hid his face from him, but when he called vnto him, hee heard.
25 My praiſe ſhall bee of thee in the great Congregation: my vowes will I performe before them that feare him.
26 The poore ſhall eat and bee ſatisfied: they that ſeeke after ỹ Lord, ſhall praiſe him: your hearr ſhall liue for euer.
27 All the ends of the world ſhall remember themſelues, and turne to the Lord, and all the kindreds of the nations ſhall worſhip before thee. 28 For the Kingdome is the Lords, and he ruleth among the nations.

29 The

29 All they that be fat in ỹ earth, ſhall eat & worſhip: all they that goe downe into the duſt, ſhall bow before him, euen he that cannot quicken his owne ſoule.
30 Their ſeed ſhall ſerue him: it ſhall be counted vnto the Lord for a generation.
31 They ſhall come, and ſhall declare his righteouſneſſe vnto a people that ſhall be borne, becauſe he hath done it.

29 The rich men of his godly gifts
ſhall feed and taſte alſo:
And in his preſence worſhip him,
and bow their knees full low.
And all that ſhall goe downe to duſt,
of life by him muſt taſte:
30 My ſeed ſhall ſerue & praiſe the Lord,
while any world ſhall laſt.

31 My ſeed ſhall plainly ſhew to them
that ſhall be borne hereafter,
His iuſtice and his righteouſneſſe,
and all his workes of wonder.

PSALME XXIII. Th. St.

Dominus regit me, & nihil.

¶ *Becauſe the Prophet had proued the great mercies of God at diuers times, and in ſundry manners, he gathereth a certaine aſſurance, fully perſwading himſelfe, that God will continue the very ſame goodneſſe towards him for euer.*

THE LORD is my ſhepherd, I ſhall not want.

THe Lord is only my ſupport, and
he that doth me feed: How can I then
lacke any thing, whereof I ſtand in need?

2 He doth me fold in coats moſt ſafe,
the tender graſſe faſt by:
And after driues me to the ſtreames,
which runne moſt pleaſantly.

3 And when I feele my ſelfe neere loſt,
then doth he me home take:
Conducting me in his right pathes,
euen for his owne name ſake.

4 And though I were euē at deaths doore,
yet would I feare none ill:
For with thy rod and ſhepherds crooke
I am comforted ſtill.

5 Thou haſt my table richly deckt,
in deſpight of my foe:
Thou haſt my head with balme refreſht,
my cup doth ouerflow.

6 And finally, while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I
my life for euer ſpend.

2 He maketh me to reſt in greene paſtures, and leadeth mee by the ſtill waters.

3 Hee reſtoreth my ſoule, and leadeth mee in the paths of righteouſneſſe, for his Names ſake.

4 Yea, though I ſhould walke thorow the vallie of the ſhadow of death, I will feare no euill: for thou art with me: thy rod and thy ſtaffe they comfort me.

5 Thou doeſt prepare a table before me in the ſight of mine aduerſaries: thou doeſt annoynt mine head with oyle, and my cup runneth ouer.

6 Doubtles, kindneſſe and mercy ſhall follow mee all the dayes of my life, & I ſhall remaine a long ſeaſon in the houſe of the lord.

Another of the ſame, by T. N.

Sing this as the 21. *Pſalme.*

MY ſhepherd is the liuing Lord,
nothing therefore I need:
In paſtures faire with waters calme,
he ſets me forth to feed.

2 He did conuert and glad my ſoule,
and brought my minde in frame:

To

To walke in paths of righteouſneſſe,
for his moſt holy Name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy ſtaffe doth comfort me,
and thou art with me ſtill,
4 And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt, O Lord, fill full my cup,
and eke anoint my head.

5 Through all my life thy fauour is
ſo frankly ſhew'd to me:
That in thy houſe for euermore,
my dwelling place ſhall be.

PSALME XXIIII.

Domini eſt terra, & plenitudo.

¶ *Albeit the Lord God hath made, and gouerneth al the world, yet towards his choſen people his gracious goodneſſe doth moſt abundantly appeare, in that among them he will haue his dwelling place; which though it was appointed among the children of Abraham, yet only they doe enter aright into this Sanctuary, which are the true worſhippers of God, purged from the ſinfull filth of this world. Finally, he magnifieth Gods grace for the building of the Temple, to the end he might ſtirre vp all the faithfull to the true ſeruice of God.*

Sing

Sing this as the 21. Pſalme.

THe earth is all the Lords, with all
her ſtore and furniture:
Yea, his is all the world, and all
that therein doth endure.
2 For he hath faſtly founded it
aboue the ſea to ſtand:
And laid alow the liquid flouds,
to flow beneath the land.

3 For who is he, O Lord, that ſhall
aſcend into thy hill:
Or paſſe into thy holy place,
there to continue ſtill?
4 Whoſe hands are harmeleſſe, and whoſe heart
no ſpot there doth defile:
His ſoule not ſet on vanity,
who hath not ſworne to guile.

5 Him that is ſuch a one, the Lord
ſhall place in bliſſefull plight:
And God his God and Sauiour
ſhall yeeld to him his right.
6 This is the brood of trauellers,
in ſeeking of his grace:
As Iacob did the Iſraelite,
in the time of his race.

7 Ye Princes open your gates, ſtand open
the euerlaſting gate:

THE earth is the Lords, & all that therin is: the world, & they that dwell therein.
2 For hee hath founded it vpon the ſeas, and eſtabliſhed it vpon the flouds.
3 Who ſhall aſcend into the mountaine of the Lord, and who ſhall ſtand in his holy place?
4 Euen hee that hath innocent hands, and a pure hart: which hath not lift vp his minde vnto vanitie, nor ſworne deceitfully.
5 He ſhall receiue a bleſſing from the Lord, and righteouſnes frō the GOD of his ſaluation.
6 This is the generation of them that ſeeke him, of them that ſeeke thy face, this is Iaacob. Selah.
7 Lift vp your heads yee gates, & be lift vp ye e-

For

uerlaſting doors, and the king of glory ſhall come in.

8 Who is the King of glory? the Lord, ſtrong and mighty, euen the Lord mighty in battell.

9 Lift vp your heads, yee gates, and lift vp your ſelues, ye euerlaſting doores, and the king of glory ſhall come in.

10 Who is this King of glory? the LORD of hoſts, hee is the King of glory. Selah.

For there ſhall enter in thereby
the king of glorious ſtate.
8 Who is the king of glorious ſtate?
the ſtrong and mighty Lord:
The mighty Lord in battell ſtout,
and triall of the ſword.

9 Ye Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in thereby
the king of glorious ſtate.
10 Who is the king of glorious ſtate?
the Lord of hoſts it is:
The kingdome and the royaltie
of glorious ſtate is his.

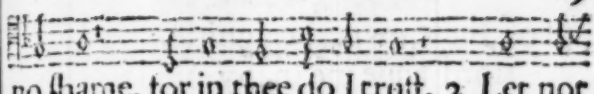
PSALME XXV. T. St.

Ad te Domine leuaui animam meam.

¶ The Prophet touched with the cõſideratiõ of his ſins, & alſo grieued with the cruell malice of his enemies, prayeth to God moſt feruently to haue his ſins forgiuen, eſpecially ſuch as he had committed in his youth. He beginneth euery verſe according to the Hebrew letters, 2. or 3. except.

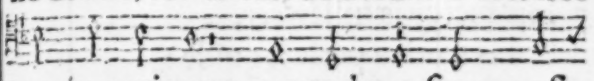
VNto thee, O Lord, lift I vp my ſoule.

I Lift mine heart to thee, my God and guide moſt iuſt: Now ſuffer me to take no

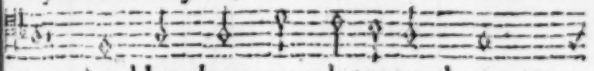


no ſhame, for in thee do I truſt. 2 Let not

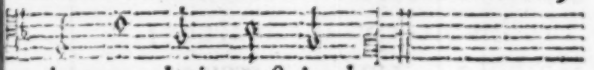
2 My GOD, I truſt in thee, let mee not be confounded: let not mine enemies reioyce ouer me.



my foes reioyce, nor make a ſcorne of



me. And let them not be ouerthrowne,



that put their truſt in thee.

3 But ſhame ſhall them befall,
which harme them wrongfully:
Therefore thy pathes and thy right waies
vnto me Lord deſcrie.

3 So al that hope in thee, ſhall not be aſhamed, but let them be confounded ẏ tranſgreſſe without cauſe.

4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I wait alway.

4 Shew me thy waies, O Lord, and teach me thy pathes: Lead me forth in thy truth, and teach me: for thou art the God of my ſaluation, in thee doe I truſt all the day.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitie plentifull,
for they haue beene for euer.

5 Remember, O Lord, thy tender mercies, and thy louing kindneſſe: for they haue bin for euer.

6 Remember not the faults,
and frailtie of my youth:
Remember not how ignorant
I haue beene of thy truth.

6 Remember not the ſinnes of my youth, nor my rebellions, but ac-

Nor after my deſerts,
let me thy mercy finde:

cording to thy kindneſſe remẽber thou mee, euen for thy goodnes ſake, ô Lord.

But of thine owne benignitie,
Lord haue me in thy minde.

7 Gracious and righteous is the Lord: therefore will he teach ſinners in the way.

7 His mercy is full ſweet,
his truth a perfect guide:
Therefore the Lord will ſinners teach,
and ſuch as goe aſide.

8 Them that be meeke, will hee guide in iudgement, and teach the humble his way.

8 The humble he will teach
his precepts for to keepe:
He will direct in all his waies,
the lowly and the meeke.

9 All the pathes of the Lord are mercie and truth, vnto ſuch as keep his couenant and his teſtimonies.

9 For all the waies of God
are truth and mercie both:
To them that keepe his teſtament,
the witneſſe of his troth.

The ſecond part.

10 For thy names ſake, O Lord, be mercifull vnto mine iniquity, for it is great.

10 Now for thy holy name,
O Lord I thee intreat:
To grant me pardon for my ſinne,
for it is wondrous great.

11 What man is hee that feareth the Lord? him will hee teach the way, that he ſhall chooſe.

11 Who ſo doth feare the Lord,
the Lord will him direct:
To leade his life in ſuch a way,
as he doth beſt accept.

12 His ſoule ſhall dwell at eaſe, and his ſeed ſhall inherit the land.

12 His ſoule ſhall euermore
in goodneſſe dwell and ſtand:
His ſeed and his poſterity
inherit ſhall the land.

13 All thoſe that feare the Lord,
know his ſecret intent:
And vnto them he doth declare
his will and teſtament.

13 The ſecret of the Lord is reuealed to them that feare him: and his couenant to giue them vnderſtanding.

14 Mine eyes and eke my heart
to him I will aduance:
That pluckt my feet out of the ſnare
of ſinne and ignorance.

14 Mine eies are euer toward the Lord: for he will bring my feet out of the net.

15 With mercy me behold,
to thee I make my mone:
For I am poore and deſolate,
and comfortleſſe alone.

15 Turne thy face vnto me, & haue mercy vpon mee: for I am deſolate and poore.

16 The troubles of mine heart
are multiplied indeed:
Bring me out of this miſery,
neceſſity and need.

16 The ſorrowes of mine heart are enlarged: draw mee out of my troubles.

17 Behold my pouertie,
mine anguiſh and my paine:
Remit my ſinne and mine offence,
and make me cleane againe.

17 Looke vpon mine affliction & my trauell, and forgiue al my ſins.

18 O Lord behold my foes,
how they doe ſtill increaſe:
Purſuing me with deadly hate,
that faine would liue in peace.

18 Behold mine enemies, for they are many, & they hate me with cruell hatred.

19 Preſerue and keepe my ſoule,
and eke deliuer me:
And let me not be ouerthrowne,
becauſe I truſt in thee.

19 Keep my ſoule, and deliuer mee: let mee not bee confounded, for I truſt in thee.

20 Let mine vprightneſſe and equitie preſerue me: for mine hope is in thee.

20 Let my ſimple pureneſſe
me from mine enemies ſhend:
Becauſe I looke as one of thine,
that thou ſhouldſt me defend.

21 Deliuer Iſrael, O God, out of all his troubles.

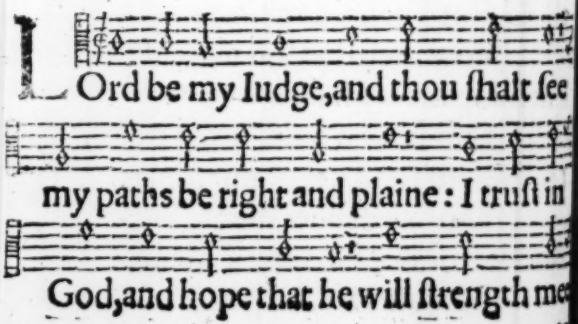
21 Deliuer Lord thy folke,
and ſend them ſome reliefe:
I meane thy choſen Iſrael,
from all their paine and griefe.

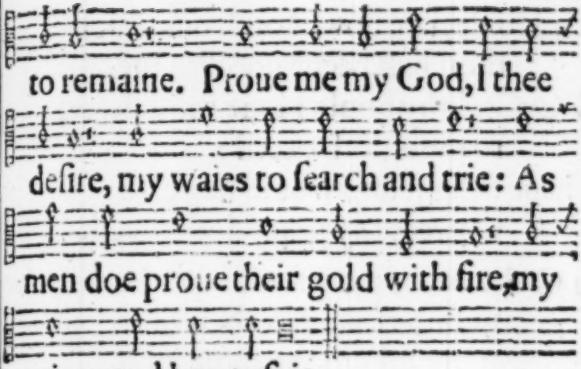
PSALME XXVI. I.H.

Iudica me Domine.

¶ *Dauid oppreſſed with many iniuries, finding no helpe in the world, calleth for aid from God: and aſſured of his integrity toward Saul, deſireth God to be his Iudge, and to defend his innocency. Finally, he maketh mention of his ſacrifice, which he will offer for his deliuerance, and deſireth to be in the company of the faithfull in the Congregation of God, whence he was baniſhed by Saul, promiſing integrity of life, and open praiſes and thankeſgiuing.*

IVdge mee, O Lord: for I haue walked in mine innocency: my truſt hath beene alſo in the Lord: therefore ſhall I not ſlide.





2 Proue mee, O Lord, and try me: examin my reines and mine heart.

3 Thy goodnesse laid before my face,
I durst behold alwaies:
For of thy truth I tread the trace,
and will doe all my daies.

3 For thy louing kindnes is before mine eyes: therefore haue I walked in thy truth.

4 I doe not lust to haunt or vse
with men, whose deeds are vaine:
To come in house I doe refuse
with the deceitfull traine.

4 I haue not haũted with vaine persons, neither kept company with the dissemblers.

5 I much abhorre the wicked sort,
their deeds I doe despise:
I doe not once to them resort,
that hurtfull things deuise.

5 I haue hated the assembly of the euil, and haue not companied with the wicked.

6 My hands I wash, and doe proceed
in workes to walke vpright:
Then to thine altar I make speed,
to offer there in sight.

6 I wil wash mine hands in innocencie, O Lord, & compasse thine altar.

7 That I may speake & preach the praise
that doth belong to thee:

7 That I may declare with the voice of thanksgiuing, and set

forth all thy wondrous workes.

And so declare how wondrous waies
thou hast beene good to me.

8 O Lord, I haue loued the habitation of thine house, and the place where thine honour dwelleth.

8 O God, thy house I loue most deare,
to me it doth excell:
I haue delight and would be neare
whereas thy grace doth dwell.

9 Gather not my soule with the sinners, nor my life with the bloudy men.

9 O shut not vp my soule with them
in sinne that take their fill:
Nor yet my life among those men,
that seeke much bloud to spill.

10 In whose hands is wickednesse, and their right hand is full of bribes.

10 Whose hands are heapt with craft and guile,
their life thereof is full:
And their right hand with wrench & wile,
for bribes doth plucke and pull.

11 But I wil walke in mine innocency: redeeme mee therefore, and be merciful vnto me.

11 But I in righteousnesse intend
my time and daies to serue:
Haue mercy Lord, and me defend,
so that I doe not swerue.

12 My foot standeth in vprightnesse, I will praise thee, O Lord, in the Congregations.

12 My foot is staid for all assaies,
it standeth well and right:
Wherefore to God will I giue praise,
in all the peoples sight.

PSALME XXVII. W. K.

Dominus illuminatio mea.

¶ *Dauid maketh this Psalme, being deliuered from great perils, as appeareth by the praise and thankesgiuing annexed: wherein wee may see the constant faith of Dauid against the assaults of all his enemies, & also the end where-*

for-

fore he desireth to liue, and to be deliuered, only to worship God in his Congregation.

Sing this as the 18. *Psalme.*

THe Lord is both my health and light,
shall man make me dismaid?
Sith God doth giue me strength & might,
why should I be afraid?
2 While that my foes with al their strēgth
begin with me to braule:
And thinke to eat me vp, at length
themselues haue caught the fall.
3 Though they in campe against me lie,
my heart is not afraid:
In battle pight if they will trie,
I trust in God for aid.
4 One thing of God I did require,
that he will not deny:
For which I pray, and will desire,
till he to me apply.
5 That I within his holy place,
my life throughout may dwell:
To see the beauty of his face,
and view his temple well.
6 In time of dread he shall me hide
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.

THe Lord is my light, and my saluation, whom shall I feare? the Lord is ỹ strēgth of my life, of whō shall I be afraid?
2 When the wicked, euen mine enemies, and my foes came vpon me to eat vp my flesh, they stumbled and fell.
3 Though an host pitched against me, mine heart should not be afraid: though warre bee raised against me, I will trust in thee.
4 One thing haue I desired of the Lord, that I will require, euen that I may dwell in the house of the Lord all the daies of my life.
5 To behold the beauty of the Lord, and to visit his Temple.
6 For in the time of trouble he shall hide me in his Tabernacle: in the secret place of his pauilion shall he hide me, and set me vp vpon a rocke.

7 And now ſhall hee lift vp mine head aboue mine enemies round about me.

8 Therefore will I offer in his Tabernacle, ſacrifices of ioy: I will ſing and praiſe the Lord.

9 Hearken vnto my voice, ô Lord, when I crie: haue mercy alſo vpon me, and heare me.

10 When thou ſaidſt, Seeke yee my face: mine hart anſwered vnto thee, O Lord, I wil ſeek thy face.

11 Hide not therfore thy face frõ mee, nor caſt thy ſeruant away in diſpleaſure: thou haſt been my ſuccour: leaue mee not, neither forſake me, O God of my ſaluation.

12 Though my Father and my Mother ſhould forſake mee, yet the Lord will gather me vp.

13 Teach me thy way, O Lord, and lead me in a right

7 At length I know the Lords goods grace
ſhall make me ſtrong and ſtout:
My foes to foile and cleane deface,
that compaſſe me about.

8 Therefore within his houſe will I
giue ſacrifice of praiſe:
With Pſalmes and ſongs I will apply,
to laud the Lord alwaies.

The ſecond part.

9 Lord heare the voice of my requeſt,
for which to thee I call:
Haue mercy Lord on me oppreſt,
and ſend me help withall.

10 My heart doth knowledge vnto thee,
I ſue to haue thy grace:
Then ſeeke my face ſaiſt thou to me,
Lord I will ſeeke thy face.

11 In wrath turne not thy face away,
nor ſuffer me to ſlide:
Thou art my God ſtill to this day,
be ſtill my God and guide.

12 My parents both their ſonne forſooke
and caſt me off at large:
And then the Lord himſelfe yet tooke
of me the care and charge.

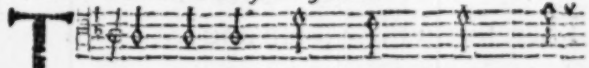
13 Teach me, O God, the way to thee,
and lead me on forth-right:

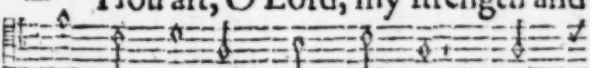
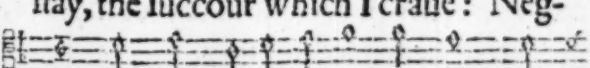
For feare of ſuch as watch for me,
to trap me if they might.
14 Doe not betake me to the will
of them that be my foes:
For they ſurmiſe againſt me ſtill,
falſe witneſſe to depoſe.
15 My heart would faint, but that in me
this hope is fixed faſt:
The Lord Gods good grace ſhall I ſee
in life that aye ſhall laſt.
16 Truſt ſtil in God, whoſe whole thou art,
his will abide thou muſt:
And he ſhall eaſe and ſtrength thy heart,
if thou in him doe truſt.

path becauſe of mine enemies.
14 Giue me not vnto the luſt of mine aduerſaries: for there are falſe witneſſes riſen vp againſt mee, and ſuch as ſpeake cruelly.
15 I ſhould haue fainted, except I had beleeued to ſee the goodneſſe of the Lord in the land of the liuing.
16 Hope in the Lord: be ſtrong, and he ſhall comfort thine heart, and truſt in the Lord.

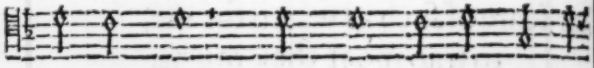
PSALME XXVIII. T. St.
Ad te Domine.

¶ Being in great feare and penſiuenesſe to ſee God diſhonoured by the wicked men, he deſireth to be rid of them, and crieth for vengeance againſt them: and at length aſſureth himſelfe that God hath heard his prayer; vnto whoſe tuition hee commendeth all the faithfull.

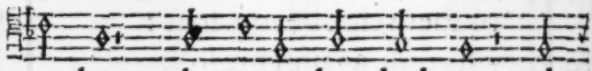


THou art, O Lord, my ſtrength and

ſtay, the ſuccour which I craue: Neg-

lect me not, leſt I be like to them that goe

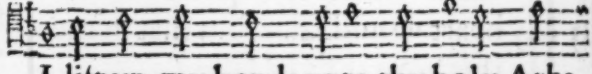
VNto thee, O Lord, do I cry: O my ſtrength, be not deafe toward me, leſt, if thou anſwer mee not, I be like thé that goe downe into the pit.



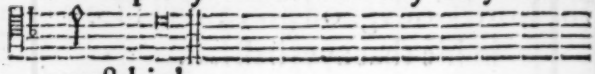
goe to graue. 2 The voice of thy ſuppli-



ant heare, that vnto thee doth cry: when



I lift vp my hands vnto thy holy Arke



moſt high.

2 Heare the voice of my petitions, when I crie vnto thee, when I hold vp mine hands towards thine holy Oracle.

3 Repute me not among the ſort
of wicked and peruert:
That ſpeake right faire vnto their friends,
and thinke full ill in heart.
4 According to their handie worke,
as they deſerue indeed:
And after their inuentions,
let them receiue their meed.
5 For they regard nothing Gods workes,
his law, ne yet his lore:
Therefore will he them and their ſeed
deſtroy for euermore.
6 To render thankes vnto the Lord,
how great a cauſe haue I?
My voice, my prayer, and my complaint,
that heard ſo louingly.

3 Draw mee not away with the wicked, and with the workers of iniquitie: which ſpeake friendly to their neighbours, when malice is in their hearts.

4 Reward them according to their deeds, and according to the wickedneſſe of their inuentions: recompence thē after the worke of their hands: render thē their reward.

5 For they regard not the works of the Lord, nor the operation of his hands: therefore breake them downe, and build them not vp.

6 Praiſed be the Lord, for he hath heard the voice of my petitions.

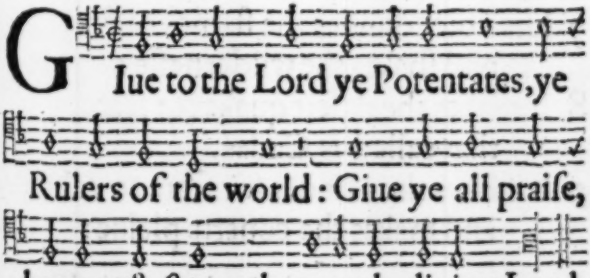
7 He is my ſhield and fortitude,
my buckler in diſtreſſe:
My hope, my helpe, my hearts reliefe,
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſaluation
of his elect by Chriſt.
9 Thy people and thine heritage
Lord bleſſe, guide, and preſerue:
Encreaſe them, Lord, and rule their hearts
that they may neuer ſwerue.

7 The Lord is my ſtrength and my ſhield: mine heart truſted in him, and I was helped: therefore mine heart ſhall reioyce, and with my ſong will I praiſe him.
8 The Lord is their ſtrength, & he is the ſtrength of the deliuerances of his annointed.
9 Saue thy people, & bleſſe thine inheritance: feed them alſo and exalt them for euer.

PSALME XXIX. T. St.

Afferte Domino.

¶ *An excellent Pſalme, wherein the Prophet exhorteth the very Princes and Rulers of the world (which otherwiſe for the moſt part thinke there is no God) at the leaſt to feare him for the thunders and tempeſts: for feare whereof all creatures tremble. And though thereby God threatneth ſinners, yet he is alwaies mercifull to his, & moueth them thereby to praiſe his name.*



Giue vnto the Lord, yee ſons of the mighty: giue vnto the Lord glory and ſtrength.

2 Giue

2 Giue vnto the Lord glory due vnto his name: worſhip the Lord in the glorious Sanctuary.

2 Giue glory to his holy Name,
and honour him alone:
Worſhip him in his Maieſty,
within his holy Throne.

3 The voice of the Lord is vpon the waters: the God of glory maketh it to thunder: the Lord is vpon the great waters.

3 His voice doth rule the waters all,
euen as himſelfe doth pleaſe:
He doth prepare the thunder claps,
and gouernes all the ſeas.

4 The voice of the Lord is mighty: the voice of ỹ Lord is glorious.

4 The voice of God is of great force,
and wondrous excellent:
It is moſt mighty in effect,
and moſt magnificent.

5 The voice of the lord breaketh the Cedars: yea, the Lord breaketh the Cedars of Lebanon.

5 The voice of God doth rend and breake
the Cedar trees ſo long:
The Cedar trees of Libanus,
which are moſt high and ſtrong.

6 He maketh thē alſo to leape like a calfe: Lebanon alſo and Shirion like a young Vnicorne.

6 And makes them leape like as a Calfe,
or elſe the Vnicorne:
Not only trees, but mountaines great,
whereon the trees are borne.

7 The voice of the Lord diuideth the flames of fire.

7 His voice diuides the flames of fire,
and ſhakes the wilderneſſe:

8 The voice of the Lord maketh the wilderneſſe to tremble: the Lord maketh the wilderneſſe of Kadeſh to tremble.

8 It makes the deſert quake for feare,
that called is Cades.

9 The voice of the Lord maketh the Hindes

9 It makes the Hindes for feare to calue,
and makes the couerts plaine:

Then

Then in his Temple euery man
his glory doth proclaime.
10 The Lord was ſet aboue the flouds,
rũling the raging ſea:
So ſhall he reigne as Lord and King,
for euer and for aye.
11 The Lord will giue his people power
in vertue to increaſe:
The Lord will bleſſe his choſen folke
with euerlaſting peace.

to calue, & diſcouereth ỹ forreſts; therefore in his Temple doth euery man ſpeake of his glory.
10 The Lord ſitteth vpon ỹ floud, & the Lord doth remaine King for euer.
11 The LORD ſhal giue ſtrength vnto his people: the Lord ſhall bleſſe his people with peace.

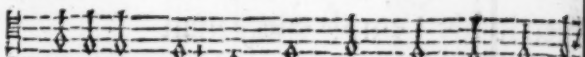
PSALME XXX. I.H.

Exaltabo te Domine.

¶ When Dauid ſhould haue dedicated his houſe to the Lord, he fell ſo extreme ſicke, that he was without all hope of life; and therefore after his recouery, he rendreth thanks to God, exhorting others to the like, and learne by his example that God is rather mercifull, then ſeuere and rigorous towards his children: and alſo that the fall from proſperity to aduerſity, is ſudden. This done, he returneth to prayer, promiſing to praiſe God for euer.

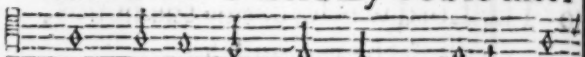
ALl laud and praiſe with heart and voice, O Lord, I giue to thee: Which didſt not make my foes reioyce, but haſt exalted

I Will magnifie thee, O Lord: for thou haſt exalted me, and haſt not made my foes to reioyce ouer me.

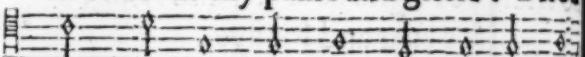


2 O Lord my God, I cried vnto thee, and thou haſt reſtored me.

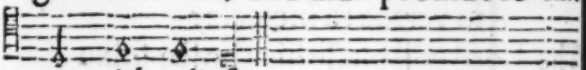
exalted me. O Lord my God to thee I



cride in all my paine and griefe: Thou



gaueſt an eare, and didſt prouide to eaſe



me with reliefe.

3 O Lord, thou haſt brought vp my ſoule out of ỹ graue; thou haſt reuiued me from thẽ that go down into the pit.

3 Of thy good will thou haſt cal'd backe
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lack,
and kept'ſt me from the graue.

4 Sing praiſes vnto the Lord, ye his Saints, & giue thanks before the remembrance of his Holineſſe.

4 Sing praiſe ye ſaints, that proue and ſee
the goodneſſe of the Lord:
In memory of his Maieſty
reioice with one accord.

5 For hee endureth but a while in his anger, but in his fauour is life: weeping may abide at euening, but ioy commeth in the morning.

5 For why, his anger but a ſpace
doth laſt and ſlake againe:
But in his fauour and his grace
alwaies doth life remaine.
Though gripes of griefe & pangs full ſore
ſhall lodge with vs all night;
The Lord to ioy ſhall vs reſtore
before the day be light.

6 And in my proſperitie I ſaid,

6 When I enioyed the world at will,
thus would I boaſt and ſay:

Tuſh

Tuſh I am ſure to feele none ill,
this wealth ſhall not decay.
7 For thou, O Lord, of thy good grace
hadſt ſent me ſtrength and aid:
But when thou turn'dſt away thy face,
my minde was ſore diſmaid.

8 Wherefore againe yet did I crie
to thee, O Lord of might:
My God with plaints I did apply,
and praid both day and night.
9 What gaine is in my bloud, ſaid I,
if death deſtroy my daies?
Doth duſt declare thy Maieſty,
or yet thy truth doth praiſe?

10 Wherefore, my God, ſome pity take,
O Lord I thee deſire:
Doe not this ſimple ſoule forſake,
of help I thee require.
11 Then did'ſt thou turne my griefe & wo,
vnto a cheerefull voice:
The mourning weed thou took'ſt me fro,
and mad'ſt me to reioyce.

12 Wherefore my ſoule vnceſſantly
ſhall ſing vnto thy praiſe:
My Lord, my God, to thee will I
giue laud and thankes alwaies.

I ſhall neuer bee moued.
7 For thou Lord, of thy goodneſſe hadſt made my moũtain to ſtand ſtrong: but thou didſt hide thy face, and I was troubled.
8 Then cried I vnto thee, ô lord, and praied to my Lord.
9 What profit is there in my bloud, when I goe downe to the pit? ſhal the duſt giue thanks vnto thee, or ſhall it declare thy truth?
10 Heare, ô Lord, and haue mercy vpon me: Lord, bee thou my helper.
11 Thou haſt turned my mourning into ioy: thou haſt looſed my ſacke, and girded mee with gladneſſe.
12 Therfore ſhall my tongue praiſe thee, and not ceaſe: ô Lord my God, I will giue thanks vnto thee for euer.

PSALME

PSALME XXXI. I.H.

In te Domine ſperaui.

¶ *Dauid deliuered from ſome great danger, firſt rehearſed what meditation he had by the power of faith, when death was before his eies, his enemy being ready to take him. Then he affirmeth that the fauour of God is alwaies ready to thoſe that feare him. Finally, hee exhorteth all the faithfull to truſt in God, and to loue him, becauſe he preſerueth and ſtrengthneth them, as they may ſee by his example.*

Sing this as the 18. *Pſalme.*

IN thee, ô Lord, haue I put my truſt, let me neuer bee confounded: deliuer me in thy righteouſnes.

2 Bow downe thine eare to me: make haſte to deliuer me: be vnto me a ſtrong rock, and an houſe of defence to ſaue me.

3 For thou art my rocke and my fortreſſe: therfore for thy Names ſake direct and guide me.

4 Draw mee out of the net, that they haue laid priuily for mee: for thou art my ſtrength.

O Lord I put my truſt in thee,
let nothing worke me ſhame:
As thou art iuſt deliuer me,
and ſet me quite from blame.

2 Heare me (O Lord) and that anone,
to help me make good ſpeed:
Be thou my rocke, and houſe of ſtone,
my fence in time of need.

3 For why, as ſtones thy ſtrength is tride,
thou art my ſtrength and tower:
For thy names ſake be thou my guide,
and leade me in thy power.

4 Plucke forth my feet out of the ſnare,
which they for me haue laid:
Thou art my ſtrength, and all my care
is for thy might and aid.

5 Into

5 Into thy hands, Lord, I commit
my ſpirit, which is thy due:
For why, thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folke, as will not part
from things to be abhord:
When they on trifles ſet their hearts,
my truſt is in the Lord.

7 For I will in thy mercy ioy,
I ſee it doth excell:
Thou ſeeſt when ought would me annoy,
and knoweſt my ſoule full well.
8 Thou haſt not left me in their hand,
that would me ouercharge:
But thou haſt ſet me out of band,
to walke abroad at large.

The ſecond part.

9 Great griefe (O Lord) doth me aſſaile,
ſome pitie on me take:
Mine eies wax dim, my ſight doth faile,
my wombe for woe doth ake.
10 My life is worne with griefe & paine,
my yeeres in woe are paſt:
My ſtrength is gone, and through diſdaine
my bones corrupt and waſte.

11 Among my foes I am a ſcorne,
my friends are all diſmaid:

5 Into thine hand I commend my ſpirit: for thou haſt redeemed me, O Lord God of truth.
6 I haue hated them, that giue themſelues to deceitfull vanitie: for I truſt in the Lord.
7 I will be glad & reioyce in thy mercy for thou haſt ſeene my trouble: thou haſt knowne my ſoule in aduerſities.
8 And ỹ haſt not ſhut me vp in the hand of the enemie, but haſt ſet my feet at large.
9 Haue mercie vpon me, ô Lord, for I am in trouble: mine eie, my ſoule, and my belly are conſumed with griefe.
10 For my life is waſted w̃ heauines, & my yeres w̃ mourning: my ſtrẽgth faileth for my paine, and my bons are cõſumed
11 I was a reproach among all mine enemies,

My neighbours and my kinſmen borne,
to ſee me are afraid.
12 As men once dead are out of minde,
ſo am I now forgot:
As ſmall effect in me they finde,
as in a broken pot.
13 I heard the brags of all the rout,
their threats my minde did fray:
How they conſpir'd, and went about
to take my life away.
14 But Lord I truſt in thee for aid,
not to be ouer-trod:
For I confeſſe, and ſtill haue ſaid,
thou art my Lord and God.
15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrathfull rage
of them that me withſtand.
16 To me thy ſeruant Lord expreſſe
and ſhew thy ioyfull face:
And ſaue me Lord, for thy goodneſſe,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their ſhame,
and in their graue to fall.

but ſpecially among my neighbours: and a feare to mine acquaintance, who ſeeing me in the ſtreet, fled from me.

12 I am forgotten, as a dead man out of mind: I am like a broken veſſell.

13 For I haue heard the railing of great men: feare was on euery ſide, while they conſpired together againſt mee, and conſulted to take my life.

14 But I truſted in thee, O Lord: I ſaid, Thou art my God.

15 My times are in thy hand: deliuer me from the hand of mine enemies, and from them that perſecute me.

16 Make thy face to ſhine vpon thy ſeruant, and ſaue me through thy mercy.

17 Let mee not be confounded, O Lord, for I haue called vpon thee: let the wicked be put to confuſion, and to ſilence in the graue.

18 O Lord make dum their lips outright,
which are addict to lies:
And cruelly with pride and ſpight,
againſt the iuſt deuiſe.

19 Oh how great good haſt thou in ſtore
laid vp full ſafe for them,
That feare and truſt in thee therefore,
before the ſonnes of men!
20 Thy preſence ſhal them fence & guide,
from all proud brags and wrongs:
Within thy houſe thou ſhalt them hide,
from all the ſtrife of tongues.

21 Thanks to the Lord, that hath declar'd
on me his grace ſo faire:
Me to defend with watch and ward,
as in a towne of warre.
22 Thus did I ſay both day and night,
when I was ſore oppreſt:
Loe I was cleane caſt out of ſight,
yet heard'ſt thou my requeſt.

23 Ye Saints loue ye the Lord, I ſay,
the faithfull he doth guide:
And to the proud he doth repay,
according to their pride.

18 Let the lying lippes bee made dumme, which cruelly, proudly, & ſpitefully ſpeak againſt the righteous.
19 How great is thy goodneſſe, which thou haſt laide vp for them that feare thee, and done to them that truſt in thee, euen before the ſonnes of men!
20 Thou doeſt hide them priuily in thy preſence from the pride of men: thou keepeſt them ſecretly in thy Tabernacle from the ſtrife of tongues.
21 Bleſſed be the Lord: for he hath ſhewed his maruellous kindneſſe toward mee in a ſtrong city.
22 Though I ſaid in mine haſte, I am caſt out of thy ſight, yet thou heardeſt the voice of my prayer, when I cried vnto thee. 23 Loue ye the Lord all his Saints, for the Lord preſerueth the faithfull, and rewardeth abundantly the proud doer.

24 All yee that truſt in the Lord, bee ſtrong, and hee ſhall eſtabliſh your heart.

24 Be ſtrong and God ſhall ſtay your hart,
be bold and haue a luſt:
For ſure the Lord will take your part,
ſith ye on him doe truſt.

PSALME XXXII. T.S.

Beati quorum remiſſæ ſunt.

¶ *Dauid puniſhed with grieuous ſickneſſe for his ſinnes, counteth all them happy to whom God doth not impute their tranſgreſſions: and after that he had confeſſed his ſinnes, and obtained pardon, he exhorteth the wicked men to liue godly, and the good to reioyce.*

Sing this as the 30. Pſalme.

BLeſſed is hee whoſe wickedneſſe is forgiuen, and whoſe ſinne is couered.

THe man is bleſt whoſe wickedneſſe,
the Lord hath cleane remitted:
And he whoſe ſinne and wretchedneſſe,
is hid and alſo couered.

2 Bleſſed is the man vnto whom the LORD imputeth not iniquity, & in whoſe ſpirit there is no guile.

2 And bleſt is he, to whom the Lord
imputeth not his ſinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 When I held my tongue, my bones conſumed, or when I roared all the day.

3 For whiles that I kept cloſe my ſinne
in ſilence and conſtraint:
My bones did weare and waſte away
with daily mone and plaint:

4 (For thy hand is heauy vpon me day and night:

4 For night and day thy hand on me
ſo grieuous was and ſmart;

That

That all my bloud and humors moiſt
to drineſſe did conuert.

5 I did therefore confeſſe my fault,
and all my ſinnes diſcouer:
Then thou, O Lord, didſt me forgiue,
and all my ſinnes paſſe ouer.
6 The humble man ſhall pray therefore,
and ſeeke thee in due time:
So that the flouds of waters great
ſhall haue no power on him.

7 When trouble and aduerſity
doe compaſſe me about:
Thou art my refuge and my ioy,
and thou doeſt rid me out.
8 Come hither, and I will thee teach
how thou ſhalt walke aright:
And will thee guide, as I my ſelfe
haue learn'd by proofe and ſight.

9 Be not ſo rude and ignorant
as is the horſe and mule:
Whoſe mouth without a raine or bit
from harme thou canſt not rule.
10 The wicked man ſhall manifold
ſorrowes and griefe ſuſtaine:

and my moyſture is turned into the drought of Summer. Selah.)

5 Then I acknowledged my ſin vnto thee, neither hid I mine iniquity: for I thought, I wil cõfeſſe againſt my ſelfe my wickedneſſe vnto the Lord, and thou forgaueſt the punishment of my ſinne. Selah.

6 Therefore ſhall euery one that is godly, make his prayer vnto thee in a time when thou mayeſt bee found: ſurely in the floud of great waters they ſhall not come neere him.

7 Thou art my ſecret place: thou preſerueſt me frõ trouble: thou cõpaſſeſt mee about with ioyfull deliuerance. Selah.

8 I will inſtruct thee, and teach thee in the way that thou ſhalt goe: and I will guide thee with mine eye.

9 Bee yee not like an horſe, or like a mule, which vnderſtand not: whoſe mouthes thou doeſt binde with bit and bridle, leſt they come neere thee.

10 Many ſorrowes ſhall come to the wicked: but hee that truſt-

eth in the Lord, mercie ſhall compaſſe him.

But vnto him that truſts in God,
his goodneſſe ſhall remaine.

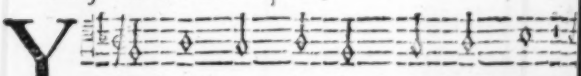
11 Bee glad yee righteous, and reioice in the Lord, and be ioyfull all yee that are vpright in heart.

11 Be merry therefore in the Lord,
ye iuſt lift vp your voice:
And ye of pure and perfect heart,
be glad and eke reioyce.

PSALME XXXIII. I.H.

Exultate iuſti in Domino.

¶ *He exhorteth good men to praiſe God, for that he hath not only created all things, and by his prouidence gouerneth the ſame, but alſo is faithfull in his promiſes. Hee vnderſtandeth mans heart, and ſcattereth the counſell of the wicked, ſo that no man can be preſerued by any creature, or mans ſtrength: but they that put their confidence in his mercy, ſhall be preſerued from all aduerſitie.*



R Eioyce in the Lord, O ye righteous: for it becommeth vpright men to be thankfull.

YE righteous in the Lord reioyce,
it is a ſeemely ſight, That vpright men
with thankfull voice ſhould praiſe the
God of might.

2 Praiſe the Lord with harpe: ſing vnto him with

2 Praiſe ye the Lord with harpe and ſong
in Pſalmes and pleaſant things:

With

With lute and inſtruments among,
that ſoundeth with ten ſtrings.

3 Sing to the Lord a ſong moſt new,
with courage giue him praiſe,
4 For why his word is euer true,
his workes and all his waies.
5 To iudgement, equity and right,
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.

6 For by the Word of God alone,
the heauens all were wrought:
Their hoſts and powers euery one,
his breath to paſſe hath brought.
7 The waters great gathered hath he
on heaps within the ſhore:
And hid them in the depth, to be
as in an houſe of ſtore.

8 All men on earth both leaſt and moſt,
feare God and keepe his law:
Ye that inhabit in each coaſt,
dread him and ſtand in awe.
9 What he commanded, wrought it was
at once, with preſent ſpeed:
What he doth will is brought to paſſe
with full effect indeed.

10 The counſels of the Nations rude
the Lord doth bring to nought:

viol & inſtrument of ten ſtrings.
3 Sing vnto him a new ſong: ſing chearefully with a loud voice.
4 For the word of the Lord is righteous, and all his works are faithful.
5 He loueth righteouſnes & iudgement: the earth is ful of the goodneſſe of the Lord.
6 By the word of the Lord were the heauens made, & all ỹ hoſt of them by the breath of his mouth.
7 Hee gathereth the waters of the ſea together as vpon an heape, and layeth vp the depths in his treaſures.
8 Let all the earth feare the Lord: let all them that dwell in the world, feare him.
9 For hee ſpake, and it was done: hee commanded, and it ſtood.
10 The LORD breaketh the coũſell of the heathẽ,

He doth defeat the multitude
of their deuice and thought,
11 But his decrees continue ſtill,
they neuer ſlacke nor ſwage:
The motions of his minde and will
take place in euery age.

The ſecond part.

12 And bleſt are they to whom the Lord
as God and guide is knowne:
Whom he doth chuſe of meere accord
to take them as his owne.
13 The Lord from heauen caſt his ſight
on men mortall by birth:
14 Conſidering from his ſeat of might
the dwellers on the earth.

15 The Lord, I ſay, whoſe hād hath wrought
mans heart, and doth it frame:
For he alone doth know the thought
and working of the ſame.
16 A King that truſteth in his hoſt
ſhall nought preuaile at length:
The man that of his might doth boaſt,
ſhall fall for all his ſtrength.

17 The troops of horſemen eke ſhall fail,
their ſturdy ſteeds ſhall ſterue:
The ſtrength of horſe ſhall not preuaile,
the rider to preſerue.

18 B

and bringeth to nought the deuices of the people.
11 The counſell of the Lord ſhall ſtand for euer, & the thoughts of his heart thorow-out all ages.

12 Bleſſed is that natiō whoſe God is the Lord: euen ỹ people that hee hath choſen for his inheritance.
13 The Lord looketh downe from heauen, and beholdeth all the children of men.
14 Frō ỹ habitation of his dwelling he beholdeth all them that dwell in the earth.
15 He faſhioneth their hearts euerie one, and vnderſtandeth all their workes.
16 The king is not ſaued by ỹ multitude of an hoſt, neither is ỹ mighty man deliuered by great ſtrēgth.
17 An horſe is a vaine helpe, and ſhall not deliuer any by his great ſtrength.

18 But loe, the eyes of God attend,
and watch to aid the iuſt:
With ſuch as feare him to offend,
and on his goodneſſe truſt.

19 That he of death and great diſtreſſe
may ſet their ſoules from dread:
And if that dearth their land oppreſſe,
in hunger them to feed.

20 Wherefore our ſoule doth ſtill depend
on God our ſtrength and ſtay:
He is the ſhield vs to defend,
and driue all darts away.

21 Our ſoule in God hath ioy and game,
reioycing in his might:
For why, in his moſt holy Name
we hope and much delight.

22 Therefore let thy goodneſſe, O Lord,
ſtill preſent with vs be:
As we alwaies with one accord,
doe only truſt in thee.

18 Behold the eye of the Lord is vpon them that feare him, and vpon them that truſt in his mercie.

19 To deliuer their ſoules from death, & to preſerue them in famine.

20 Our ſoule waiteth for ỹ Lord: for he is our help and our ſhield.

21 Surely our heart ſhall reioyce in him, becauſe we truſted in his holy name.

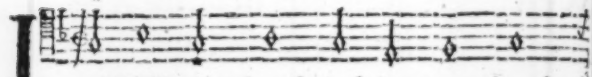
22 Let thy mercie, O Lord, be vpon vs, as wee truſt in thee.

PSALME XXXIIII. Th. St.

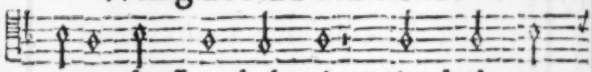
Benedicam Domino in omni.

¶ *After Dauid had eſcaped Achis, according as it is written, 1 Sam. 21. whom in this title he calleth Abimelech (which was a generall name to al the Kings of the Philiſtims) he praiſeth God for his deliuerance, prouoking all others by his example to truſt in God, to feare & ſerue him, who defendeth*

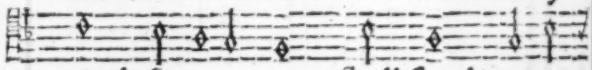
defendeth the godly with his Angels, and vt-terly deſtroyeth the wicked in their ſins.



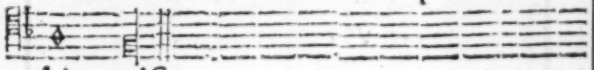
I Will giue laud and honour both



vnto the Lord alwaies: And eke my



mouth for euermore ſhall ſpeake vnto



his praiſe.

I Will alway giue thanks vnto the Lord: his praiſe ſhall bee in my mouth continually.

2 I doe delight to laud the Lord
in ſoule and eke in voice:
That humble men, and mortified,
may heare and ſo reioyce.

2 My ſoule ſhall glory in the lord: the humble ſhall heare it, and bee glad.

3 Therefore ſee that ye magnifie
with me the liuing Lord:
And let vs now exalt his name
together with one accord.

3 Praiſe yee the Lord with me, & let vs magnifie his Name together.

4 For I my ſelfe beſought the Lord,
he anſwered me againe:
And me deliuered incontinent
from all my feare and paine.

4 I ſought the Lord, & he heard me: yea, hee deliuered me out of all my feare.

5 Who ſo they be that him behold,
ſhall ſee his light moſt cleare:
Their

5 They ſhall looke vnto him, and run to him:

Their countenance ſhall not be daſht,
they need it not to feare.
6 This ſilly wretch for ſome reliefe
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in euery place:
To ſaue all ſuch as feare the Lord,
that nothing them deface.
8 Taſte and conſider well therefore,
that God is good and iuſt:
O happy man that maketh him
his only ſtay and truſt!

9 Feare ye the Lord his holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are ſure to lacke nothing.
10 The Lions ſhall be hunger-bit,
and pinde with famine much:
But as for them that feare the Lord,
no lacke ſhall be to ſuch.

The ſecond part.

11 Come neere therfore my children deare,
and to my words giue eare:
I ſhall you teach the perfect way
how ye the Lord ſhould feare.

12 Who

and their faces ſhall not be aſhamed, ſaying,
6 This poore man cryed, & the Lord heard him, and ſaued him out of all his troubles.
7 The Angell of the Lord pitcheth round about them that feare him, and deliuereth them.
8 Taſte yee, and ſee how gracious the Lord is: bleſſed is the man that truſteth in him.
9 Feare the Lord, ye his Saints: for nothing wanteth to them that feare him.
10 The Lions do lacke, and ſuffer hunger, but they which ſeeke the Lord, ſhall want nothing that is good.

11 Come children, hearken vnto me: I will teach you the feare of the Lord.

12 What man is hee, that desireth life, and loueth long dayes for to see good?

13 Keepe thy tongue from euil, and thy lips that they speake no guile.

14 Eschew euill, and doe good: seeke peace and follow after it.

15 The eies of the Lord are vpon the righteous, and his eares are open vnto their cry.

16 But the face of the Lord is against them that doe euill, to cut off their remembrance from the earth.

17 The righteous cry, and the Lord heareth them, & deliuereth them out of all their troubles.

18 The Lord is neere vnto them that are of a contrite heart, & will saue such as bee afflicted in spirit.

19 Great are the troubles of the righteous, but the

12 Who is that man, that would liue long,
and lead a blessed life?
13 See thou refraine thy tongue and lips,
from all deceit and strife.

14 Turne backe thy face from doing ill,
and do the godly deed:
Inquire for peace and righteousnesse,
and follow it with speed.
15 For why, the eyes of God aboue
vpon the iust are bent:
His eares likewise doe heare the plaint
of the poore innocent.

16 But he doth frowne & bend his browes
vpon the wicked traine:
And cuts away the memory
that should of them remaine.
17 But when the iust doe call and cry,
the Lord doth heare them so,
That out of paine and misery
forthwith he lets them goe.

18 The Lord is kind, and straight at hand,
to such as be contrite:
He saues also the sorrowfull,
the poore and meeke in sprite.
19 Full many be the miseries
that righteous men doe suffer:

But

But out of all aduerſities
the Lord doth them deliuer.

Lord deliuereth him out of them all.

20 The Lord doth ſo preſerue and keepe
his very bones alway,
That not ſo much as one of them
doth periſh or decay:

20 Hee keepeth all his bones: not one of them is broken.

21 The ſinne ſhall ſlay the wicked man,
which he himſelfe hath wrought:
And ſuch as hate the righteous man,
ſhall ſoone be brought to nought.

21 But malice ſhall ſlay the wicked: and they that hate the righteous, ſhall periſh.

22 But they that feare the liuing Lord,
the Lord doth ſaue them ſound:
And who that put their truſt in him,
nothing ſhall them confound.

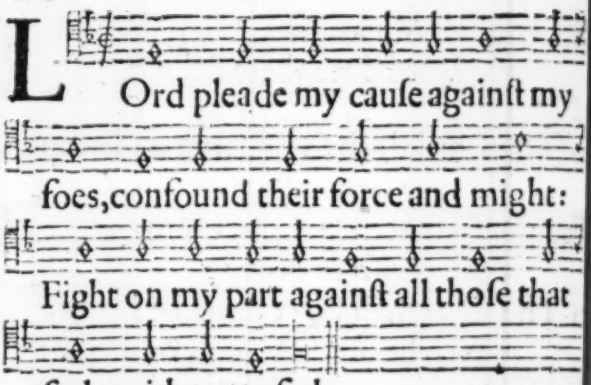
22 The Lord redeemeth ỹ ſoules of his ſeruants: and none that truſt in him, ſhall periſh.

PSALME XXXV. I.H.

Iudica Domine.

¶ So long as Saul was enemy to Dauid, all that had any authority vnder him, to flatter their King (as is the courſe of the world) did alſo moſt cruelly perſecute Dauid: againſt whom he prayeth God to pleade, and to auenge his cauſe, that they may be taken in their owne nets and ſnares, that his innocency may be declared: and that the innocent which taketh part with him, may reioyce and praiſe the name of the Lord, that thus deliuereth his ſeruant: and ſo hee promiſeth to ſpeake forth the Iuſtice of the Lord, and to magnifie his Name all the daies of his life.

Lord



PLeade thou my cauſe, O Lord, with them that ſtriue with me: fight thou againſt them that fight againſt me.

2 Lay hand vpon thy ſpeare and ſhield,
thy ſelfe in armour dreſſe:
Stand vp for me and fight the field,
to helpe me from diſtreſſe.

2 Lay hand vpon the ſhield and buckler, & ſtand vp for mine help.

3 Gird on thy ſword and ſtop the way,
mine enemies to withſtand:
That thou vnto my ſoule maiſt ſay,
loe I thy helpe at hand.

3 Bring out alſo the ſpeare, and ſtop the way againſt them that perſecute me: ſay vnto my ſoule, I am thy ſaluation.

4 Confound them with rebuke & blame,
that ſeeke my ſoule to ſpill:
Let them turne backe & flee with ſhame,
that thinke to worke me ill.

4 Let them bee confounded and put to ſhame, that ſeeke after my ſoule: let them be turned back, and brought to confuſion, that imagine mine hurt.

5 Let them diſperſe and flie abroad,
as winde doth driue the duſt:
And that the Angell of our God,
their might away may thruſt.

5 Let them be as chaffe before the winde, and let the Angell of the Lord ſcatter the.

6 Le

6 Let all their waies be void of light,
and ſlippery like to fall:
And ſend thine Angell with thy might,
to perſecute them all.

7 For why, without my fault they haue
in ſecret ſet their grin:
And for no cauſe haue digd a caue,
to take my ſoule therein.

8 When they thinke leaſt & haue no care,
O Lord deſtroy them all:
Let them be trapt in their owne ſnare,
and in their miſchiefe fall.

9 And let my ſoule, my heart and voice,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his ſauing health.

10 And then my bones ſhal ſpeake & ſay,
my parts ſhall all agree:
O Lord, though they doe ſeeme full gay,
what man is like to thee?

The ſecond part.

11 Thou doſt defend the weake frõ them
that are both ſtout and ſtrong:
And rid the poore from wicked men,
that ſpoile and doe them wrong.

12 My cruell foes againſt me riſe,
to witneſſe things vntrue:

6 Let their way be darke and ſlipperie: and let the Angell of ỹ Lord perſecute them.

7 For without cauſe they haue hid the pit, and their net for me; without cauſe haue they digged a pit for my ſoule.

8 Let deſtruction come vpon him at vnwares, & let his net that hee hath laid priuily, take him: let him fall into the ſame deſtruction.

9 Then my ſoule ſhall be ioyfull in the Lord: it ſhall reioyce in his ſaluation.

10 All my bones ſhall ſay, Lord, who is like vnto thee.

11 Which deliuereſt the poore from him that is too ſtrong for him! yea ỹ poore and him that is in miſery, from him that ſpoileth him!

12 Cruel witneſſes did riſe vp: they asked of me

And

things that I knew not.

And to accuſe me they deuiſe,
of that I neuer knew.

13 They rewarded mee euill for good, to haue ſpoiled my ſoule.

13 Where I to them did owe good will,
they quit me with diſdaine:
That they ſhould pay me good with ill,
my ſoule doth ſore complaine.

14 Yet I, when they were ſicke, I was clothed with a ſacke: I humbled my ſoul with faſting: and my prayer was turned vpon my boſome.

14 When they were ſick I mourn'd there-
and clad my ſelfe in ſacke: (fore,
With faſting I did faint full ſore,
to pray I was not ſlacke.

15 I behaued my ſelfe as to my friend, or as to my brother: I hũbled my ſelfe, mourning as one that bewaileth his mother.

15 As they had beene my brethren deare,
I did my ſelfe behaue:
As one that maketh wofull cheere
about his mothers graue.

16 But in mine aduerſity they reioyced, & gathered themſelues together: the abiects aſſembled thẽſelues againſt mee and I knew not: they tare mee, and ceaſe not.

16 But they at my diſeaſe did ioy,
and gathered on a rout:
Yea abiect ſlaues at me did toy,
with mockes and checkes full ſtout.

17 With the falſe ſcoffers at banquets, gnaſhing their teeth againſt me.

17 The belly Gods and flattring traine,
that all good things deride:
At me doe grin with great diſdaine,
and plucke their mouthes aſide.

18 Lord when wilt thou amẽd this geare?
why doeſt thou ſtay and pawſe?

18 Lord, how long wilt thou behold this? deliuer my ſoule from their tumult, euen my deſolate ſoule from the Lions.

Oh

Oh rid my ſoule, mine only deare,
out of theſe lions clawes.

19 And then will I giue thankes to thee,
before the Lord alwaies:
And where moſt of the people be,
there will I ſhew thy praiſe,
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke and turne their eie,
that cauſeleſſe me aſſault.

19 So will I giue thee thankes in a great congregation: I will praiſe thee amõg much people.
20 Let not them that are mine enemies vniuſtly reioyce ouer me: neither let them winke with the eie, that hate me without a cauſe.

The third part.

21 Of peace no word they thinke or ſay,
their talke is all vntrue:
They all conſult, and would betray
all thoſe that peace enſue.
22 With open mouth they run at me,
they gape, they laugh, they fliere:
Well, well, ſay they, our eie doth ſee
the thing that we deſire.

21 For they ſpeak not as friends, but they imagine deceitfull words againſt the quiet of the land.
22 And they gaped on mee with their mouths, ſaying, aha, aha, our eie hath ſeene.

23 But Lord thou ſeeſt what waies they
ceaſe not this geare to mend: (take,
Be not farre off, nor me forſake,
as men that faile their friend.
24 Awake, ariſe, and ſtirre abroad,
defend me in my right:
Reuenge my cauſe, my Lord, my God,
and aide me with thy might.

23 Thou haſt ſeene it, O Lord, keep not ſilence: be not farre from me, O Lord.
24 Ariſe & wake to my iudgement euen to my cauſe, my God and my Lord.

25 Iudge me, O Lord my God, according to thy righteousnes, and let them not reioyce ouer me.
26 Let them not say in their harts, O our soule reioyce: neither let the say, We haue deuoured him.
27 Let them bee confounded and put to shame together, that reioyce at mine hurt: let them be clothed with confusion and shame, that lift vp themselues against me.
28 But let them bee ioyfull and glad that loue my righteousnes: yea let them say alway:
29 Let the Lord bee magnified, which loueth the prosperitie of his seruant.
30 And my toung shall vtter thy righteousnes, and thy praise euery day.

25 According to thy righteousnesse,
my Lord God set me free:
And let not them their pride expresse,
nor triumph ouer me.
26 Let not their hearts reioyce and crie,
There, there, this geare goeth trim:
Nor giue them cause to say on hie,
we haue our will on him.
27 Confound them with rebuke & shame,
that ioy when I doe mourne:
And pay them home with spite & blame,
that brag at me with scorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all times with heart and voice
shall praise the Lord, and say:
29 Great is the Lord and doth excell,
for why, he doth delight
To see his seruants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply,
thy righteousnesse to praise:
Vnto the Lord my God will I
sing laud and praise alwaies.

PSALME XXXVI. I.H.

Dixit iniustus, vt relinquat.

¶ *The Prophet grieuously vexed by the wicked doth complaine of their malicious wickednesse*

The

Then hee turneth to consider the vnspeakeable goodnesse of God towards all creatures, but specially towards his children, that by the faith thereof he may be comforted, and assured of his deliuerance by this ordinary course of Gods worke, who in the end destroyeth the wicked, and saueth the iust.

Sing this as the 35. Psalme.

THe wicked with his works vniust
doth thus perswade his heart:
That of the Lord he hath no trust,
his feare is set apart.

2 Yet doth he ioy in his estate,
to walke as he began:
So long till he deserue the hate
of God and eke of man.

3 His words are wicked, vile and naught,
his tongue no truth doth tell:
Yet at no hand will he be taught
which way he may doe well.

4 When hee should sleepe, then doth hee (muse
his mischiefes to fulfill:
No wicked waies doth he refuse,
nor nothing that is ill.

5 But Lord, thy goodnesse doth ascend
aboue the heauens hie:
So doth thy truth it selfe extend
vnto the cloudy skie.

VVIckednesse saith to the wicked man, euen in mine hart, that there is no feare of God before his eies.

2 For hee flattereth himselfe in his owne eies, whilest his iniquity is found worthy to be hated.

3 The words of his mouth are iniquitie and deceit: he hath left off to vnderstand and to doe good.

4 Hee imagineth mischiefe vpon his bed: he setteth himselfe vpon a way that is not good, and doth not abhor euill.

5 Thy mercy, O Lord, reacheth vnto the heauens, and thy faithfulnesse vnto the clouds.

6 Thy righteousneſſe is like the mighty mountaines: thy iudgements are like a great deep: thou, Lord, doeſt saue man and beaſt.

7 How excellent is thy mercy, O God, therfore the children of men truſt vnder ỹ shadow of thy wings.

8 They shal be satisfied with the fatneſſe of thine houſe, and ỹ shalt giue them drinke out of the riuer of thy pleasures.

9 For with thee is the well of life, and in thy light shall we see light.

10 Extend thy louing kindneſſe vnto them that know thee, and thy righteousnes vnto thé that are vpright in heart.

11 Let not the foot of pride come againſt me, & let not the hand of the wicked men moue me.

12 There they are fallen that worke iniquity; they are cast downe, and shall not be able to rise.

6 Much more then hils ſo hie and ſteepe,
thy iuſtice is expreſt:
Thy iudgements like to ſeas moſt deepe,
thou ſaueſt both man and beaſt.

7 Thy mercy is aboue all things,
O God it doth excell:
In truſt whereof as in thy wings,
the ſonnes of men ſhall dwell.

8 Within thy houſe they ſhall be fed
with plenty at their will:
Of all delights they ſhall be ſped,
and take thereof their fill.

9 For why, the well of life ſo pure
doth euer flow from thee:
And in thy light we are full ſure
the laſting light to ſee.

10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhew
to men of vpright heart.

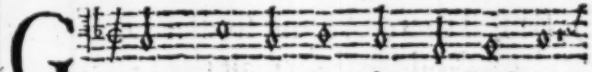
11 Let not the proud on me preuaile,
O Lord, of thy good grace:
Nor let the wicked me aſſaile,
to throw me out of place.

12 But they in their deuice ſhall fall,
that wicked workes maintaine:
They ſhall be ouerthrowne withall,
and neuer riſe againe.

PSALME XXXVII. W.W.

Noli æmulari in malignantibus.

¶ Because the godly should not wonder to see wicked men prosper in this world: the Prophet sheweth that all things shall be granted according to their hearts desire, to them that loue and feare God: and they that doe the contrary, although they seem to flourish for a time, shall at length perish.



GRudge not to see the wicked men
in wealth to flourish still: Nor yet enuy
such as to ill haue bent and set their will.

FRet not thy self, because of the wicked men; neither bee enuious for the euill doers.

2 For as green grasse & flourishing herbs
are cut and wither away:
So shall their great prosperity
soone passe, fade, and decay.

2 For they shall soone bee cut down like grasse, and shall wither as the greene herbe.

3 Trust thou therefore in God alone,
to doe well giue thy minde:
So shalt thou haue the land as thine,
and there sure food shalt finde.

3 Trust thou in the Lord and doe good; dwell in the land, and thou shalt bee fed assuredly.

4 In God set all thy hearts delight,
and looke what thou would'st haue,
Or else canst wish in all the world,
thou need'st it not to craue.

4 And delight thy selfe in the Lord, and hee shall giue thee thy hearts desire.

5 Caſt both thy ſelfe and thine affaires
on God with perfect truſt:
And thou ſhalt ſee with patience
th'effect both ſure and iuſt.
6 Thy perfect life and godly name
he will cleare as the light:
So that the Sunne euen at noone daies
ſhall not ſhine halfe ſo bright.

7 Be ſtill therefore, and ſtedfaſtly
on God ſee thou wait then:
Not ſhrinking for the proſperous ſtate
of lewd and wicked men.
8 Shake off deſpight, enuy and hate,
at leaſt in any wiſe:
Their wicked ſteps auoid and flee,
and follow not their guiſe.

9 For euery wicked man will God
deſtroy both more and leſſe:
But ſuch as truſt in him are ſure
the land for to poſſeſſe.
10 Watch but a while, and thou ſhalt ſee
no more the wicked traine:
No, not ſo much as houſe or place,
where once he did remaine.

The ſecond part.

11 But mercifull and humble men
enioy ſhall ſea and land:

5 Commit thy way vnto ỹ Lord, and hope in him, and he ſhall bring it to paſſe.
6 And hee ſhall bring forth thy righteouſneſſe as the light, and thy iudgement as the noone day.
7 Wait patiently vpon the Lord, & hope in him: fret not thy ſelfe for him ẅ proſpereth in his way: nor for the man that bringeth his enterpriſes to paſſe.
8 Ceaſe from anger, and leaue off wrath: fret not thy ſelfe alſo to doe euill.
9 For euill doers ſhall be cut off, & they that wait vpon the Lord, they ſhall inherit the land.
10 Therefore yet a little while, and the wicked ſhall not appeare, and thou ſhalt looke after his place, & hee ſhall not bee found.
11 But meek men ſhall poſſeſſe the

In reſt and peace they ſhall reioyce,
for nought ſhall them withſtand.
12 The lewd men and malicious
againſt the iuſt conſpire:
They gnaſh their teeth at him as men
which doe his bane deſire.
13 But while that lewd mē thus do think,
the Lord laughes them to ſcorne:
For why, he ſeeth their terme approach,
when they ſhall ſigh and mourne.
14 The wicked haue their ſword out drawn
their bow eke haue they bent,
To ouerthrow and kill the poore,
as they the right way went.
15 But the ſame ſword ſhall pierce their (hearts,
which was to kill the iuſt:
Likewiſe the bow ſhall breake to ſhiuers,
wherein they put their truſt.
16 Doubtleſſe the iuſt mans poore eſtate
is better a great deale more,
Then all theſe lewd and worldly mens
rich pompe and heaped ſtore.
17 For be their power neuer ſo ſtrong,
God will it ouerthrow:
Where contrary he doth preſerue
the humble men and low.
18 He ſeeth by his great prouidence,
the good mens trade and way:

earth, & ſhal haue their delight in the multitude of peace.
12 The wicked practiſeth againſt the iuſt, & gnaſheth his teeth againſt him.
13 But the Lord ſhall laugh him to ſcorne: for he ſeeth that his day is comming.
14 The wicked haue drawn their ſword, and haue bent their bow, to caſt downe the poore and needy, and to ſlay ſuch as be of vpright conuerſation.
15 But their ſword ſhall enter into their owne heart, and their bowes ſhall bee broken.
16 A ſmall thing vnto the iuſt man is better thē great riches to the wicked and mighty.
17 For the armes of ỹ wicked ſhall be broken, but the Lord vpholdeth the iuſt men
18 The Lord knoweth ỹ dayes

of vpright men, and their inheritance ſhal be perpetuall.

19 They ſhall not be confounded in the perilous time, and in the daies of famine they ſhal haue enough.

20 But the wicked ſhall periſh, & the enemies of the Lord ſhall be conſumed as the fat of lambs, euen with the ſmoke ſhall they conſume away.

21 The wicked borroweth and paieth not again; but the righteous is mercifull and giueth.

22 For ſuch as be bleſſed of God, ſhall inherit the land, & they that be curſed of him, ſhall be cut off.

23 The pathes of man are directed by the Lord: for he loueth his way.

24 Though hee fall, he ſhall not be caſt off, for the Lord putteth vnder his hand.

And will giue them inheritance
which neuer ſhall decay.

19 They ſhall not be diſcouraged,
when ſome are hard beſted:
When other ſhall be hunger-bit,
they ſhall be clad and fed.

20 For whoſoeuer wicked is,
and enemie to the Lord,
Shall quaile, yea melt euen as lambs greaſe,
or ſmoke that flieth abroad.

The third part.

21 Behold the wicked borroweth much,
and neuer paieth againe:
Whereas the iuſt by liberall gifts
makes many glad and faine.

22 For they whom God doth bleſſe ſhall (haue
the land for heritage:
And they whom he doth curſe likewiſe,
ſhall periſh in his rage.

23 The Lord the iuſt mans waies doth (guide,
and giues him good ſucceſſe:
To euery thing he takes in hand
he ſendeth good addreſſe.

24 Though that he fall, yet is he ſure
not vtterly to quaile:
Becauſe the Lord ſtretcheth out his hand
at need and doth not faile.

25

25 I haue been young, and now am old,
yet did I neuer ſee
The iuſt man left, nor yet his ſeed
to beg for miſery.
26 But giues alwaies moſt liberally,
and lends whereas is need:
His children and poſterity
receiue of God their meed.

27 Flie vice therefore and wickedneſſe,
and vertue doe imbrace:
So God ſhall grant thee long to haue
on earth a dwelling place.
28 For God ſo loueth equitie,
and ſheweth to his ſuch grace:
That he preſerueth them alway,
but ſtroyes the wicked race.

29 Whereas the good and godly men
inherit ſhall the land:
Hauing as Lords all things therein,
in their owne power and hand.
30 The iuſt mans mouth doth euer ſpeake
of matters wiſe and high:
His tongue doth talke to edifie,
with truth and equity.

31 For in his heart the law of God
his Lord doth ſtill abide:
So that where euer he goes or walkes,
his foot can neuer ſlide.

25 I haue beene young, and I am old, yet I ſaw neuer the righteous forſaken, nor his ſeede begging bread.
26 But he is euer mercifull & lendeth, and his ſeed enioyeth the bleſſing.
27 Flee from euil and doe good, & dwell for euer.

28 For the Lord loueth iudgment, & forſaketh not his Saints, they ſhall be preſerued for euermore: but the ſeede of the wicked ſhall bee cut off.
29 The righteous man ſhall inherit the land, & dwell therein for euer.
30 The mouth of the righteous will ſpeake of wiſdome, and his tongue will talke of iudgement.
31 For the Law of his God is in his heart, and his ſteppes ſhall not ſlide.

32 The

32 The wicked watcheth ỹ righteous, & ſeeketh to ſlay him.

32 The wicked like a rauening wolfe
the iuſt man doth beſet:
By all meanes ſeeking him to kill,
if he fall in his net.

The fourth part.

33 But the Lord wil not leaue him in his hand, nor condemne him whē he is iudged.

33 Though he ſhould fall into his hands,
yet God would ſuccour ſend:
Though men againſt him ſentence giue,
God would him yet defend.

34 Wait thou on the Lord, & keep his way, and hee ſhall exalt thee, that thou ſhalt inherit the land: when the wicked men ſhall periſh thou ſhalt ſee.

34 Wait thou on God and keepe his way,
he ſhall preſerue thee then,
The earth to rule, and thou ſhalt ſee
deſtroid theſe wicked men.

35 I haue ſeene the wicked ſtrōg & ſpreading himſelfe like a greene bay tree.

35 The wicked haue I ſeene moſt ſtrong
and plac'd in high degree:
Flouriſhing in all wealth and ſtore,
as doth the Laurell tree.

36 Yet he paſſed away, and loe, he was gone, and I ſought him, but he could not be found.

36 But ſuddenly he paſſeth away,
and loe he was quite gone:
Then I him ſought, but could not finde
the place where dwelt ſuch one.

37 Marke the vpright man, & behold the iuſt: for the end of that man is peace.

37 Marke and behold the perfect man,
how God doth him increaſe:
For the iuſt man ſhall haue at length
great ioy with reſt and peace.

38 But the tranſgreſſors ſhall bee deſtroyed together, & the end of

38 As for tranſgreſſors, woe to them,
deſtroy'd they ſhall all bee:

God

God will cut off their budding race,
and rich poſteritie.

39 But the ſaluation of the iuſt
doth come from God aboue:
Who in their trouble ſends them aid,
of his meere grace and loue.

40 God doth them helpe, ſaue & deliuer
from lewd men and vniuſt:
And ſtill will ſaue them, whilſt that they
in him doe put their truſt.

the wicked ſhall be cut off.

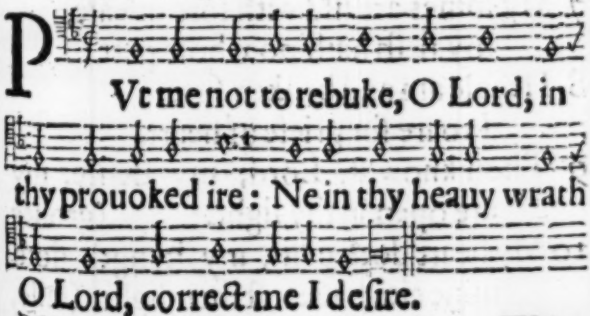
39 But the ſaluation of the righteous men ſhall be of the Lord: he ſhall be their ſtrength in the time of trouble.

40 For the Lord ſhall helpe them, & deliuer them: hee ſhall deliuer them from the wicked, and ſhall ſaue them, becauſe they truſt in him.

PSALME XXXVIII.

Domine ne in furore tuo.

¶ *Dauid lying ſicke of ſome grieuous diſeaſe, acknowledgeth himſelfe to be chaſtiſed of the Lord for his ſinnes, and therefore praieth God to turne away his wrath. He vttereth the greatneſſe of his griefe by many words and circumſtances, as wounded with the arrowes of Gods ire: forſaken of his friends: euill intreated of his enemies: But in the end, with firme confidence he commendeth his cauſe to God, and hopeth for ſpeedie helpe at his hand.*



PVt me not to rebuke, O Lord, in thy prouoked ire: Ne in thy heauy wrath O Lord, correct me I deſire.

O Lord, rebuke mee not in thine anger, neither chaſtiſe mee in thy wrath.

2 For thine arrowes haue light vpon mee, and thine hand lieth vpon mee.

Thine

Thine arrowes doe sticke fast in me,
thy hand doth presse me sore:
3 And in my flesh no health at all
appeareth any more.

And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.
4 For loe, my wicked doings, Lord,
aboue my head are gone:
A greater load then I can beare,
they lie me sore vpon.

5 My wounds stincke and are festred so,
as loathsome is to see:
Which all through mine owne foolishnes
betideth vnto mee.
6 And I in carefull wise am brought
in trouble and distresse:
That I goe wailing all the day
in dolefull heauinesse.

7 My loines are fild with sore disease,
my flesh hath no whole part:
8 I feeble am and broken sore,
I roare for griefe of heart.
9 Thou know'st, Lord, my desire, my
are open in thy sight. (grones
10 My heart doth pant, my strength doth
mine eies haue lost their light. (faile,
11 My

3 There is nothing sound in my flesh because of thine anger: neither is there rest in my bones, because of my sin.
4 For my iniquities are gon ouer mine head, and as a weighty burde, they are too heauy for me.
5 My wounds are putrified, and corrupt, because of my foolishnesse.
6 I am bowed and crooked very sore: I goe mourning all the day.
7 For my raines are full of burning, and there is nothing sound in my flesh.
8 I am weakned and sore broken, I rore for the very griefe of my hart.
9 Lord, I poure my whole desire before thee, and my sighing is not hid from thee.
10 Mine hart panteth: my strength faileth me, & the light of mine eies euen they are not mine owne.

11 My louers and my wonted friends
ſtand looking on my woe:
And eke my kinſmen farre away,
are me departed fro.
12 They that did ſeeke my life, laid ſnares,
and they that ſought the way
To doe me hurt, ſpake lies, and thought
on miſchiefe all the day.

The ſecond part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe that opens not
his mouth to ſpeake withall.
For all my confidence (O Lord)
is wholly ſet on thee:
15 O Lord, thou Lord that art my God,
thou ſhalt giue eare to me.

16 Thus did I craue that they my foes
triumph not ouer me:
For when my foot did ſlip then they
did ioy my fall to ſee.
17 And truly I poore wretch am ſet
in place a wofull wight:
And eke my grieuous heauineſſe
is euer in my ſight.

18 For while that I my wickedneſſe
in humble wiſe confeſſe:

11 My louers and my friends ſtand aſide from my plague, and my kinſmen ſtand afarre off.
12 They alſo that ſeek after my life, lay ſnares, & they that goe about to do me euill, talke wicked things, & imagine deceit continually.
13 But I, as a deafe man, heard not; and am as a dumb man which openeth not his mouth.
14 Thus am I as a man that heareth not, and in whoſe mouth are no reproofes.
15 For on thee, O Lord, doe I waite: thou wilt heare mee my Lord, my God.
16 For I ſaid, heare mee, leſt they reioyce ouer me: for when my foot ſlippeth, they extoll themſelues againſt me.
17 Surely I am ready to halt, and my ſorrow is euer before me. 18 When I declare my paine, and am ſorry for my ſinne.

And

And while I for my ſinfull deeds
my ſorrow doe expreſſe.
19 My foes doe ſtill remaine aliue,
and mighty are alſo:
And they that hate me wrongfully,
in number hugely grow.
20 They ſtand againſt me, that my good
with euill doe repay:
Becauſe that good and honeſt things
I doe enſue alway.
21 Forſake me not, O Lord, my God
be thou not farre away:
Haſte me to helpe, my Lord my God,
my ſafety and my ſtay.

19 Then mine enemies are aliue, and are mighty, & they that hate mee wrongfully, are many.
20 They alſo that reward euill for good, are mine aduerſaries, becauſe I follow goodneſſe.
21 Forſake mee not, O Lord: bee not thou far from mee, my GOD, Haſte thee to helpe mee, O my Lord, my ſaluation.

PSALME XXXIX. I.H.

Dixi, cuſtodiam vias meas.

¶ Dauid vttereth with what griefe and bitterneſs of minde, he was driuen to theſe outragious complaints of his infirmity. For he confeſſeth, that when he had determined ſilence, that hee burſt forth yet into words that he would not, through the greatneſſe of his griefe. Then hee rehearſeth certaine requeſts which taſte of the infirmity of man, and mixeth with them many prayers: but all do ſhew a minde wonderfully troubled, that it may plainly appeare, how he did ſtriue mightily againſt death and deſperation.

Sing this as the 29. Pſalme.

I Said, I will looke to my waies,
for feare I ſhould goe wrong:

I Thought, I will take heede to my waies, that I ſin not with my

I

I will take heed all times, that I
offend not with my tongue.
2 As with a bit I will keepe faſt
my mouth with force and might:
Not once to whiſper all the while
the wicked are in ſight.
3 I held my tongue and ſpake no word,
but kept me cloſe and ſtill:
Yea, from good talke I did refraine,
but ſore againſt my will.
4 My heart waxt hot within my breſt,
with muſing, thought and doubt:
Which did encreaſe and ſtirre the fire,
at laſt theſe words braſt out:
5 Lord number out my life and daies,
which yet I haue not paſt:
So that I may be certified
how long my life ſhall laſt.
6 Lord thou haſt pointed out my life,
in length much like a ſpan:
Mine age is nothing vnto thee,
ſo vaine is euery man.
7 Man walketh like a ſhade, and doth
in vaine himſelfe annoy,
In getting goods and cannot tell
who ſhall the ſame enioy.
8 Now Lord, ſith things this wiſe doe
what helpe doe I deſire? (frame,

tongue: I will keepe my mouth bridled, while the wicked is in my ſight.
2 I was dumbe & ſpake nothing.
3 I kept ſilence, euen from good, and my ſorrow was more ſtirred.
4 Mine heart was hot within mee, and while I was muſing, the fire kindled, and I ſpake with my tongue, ſaying:
5 Lord let mee know mine end, & the meaſure of my daies, what it is: let me know how long I haue to liue.
6 Behold, thou haſt made my daies as a handbredth, and mine age as nothing, in reſpect of thee, ſurely euery man in his beſt ſtate is altogether vanitie. Selah.
7 Doubtles man walketh in a ſhadow, and diſquieteth himſelfe in vaine: he heapeth vp riches, & cãnot tell who ſhal gather thẽ. 8 And now Lord what wait I for?

mine hope is euen in thee.

Of truth my hope doth hang on thee,
I nothing elſe require.

The ſecond part.

9 Deliuer me frõ al my tranſgreſſions, & make me not a rebuke vnto the fooliſh.

9 From all the ſinnes that I haue done,
Lord quit me out of hand:
And make me not a ſcorne to fooles,
that nothing vnderſtand.

10 I ſhould haue been dumbe, and not haue opened my mouth, becauſe thou diddeſt it.

10 I was as dumbe, and to complaine
no trouble might me moue:
Becauſe I knew it was thy worke,
my patience for to proue.

11 Take thy plague away frõ me: for I am conſumed by the ſtroke of thine hand.

11 Lord take frõ me thy ſcourge & plague,
I can them not withſtand:
I faint and pine away for feare
of thy moſt heauy hand.

12 When thou with rebukes doſt chaſtiſe man for iniquity, thou as a moath makeſt his beauty to conſume: ſurely euery man is vanity. Selah.

12 When thou for ſin doeſt man rebuke,
he waxeth woe and wan:
As doth a cloth that mothes haue fret,
ſo vaine a thing is man.

13 Heare my prayer, O Lord, & hearken vnto my crie: keepe not ſilence at my teares, for I am a ſtranger with thee, and a ſoiourner as all my fathers.

13 Lord heare my ſute & giue good heed,
regard my teares that fall:
I ſoiourne like a ſtranger heere,
as did my fathers all.

14 Stay thine anger from me, that I may recouer my ſtrength before I goe hence & be not.

14 Oh ſpare a little, giue me ſpace
my ſtrength for to reſtore,
Before I goe away from hence,
and ſhall be ſeene no more.

PSALME XL. I.H.

Expectans expectaui.

¶ Dauid deliuered from great danger, doth magnifie and praise the grace of God for his deliuerance, and commendeth his prouidence towards all mankinde. Then doth he promise to giue himselfe wholly to Gods seruice, and so declareth how God is truly worshipped. Afterward he giueth thankes, and praiseth God, and hauing complained of his enemies, with good courage he calleth for aide and succour.

Sing this as the 35. Psalme.

I Waited long, and sought the Lord,
and patiently did beare:
At length to me he did accord,
my voice and crie to heare.
2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feet,
and he did guide my way.
3 To me he taught a Psalme of Praise,
which I must shew abroad:
And sing new songs of thankes alwaies
vnto the Lord our God.
When all the folke these things shall see,
as people much afraid:
Then they vnto the Lord will flee,
and trust vpon his aid.

I Waited patiently for the Lord, and hee inclined vnto mee & heard my crie.
2 He brought me also out of the horrible pit, out of the mirie clay: and set my feet vpon the rocke, and ordered my goings.
3 And hee hath put in my mouth a new song of praise vnto our God: many shall see it, and feare, and shall trust in the Lord.

4 O bleſt is he whoſe hope and heart
doth in the Lord remaine:
That with the proud doth take no part,
nor ſuch as lie and faine.
5 For Lord my God, thy wondrous deeds
in greatneſſe far doe paſſe:
Thy fauour towards vs exceeds
all things that euer was.

When I intend and doe deuiſe
thy workes abroad to ſhew:
To ſuch a reckoning they doe riſe,
thereof no end I know.
6 Burnt offerings thou delightſt not in,
I know thy whole deſire:
With ſacrifice to purge his ſinne,
thou doeſt no man require.

Meat offerings and ſacrifice
thou wouldſt not haue at all:
But thou, O Lord, haſt open made
mine eares to heare withall.
7 But then ſaid I, behold and looke,
I come a meane to be:
For in the volume of thy booke
thus it is ſaid of me.
8 That I, O God, ſhould doe thy minde
which thing doth like me well:
For in my heart thy Law I finde
faſt placed there to dwell.

4. Bleſſed is the man that maketh the Lord his truſt, & regardeth not the proud, nor ſuch as turne aſide to lies.

5 O Lord my God, thou haſt made thy wonderfull workes ſo many, that none can count in order to thee the thoughts toward vs: I would declare and ſpeake of them, but they are moe then I am able to expreſſe.

6 Sacrifice and offring thou diddeſt not deſire: (for mine eares haſt thou prepared) burnt offerings, and ſin offerings haſt thou not required.

7 Then ſaid I, loe, I come: for in the roles of thy booke it is written of me:

8 I deſired to doe thy good will, O my God: yea thy Law is within mine heart.

9 Thy iuſtice and thy righteouſneſſe
in great reſorts I tell:
Behold my tongue no time doth ceaſe,
O Lord thou knoweſt full well.

9 I haue declared thy righteouſnes in the great congregation: loe I will not reſtraine my lips: O Lord, thou knoweſt.

The ſecond part.

10 I haue not hid within my breſt
thy goodneſſe, as by ſtealth:
But I declare and haue expreſt,
thy truth and ſauing health.
I kept not cloſe thy louing minde,
that no man ſhould it know:
The truſt that in thy truth I finde,
to all the Church I ſhow.

10 I haue not hid thy righteouſnes within mine harr, but I haue declared thy truth, and thy ſaluation: I haue not concealed thy mercy and thy truth from the great Congregation.

11 Thy tender mercy, Lord, from me
withdraw thou not away:
But let thy loue and verity
preſerue me ſtill for aye.

11 Withdraw not thou thy tender mercy from mee, O Lord: let thy mercy and thy truth alway preſerue me.

12 For I with miſchiefes many one
am ſore beſet about:
My ſinnes increaſe and ſo come on,
I cannot ſpy them out.

For why, in number they exceed
the haires vpon my head:
Mine heart doth faint for very dread,
that I almoſt am dead.

12 For innumerable troubles haue compaſſed me: my ſins haue taken ſuch hold vpō me, that I am not able to looke vp: yea, they are moe in number then the haires of mine head: therefore mine heart hath failed me.

13 With ſpeed ſend helpe and ſet me free,
O Lord I thee require:

13 Let it pleaſe thee, O Lord, to deliuer me: make

haſte O Lord to helpe me.

14 Let them bee confounded and put to ſhame together, that ſeeke my ſoule to deſtroy: let them be driuen backward and put to rebuke that deſire mine hurt.

15 Let them bee deſtroyed for a reward of their ſhame, which ſay vnto me, aha, aha.

16 Let all them that ſeeke thee, reioyce and bee glad in thee: and let them that loue thy ſaluation, ſay alway, The Lord be praiſed.

17 Though I bee poore & needy, the Lord thinketh on mee: thou art mine helper and my deliuerer: my God, make no tarrying.

Make haſte with ſpeed to ſuccour me,
O Lord at my deſire.

14 Let them ſuſtaine rebuke and ſhame,
that ſeeke my ſoule to ſpill:
Driue backe my foes, and them defame,
that wiſh and would me ill.

15 For their ill feats doe them deſcrie,
that would deface my name,
Alwaies on me they raile and cry,
fie on him, fie for ſhame.

16 Let them in thee haue ioy and wealth,
that ſeeke to thee alwaies:
That ſuch as loue thy ſauing health
may ſay, To God be praiſe.

17 But as for me, I am but poore,
oppreſt, and brought full low:
Yet thou, O Lord, wilt me reſtore
to health full well I know.

For why, thou art my hope and truſt,
my refuge, helpe and ſtay:
Wherefore my God as thou art iuſt,
with me no time delay.

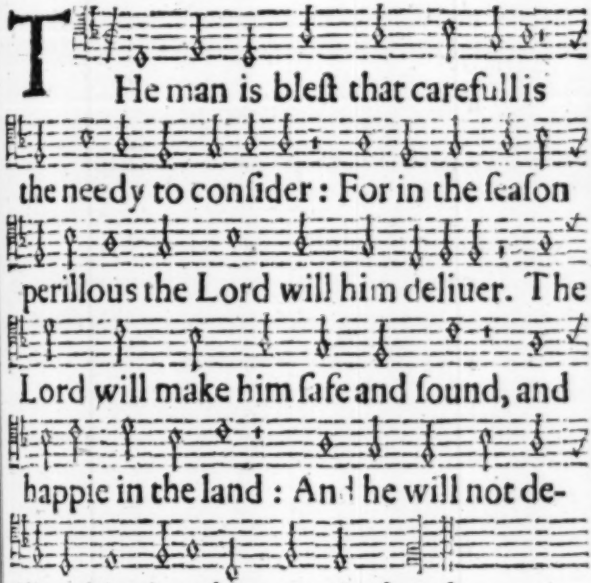
PSALME XLI. T. St.

Beatus vir qui intelligit.

¶ Dauid being afflicted, bleſſeth them that pity his caſe, & complaineth of the treaſon of his friends and familiars, as came to paſſe in Iudas, Ioh. 15.

After,

After, hauing felt Gods mercies in deliuering him, he giueth most heartie thanks vnto God.



BLeſſed is hee that iudgeth wiſely of the poore: the Lord ſhall deliuer him in the time of trouble.

2 The Lord will keepe him, and preſerue him aliue: hee ſhall be bleſſed vpon the earth, and thou wilt not deliuer him vnto the will of his enemies.

3 And in his bed when he lieth ſicke,
the Lord will him reſtore:
And thou, O Lord, wilt turne to health
his ſickneſſe and his ſore.

3 The Lord will ſtrengthen him vpon the bed of ſorrow: thou haſt turned all his bed in his ſickneſſe.

4 Then in my ſickneſſe thus ſay I,
Haue mercy, Lord, on me:
And heale my ſoule, which is full woe
that I offended thee.

4 Therefore I ſaid, Lord haue mercie vpon me: heale my ſoule, for I haue ſinned againſt thee.

5 Mine enemies wiſht me ill in heart,
and thus of me did ſay:

5 Mine enemies ſpeake euil of me, ſaying, when ſhal

When ſhall he die, that all his name
may vaniſh quite away?
6 And when they come to viſit me,
they aske if I doe well:
But in their hearts miſchiefe they hatch,
and to their mates it tell.

7 They bite their lips, and whiſper ſo,
as though they would me charme:
And caſt their fetches, how to trap
me with ſome mortall harme.
8 Some grieuous ſin hath brought him to
this ſickneſſe, ſay they plaine:
He is ſo low, that without doubt
riſe can he not againe.

9 The man alſo that I did truſt,
with me did vſe deceit:
Who at my table eat my bread,
the ſame for me laid wait.
10 Haue mercy Lord on me therefore,
and let me be preſerued:
That I may render vnto them
the things they haue deſerued.

11 By this I know aſſuredly,
to be beloued of thee:
When as mine enemies haue no cauſe
to triumph ouer me:
12 But in my right thou haſt me kept,
and maintained alway:

hee die, and his name periſh.
6 And if he come to ſee me, he ſpeaketh lies, but his hart heapeth iniquity within him, and when hee commeth forth, he telleth it.
7 All they that hate mee, whiſper together againſt me: euen againſt me doe they imagine mine hurt.
8 A miſchiefe is light vpon him, and he that lieth, ſhall no more riſe.
9 Yea, my familiar friend whom I truſted, which did eat of my bread, hath lifted vp the heele againſt me.
10 Therefore, O Lord, haue mercy vpon mee, and raiſe me vp: ſo I ſhal reward them.
11 By this I know that thou fauoureſt mee, becauſe mine enemy doth not triumph againſt me.
12 And as for mee, thou vpholdeſt mee in mine

And in thy preſence place aſſign'd,
where I ſhall dwell for aie.

13 The Lord, the God of Iſrael,
be praiſed euermore:
Euen ſo be it, Lord will I ſay,
euen ſo be it therefore.

integrity, & doeſt ſet me before thy face for euer.

13 Bleſſed be the Lord God of Iſrael world without end. So be it, euen ſo be it.

PSALME XLII. I. H.

Quemadmodum deſiderat.

¶ The Prophet grieuouſly cõplaineth, that being letted by his perſecution, he could not be preſent in the congregation of Gods people: proteſting that although he was ſeparate in body from them, yet his heart was thitherward affectioned. And laſt of all he ſheweth, that he was not ſo farre ouercome with theſe ſorrowes and thoughts, but that he continually put his confidence in the Lord.

Sing this as the 33. Pſalme.

LIke as the Hart doth breath and bray,
the well-ſprings to obtaine:
So doth my ſoule deſire alway
with thee, Lord, to remaine.

2 My ſoule doth thirſt, and would draw neare
the liuing God of might:
Oh, when ſhall I come and appeare
in preſence of his ſight!

3 The teares all times are my repaſt,
which from mine eies doe ſlide:

AS the Hart brayeth for the riuers of water, ſo panteth my ſoule after thee, O God.

2 My ſoule thirſteth for God, euen for the liuing God: when ſhall I come and appeare before ỹ preſence of God.

3 My teares haue bin my meat day and night, while

they daily say vnto me, Where is thy God?

When wicked men crie out so fast,
Where now is God thy guide?

4 When I remẽber these things, I poured out my very heart, because I had gone with the multitude, & led them into the house of God with the voice of singing and praise, as a multitude that keepeth a feast.

4 Alas, what griefe is it to thinke
what freedome once I had:
Therefore my soule, as at pits brinke,
most heauy is and sad.

When I did march in good array.
furnished with my traine:
Vnto the Temple was our way,
with songs and hearts most faine.

5 Why art thou cast downe my soule, & vnquiet within me? wait on God: for I will yet giue him thanks for ỹ help of his presence.

5 My soule, why art thou sad alwaies,
and fret'st thus in my brest?
Trust still in God, for him to praise
I hold it euer best.

By him I haue succour at need,
against all paine and griefe:
He is my God, which with all speed
will haste to send releefe.

6 My God, my soule is cast down within mee, because I remember thee from the lãd of Iorden & Hermonim, and from the mount Mizar.

6 And thus my soule within me, Lord,
doth faint to thinke vpon
The land of Iordan, and record
the little hill Hermon.

The second part.

7 One deepe calleth another deep by the noise of the water-spouts: all thy waues and thy flouds are gone ouer me.

7 One griefe another in doth call,
as clouds burst out their voice:
The flouds of euill that doe fall,
runne ouer me with noise.

8 Ye

8 Yet I by day felt thy goodneſſe
and helpe at all aſſaies:
Likewiſe by night I did not ceaſe
the liuing God to praiſe.

9 I am perſwaded thus to ſay
to him with pure pretence:
O Lord, thou art my guide and ſtay,
my rocke and ſure defence.
Why doe I then in penſiueneſſe,
hanging the head, thus walke:
While that mine enemies me oppreſſe,
and vexe me with their talke?

10 For why, they pierce mine inward parts
with pangs to be abhord:
When they cry out with ſtubborne hearts,
where is thy God, thy Lord?
11 So ſoon why doeſt thou faint & quaile
my ſoule, with paine oppreſt?
With thought why doeſt thy ſelfe aſſaile
ſo ſore within my breſt?

Truſt in the Lord thy God alwaies,
and thou the time ſhalt ſee,
To giue him thanks with laud and praiſe,
for health reſtord to thee.

8 The Lord will grant his louing kindneſſe in the day, and in the night ſhall I ſing of him, euen a prayer vnto the God of my life.
9 I will ſay vnto God, which is my rocke, Why haſt thou forgotten me? Why go I mourning, when the enemie oppreſſeth me?

10 My bones are cut aſunder while mine enemies reproch me, ſaying daily vnto mee, Where is thy God?
11 Why art thou caſt downe, my ſoule: and why art thou diſquieted within mee? waite on God: for I will yet giue him thanks: he is my preſent help, and my God.

PSALME XLIII. T.St.

Iudica me Dom.

¶ *He praieth to be deliuered from them which con-*

conſpire with Abſalon, to the end that he might ioyfully praiſe God in his holy Congregation.

IVdge mee, O God, and defend my cauſe againſt the vnmercifull people: deliuer me from the deceitfull & wicked man.

2 For thou art the God of my ſtrẽgth: why haſt thou put mee away? why goe I ſo mourning whẽ the enemie oppreſſeth me?

3 Send thy light & thy truth: let them leade mee: let thẽ bring mee vnto thine holy mountaine, & to thy tabernacle.

4 Then will I goe vnto the Altar of God, euen vnto the God of my ioy & gladneſſe: & vpon the harpe will I giue thanks vnto thee, O God my God.

5 Why art thou caſt downe, my ſoule? and why art thou diſquieted within mee? wait on God, for I will yet giue him thankes: he is my preſent helpe, and my God.

IVdge and reuenge my cauſe, O Lord,
from them that euill be:
From wicked and deceitfull men
O Lord deliuer me.

2 For of my ſtrength thou art the God,
why put'ſt thou me thee fro?
And why walke I ſo heauily,
oppreſſed with my foe?

3 Send out thy light and eke thy truth,
and leade me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.

4 Then ſhall I to the Altar goe
of God my ioy and cheare:
And on my harpe giue thankes to thee,
(O God) my God moſt deare.

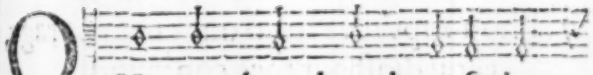
5 Why art thou then ſo ſad my ſoule,
and fret'ſt thus in my breſt?
Still truſt in God, for him to praiſe
I hold it alwaies beſt.
By him I haue deliuerance
againſt all paine and griefe:
He is my God which doth alwaies
at need ſend me reliefe.

PSALME

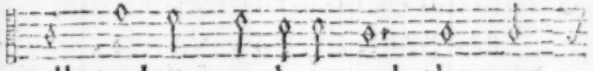
PSALME XLIIII. Tho. St.

Deus auribus noſtris audiuimus.

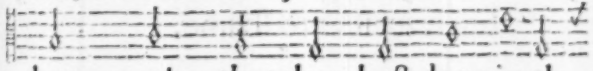
¶ *A moſt earneſt prayer made in the name of the faithfull, when they are afflicted by their enemies for ſuſtaining the quarrell of Gods word, according to the expoſition Rom. 8.*



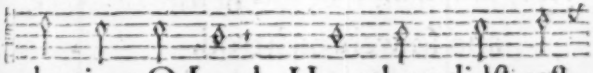
OVr eares haue heard our fathers



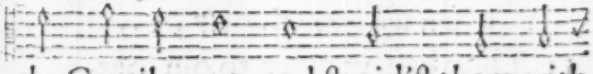
tell, and reuerently record, the won-



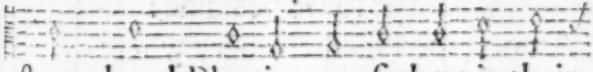
drous workes that thou haſt done in al-



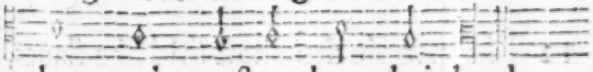
der time, O Lord. How thou didſt caſt



the Gentiles out, and ſtroid'ſt them with



ſtrong hand, Planting our fathers in their



place, and gaueſt to them their land.

3 They conquered not by ſword nor (ſtrength,
the land of thy beheſt:
But by thy hand, thine arme and power,
becauſe thou louedſt them beſt.

4 Thou

WE haue heard with our ears O God: our Fathers haue told vs the works that thou haſt done, in their dayes, in the old time.

2 How thou haſt driuen out the heathen with thy mighty hand, and planted them: how thou haſt deſtroied the people, and cauſed them to grow.

3 For they inherited not the land by their owne ſword, neither did their owne arme ſaue them: but thy right hand, and thine arme, & the light of thy countenance, becauſe thou diddeſt fauour them.

4 Thou art my king ô God, ſend helpe vnto Iacob.
5 Through thee haue wee thruſt backe our aduerſaries: by thy Name haue wee troden down thē that roſe vp againſt vs.
6 For I doe not truſt in my bow, neither can my ſword ſaue me.
7 But thou haſt ſaued vs from our aduerſaries, and haſt put them to confuſion that hate vs.
8 Therefore will wee praiſe God continually, and will confeſſe thy Name for euer. Selah.
9 But now thou art farre off, and putteſt vs to confuſion, and goeſt not forth with our armies.
10 Thou makeſt vs to turne backe from the aduerſarie, and they which hate vs, ſpoile for themſelues. 11 Thou giueſt vs as ſheepe to bee eaten, and doeſt ſcatter vs among the Nations. 12 Thou ſelleſt thy people without gaine, and doeſt not increaſe their price.

4 Thou art my King, O God, that holpe
Iacob in ſundry wiſe.
5 Led with thy power wee threw downe
as did againſt vs riſe. (ſuch

6 I truſted not in bow ne ſword,
they could not ſaue me ſound:
7 Thou kept'ſt vs from our enemies rage,
thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and praiſe thy holy Name:
9 Yet now thou goeſt not with our hoſt,
but leaueſt vs to ſhame.

10 Thou mad'ſt vs flee before our foes,
and ſo were ouertrod.
Our enemies ſpoil'd and rob'd our goods,
when we were ſpearſt abroad.
11 Thou haſt vs giuen to our foes,
as ſheepe for to be ſlaine:
Among the Heathen euery where
ſcattered we doe remaine.

12 Thy people thou haſt ſold like ſlaues,
and as a thing of nought:
For profit none thou haſt thereby,
no gaine at all was ſought.

13 And

13 And to our neighbours thou haſt made
of vs a laughing ſtocke:
And thoſe that round about vs dwell,
at vs doe grin and mocke.

The ſecond part.

14 Thus we ſerue for none other vſe,
but for a common talke:
They mock, they ſcorn, & nod their heads
where euer they goe or walke.
15 I am aſhamed continually
to heare theſe wicked men:
Yea ſo I bluſh, that all my face
with red is couered then.

16 For why, we heare ſuch ſlāderous words
ſuch falſe reports and lies:
That death it is to ſee their wrongs,
their threatnings and their cries.
17 For all this we forgot not thee,
nor yet thy couenant brake.
18 We turn'd not back our hearts frō thee,
nor yet thy paths forſake.

19 Yet thou haſt trod vs downe to duſt,
where dens of Dragons be:
And couered vs with ſhade of death,
and great aduerſity.

13 Thou makeſt vs a reproach to our neighbors, a ieſt & a laughing ſtocke to them that are round about vs.
14 Thou makeſt vs a prouerbe among ỹ nations, and a nodding of the head among the people.
15 My confuſion is daily before me, & the ſhame of my face hath couered me.
16 For the voice of the ſlanderer and rebuker, for the enemie and auenger.
17 All this is come vpon vs, yet doe wee not forget thee, neither deale wee falſly concerning thy couenant.
18 Our heart is not turned back: neither our ſteps gone out of thy paths.
19 Albeit thou haſt ſmitten vs downe into the place of dragons, and couered vs with the ſhadow of death.

20 If

20 If we had our Gods name forgot,
and helpe of idols ſought: (out?
21 Would not God then haue tride this
for he doth know our thought.

22 Nay, nay, for thy Names ſake, O Lord,
alwaies are we ſlaine thus:
As ſheepe vnto the ſhambles ſent,
right ſo they deale with vs.
23 Vp Lord, why ſleepeſt thou? awake,
and leaue vs not for all:
24 Why hideſt thou thy countenance,
and doeſt forget our thrall?

25 For downe to duſt our ſoule is brought
and we now at laſt caſt:
Our belly like as it were glude,
vnto the ground cleaues faſt.
26 Riſe vp therefore for our defence,
and helpe vs Lord at need:
We thee beſeech, for thy goodneſſe,
to reſcue vs with ſpeed.

20 If wee haue forgotten ỹ name of our God, and holden vp our hands to a ſtrange god.

21 Shall not God ſearch this out? for hee knoweth the ſecrets of the heart.

22 Surely for thy ſake are we ſlaine continually, and are counted as ſheepe for the ſlaughter.

23 Vp, why ſleepeſt thou, ô Lord? awake, be not fat off for euer.

24 Wherefore hideſt thou thy face, and forgetteſt our miſery & our affliction?

25 For our ſoule is beaten downe vnto the duſt: our belly cleaueth vnto the ground.

26 Riſe vp for our ſuccour, and redeeme vs for thy mercies ſake.

PSALME XLV. W. Ke.

Eructauit cor meum.

¶ *The maieſty of Salomon, his honour, ſtrength, beauty, riches & power are praiſed, and alſo his marriage with the Egyptian (being an heathen woman) is bleſſed: if that ſhe can renounce her people, and the loue of her country, and giue her ſelfe*

ſelfe wholly to her husband. Vnder the which figure, the wonderfull maieſty, and increaſe of the kingdome of Chriſt, and the Church his Eſpouſe, now taken of the Gentiles, is deſcribed.

Sing this as the 25. Pſalme.

MY heart doth take in hand
ſome godly ſong to ſing:
The praiſe that I ſhall ſhew therein,
pertaineth to the king.
My tongue ſhall be as quicke
his honour to indite,
As is the pen of any Scribe,
that vſeth faſt to write.

2 O faireſt of all men,
thy ſpeech is pleaſant pure:
For God hath bleſſed thee with gifts,
for euer to endure.
3 About thee gird thy ſword,
O Prince of might elect:
With glory, honour, and renowne
thy perſon pure is deckt.

4 Goe forth with godly ſpeed,
with meekeneſſe, truth and right:
And thy right hand ſhall thee inſtruct
in workes of dreadfull might.
5 Thine arrowes ſharpe and keene,
the heart ſo ſore ſhall ſting:

That

Mine heart will vtter forth a good matter: I will intreat in my workes of the king: my tongue is as the pen of a ſwift writer.

2 Thou art fairer then the children of men: grace is powred in thy lips, becauſe God hath bleſſed thee for euer.

3 Gird thy ſword vpon thy thigh, ô moſt mighty, to wit, thy worſhip and thy glory.

4 And proſper with thy glory: ride vpon the word of truth & meekenes, and of righteouſnes: ſo thy right hand ſhall teach thee terrible things.

5 Thine arrowes are ſharpe to pierce the hart of

That folke ſhall come and kneele to thee,
yea, all thy foes, O King.

6 Thy royall ſeat, O Lord,
for euer ſhall remaine:
Becauſe the ſcepter of thy might
doth righteouſneſſe maintaine.

7 Becauſe thou loueſt the right,
and doeſt the ill deteſt:
God euen thy God hath nointed thee
with ioy aboue the reſt.

8 With Myrrhe and ſauours ſweet
thy cloathes are all beſpread:
When thou doſt from thy palace paſſe,
therein to make thee glad.

9 Kings daughters doe attend
in fine and rich array:
At thy right hand the Queene doth ſtand
in gold and garments gay.

The ſecond part.

10 O daughter take good heed,
incline and giue an eare:
Thou muſt forſake thy kindred all,
and fathers houſe moſt deare.

11 Then ſhall the king deſire
thy beauty faire and trim:

ỹ kings enemies: therfore the people ſhall fall vnder thee.

6 Thy throne O God, is for euer & euer: the ſcepter of thy kingdome is a ſcepter of righteouſnes.

7 Thou loueſt righteouſnes, and hateſt wickednes, becauſe God, euẽ thy God hath annointed thee with the oyle of gladneſſe aboue thy fellowes.

8 All thy garments ſmell of Myrrhe & Aloes, and Caſſia, when thou cõmeſt out of thy yuorie palaces, where they haue made thee glad.

9 Kings daughters were among thine honourable wiues: vpon thy right hand did ſtand the Queen in a veſture of gold of Ophir.

10 Hearken O daughter, and conſider, and incline thine eare: forget alſo thine owne people, and thy fathers houſe. 11 So ſhall the king haue pleaſure in thy beauty: for he is thy Lord, and reuerence thou him.

12 The

For why, he is the Lord thy God,
and thou must worship him.

12 The daughters then of Tire,
with gifts full faire to see:
And all the wealthie of the land
shall make their sute to thee.

13 The daughter of the king
is glorious to behold:
Within her closet she doth sit,
all decke with beaten gold.

14 In robes well wrought with needle
and many a pleasant thing:
With Virgins faire on her to wait,
she commeth to the king.

15 Thus are they brought with ioy
and mirth on euery side,
Into the palace of the king,
and there doe they abide.

16 In stead of parents left,
O Queene thy chance so stands:
Thou shalt haue sons whom thou maist set
as Princes in all lands.

17 Wherefore thy holy Name
all ages shall record:
Thy people shall giue thanks to thee
for euermore, O Lord.

PSALME XLVI. I.H.

Deus noſtri refugium,

12 And ỹ daughter of Tyrus with the rich of the people shall doe homage before thy face with presents.

13 The Kings daughter is all glorious within: her clothing is of broydered gold.

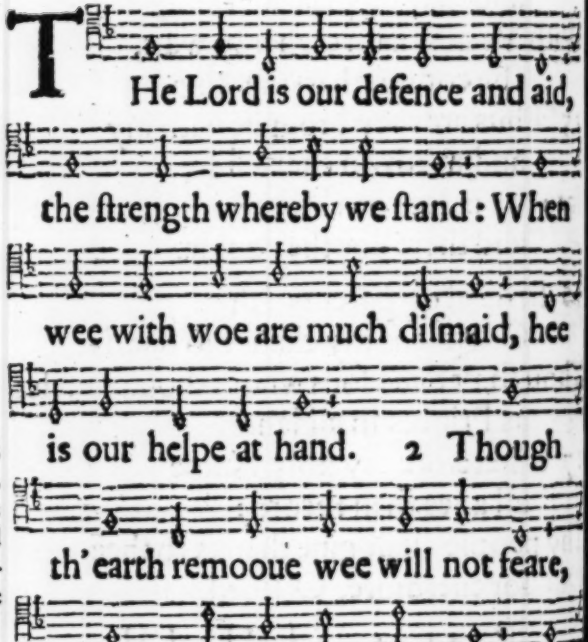
14 Shee shall bee brought vnto the King in rayment of needle worke: the Virgins that doe follow after her and her companions shall bee brought vnto thee.

15 With ioy and gladnes shall they bee brought, and shall enter into the Kings palace.

16 In stead of thy fathers shall thy children bee: thou shalt make them princes thorow all the earth.

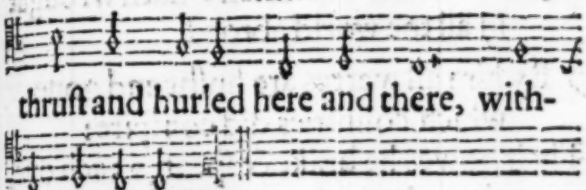
17 I will make thy Name to bee remembred thorow all generations: therefore shal the people giue thanks vnto thee world without end.

¶ *A ſong of triumph or thankeſgiuing, for the deliuerance of Ieruſalem, after Sennacherib with his armie was driuen away, or ſome other like ſudden and maruellous deliuerance by the mightie hand of God, whereby the Prophet commending this great benefit, doth exhort the faithfull to giue themſelues wholly into the hand of God, doubting nothing but that vnder his protection, they ſhall be ſafe againſt all the aſſaults of their enemies, becauſe this is his delight to aſſwage the rage of the wicked, where they are moſt buſie againſt the iuſt.*



GOD is our hope and ſtrength, & helpe in troubles, ready to be found.

2 Therefore will not wee feare, though the earth bee moued, and though the mountains fall into the midſt of the ſea.



thruſt and hurled here and there, with-

in the ſea ſo deepe.

3 No though the waues doe rage ſo ſore,
that all the bankes it ſpilles:
And though it ouerflow the ſhore,
and beat downe mighty hilles.

4 Yet one faire floud doth ſend abroad
his pleaſant ſtreames apace:
To freſh the citie of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebell,
the Lord will truly ſlay.

6 The heathen folke the kingdomes feare,
the people make a noiſe:
The earth doth melt, and not appeare,
when God puts forth his voice.

7 The Lord of hoſts doth take our part,
to vs he hath an eie:
Our hope of health with all our heart
on Iacobs God doth lie.

8 Come heare & ſee with mind & thought
the working of our God:

3 Though the waters thereof rage and be troubled, and the mountaines ſhake at the ſurges of the ſame. Selah.

4 Yet there is a Riuer, whoſe ſtreames ſhall make glad the citie of God: euen the Sanctuarie of the Tabernacles of the moſt High.

5 God is in the mids of it: therefore ſhall it not be moued: God ſhall helpe it very early.

6 When the nations raged, and the Kingdomes were mooued, God thundred & the earth melted.

7 The Lord of hoſts is with vs: the God of Iacob is our refuge. Selah.

8 Come, and behold the works of the Lord, what

desolations hee hath made in the earth.

What wonders he himselfe hath wrought
in all the world abroad.

9 Hee maketh warres to cease vnto the ends of the world: hee breaketh the bow and cutteth the speare, and burneth the chariots with fire.

9 By him all warres are husht and gone,
which countries did conspire:
Their bowes he brake & speares each one,
their charets burnt with fire.

10 Bee still and know that I am God: I will be exalted among the heathen, & I will be exalted in the earth.

10 Leaue off therefore (saith he) and know
I am a God most stout,
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hosts is with vs: the God of Iacob is our refuge. Selah.

11 The Lord of hosts doth vs defend,
he is our strength and tower:
On Iacobs God we doe depend,
and on his mighty power.

PSALME XLVII. W. Ke.

Omnes gentes plaudite manibus.

¶ The Prophet exhorteth all people to the worship of the true and euerliuing God, commending the mercy of God towards the posterity of Iacob, and after propheſieth of the Kingdome of Christ in this time of the Gospell.

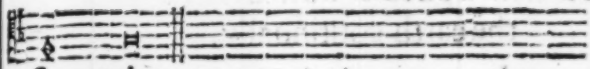
ALL people clappe your hands: sing loud vnto God with a ioyfull voice.

YE people all with one accord,

clap hands and eke reioyce: Be glad and

sing vnto the Lord with sweet and plea-

sant



ſant voice.

2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty King he is truly,
in all the earth extold.

3 The people ſhall he make to be
vnto our bondage thrall:
And vnderneath our feet he ſhall
the Nations make to fall.

4 For vs the heritage he choſe,
which we poſſeſſe alone:
The flourriſhing worſhip of Iacob,
his well beloued one.

5 Our God aſcended vp on hie,
with ioy and pleaſant noiſe:
The Lord goeth vp aboue the skie,
with trumpets royall voice.

6 Sing praiſes vnto God, ſing praiſe,
ſing praiſes to our King:

7 For God is King of all the earth,
all skilfull praiſes ſing.

8 God on the Heathen reignes and ſits
vpon his holy throne:

9 The Princes of the people haue
them ioyned euery one
To Abrahams people: for our God
which is exalted hie,

2 For the Lord is high and terrible, a great King ouer all the earth.

3 Hee hath ſubdued the people vnder vs, and the nations vnder our feet.

4 He hath choſen our inheritance for vs: euen the glory of Iacob whom hee loued. Selah.

5 God is gone vp with triumph, euen the lord, with the ſound of the trumpet.

6 Sing praiſes to God, ſing praiſes, ſing praiſes vnto our King, ſing praiſes.

7 For God is the King of all the earth: ſing praiſes euery one that hath vnderſtanding.

8 God reigneth ouer the heathen: God ſitteth vpon his holy throne.

9 The Princes of the people are gathered vnto the people of the God of Abraham, for the ſhields of the

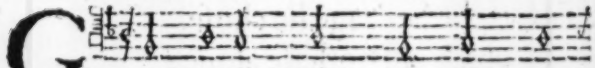
world belong to God: he is greatly to be exalted.

As with a buckler doth defend
the earth continually.

PSALME XLVIII. I.H.

Magnus Dominus.

¶ *A notable deliuerance of Ieruſalem from the hands of many Kings is mentioned, for the which thankes are giuen to God, and the eſtate of that City is praiſed, that hath God ſo preſently at all times ready to defend them. This Pſalme ſeemeth to be made in the time of Ahaz, Ioſaphat, Aſa or Ezechias: for in their times chiefly was the City by forraigne Princes aſſaulted.*



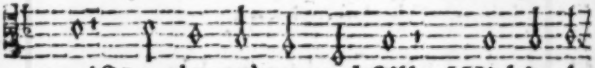
GReat is the Lord, and greatly to bee praiſed in the city of our God, euen vpon his holy mountaine.

2 Mount Sion lying Northward, is faire in ſituation: it is the ioy of the whole earth, and the city of the great King.

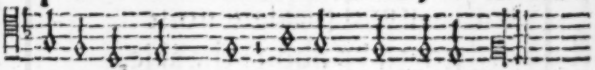
3 In the palaces thereof God is knowne for a refuge.

4 For loe, the Kings were gathered, and went together.

GReat is the Lord, and with great



praiſe to be aduanced ſtill, Within the



city of our God, vpon his holy hill.

2 Mount Sion is a pleaſant place,
it gladdeth all the land:
The city of the mighty King
on her North-ſide doth ſtand.

3 Within the palaces thereof
God is a refuge knowne:
4 For loe the Kings were gathered, and
together they are gone.

5 But

5 But when they did behold it ſo,
they wondred, and they were
Aſtonied much, and ſuddenly
were driuen backe with feare.

6 Great terrours there on them did fall,
for very woe they crie,
As doth a woman when ſhe ſhall
goe trauell by and by.

7 As thou with Eaſterne winde the ſhips
vpon the ſea doeſt breake:
So they were ſtroyd, and euen as
we heard our Fathers ſpeake.

8 So in the city of the Lord
we ſaw as it was told:
Yea, in the city which our God
for euer will vphold.

9 O Lord we wait, and doe attend
on thy good helpe and grace:
For which we doe all times attend
within thine holy place.

10 O Lord according to thy name,
for euer is thy praiſe:
And thy right hand, O Lord, is full
of righteouſneſſe alwaies.

11 Let for thy iudgements Sion mount
fulfilled be with ioyes:
And eke of Iuda grant, O Lord,
the daughters to reioyce.

5 When they ſaw it, they maruelled: they were aſtonied & ſuddenly driuen backe.

6 Feare came there vpon them and ſorrow, as vpon a woman in trauell.

7 As with an Eaſt winde thou breakeſt the Ships of Tarſhiſh, ſo were they deſtroyed.

8 As wee haue heard, ſo haue we ſeene in the city of the Lord of hoſts, in the city of our God: God will ſtabliſh it for euer. Selah.

9 We wait for thy louing kindneſſe, O God, in the middeſt of thy Temple.

10 O God, according vnto thy Name, ſo is thy praiſe vnto the worlds end: thy right hand is full of righteouſneſſe.

11 Let mount Zion reioyce, and the daughters of Iudah bee glad, becauſe of thy iudgements.

12 Compasse about Zion, and go round about it, and tell the towers thereof.

12 Goe walke about all Sion hill,
yea, round about her goe:
And tell the towers that thereupon
are builded on a row.

13 Marke wel the wall thereof: behold her towers: that you may tell your posterity.

13 And marke you well her bulwarks all,
behold her towers there:
That ye may tell thereof to them
that after shall be here.

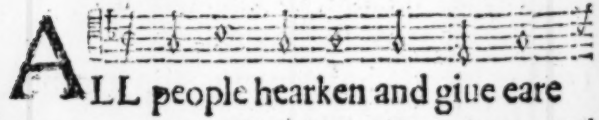
14 For this God is our God for euer and euer: he shall be our guide vnto the death.

14 For this God is our God, our God
for euermore is he:
Yea, and vnto the death also
our guider shall he be.

PSALME XLIX. T. St.

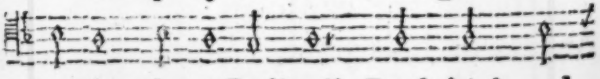
Audite hæc omnes.

¶ *The holy Ghost calleth all men to the consideration of mans life, shewing them not to be most happie, that are most wealthy, and therefore not to be feared: but contrariwise he lifteth vp our mindes, to consider how all things are ruled by Gods prouidence, who as he iudgeth the worldly misers to euerlasting torments, so doth he preserue his, and will reward them in the day of the resurrection, 2 Thess. 1.*

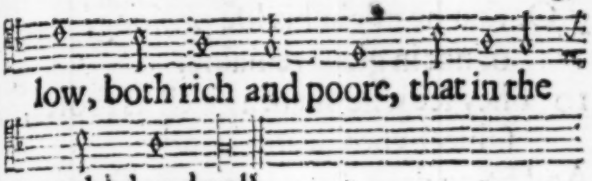


ALL people hearken and giue eare

HEare this all yee people; giue eare all yee that dwell in the world.



to that that I shall tell: Both high and low,



low, both rich and poore, that in the world doe dwell.

2 As well low as high, both rich & poore.

3 For why, my mouth ſhal make diſcourſe
of many things right wiſe:
In vnderſtanding ſhall my heart
his ſtudy exerciſe.

3 My mouth ſhall ſpeak of wiſdom, and the meditation of mine heart is of knowledge.

4 I will incline mine eare to know
the parables ſo darke:
And open all my doubtfull ſpeech
in meeter on my harpe.

4 I will encline mine eare to a parable, and vtter my graue matter vpon the harp.

5 Why ſhould I feare afflictions,
or any carefull toyle?
Or elſe my foes which at my heeles
are preſt my ſoule to ſpoyle?

5 Wherefore ſhould I feare in the euill daies, whē iniquity ſhal compaſſe mee about, as at mine heeles?

6 For as for ſuch as riches haue,
wherein their truſt is moſt:
And they which of their treaſures great
themſelues doe brag and boaſt:

6 They truſt in their goods, and boaſt themſelues in the multitude of their riches.

7 There is not one of them that can
his brothers death redeeme,
Or that can giue a price to God
ſufficient for him.

7 Yet a man can by no meanes redeeme his brother: he cannot giue his ranſome to God.

8 It is too great a price to pay,
none can thereto attaine:

8 (So precious is the redemption of their ſoules, & the continuance for euer.)

9 Or

9 That hee may liue ſtill for euer, and not ſee the graue.

9 Or that he might his life prolong,
or not in graue remaine.

10 For hee ſeeth that wiſe mẽ die, and alſo that the ignorant & fooliſh periſh, and leaue their riches for others.

10 They ſee wiſe men, as well as fooles,
ſubiect vnto deaths bands:
And being dead, ſtrangers poſſeſſe
their goods, their rents, their lands.

11 Yet they think their houſes, and their habitations ſhall continue for euer, euen from generatiõ to generation, and call their landes by their names.

11 Their care is to build houſes faire,
and ſo determine ſure:
To make their name right great in earth
for euer to endure.

12 But man ſhall not continue in honor: he is like the beaſts that die.

12 Yet ſhall no man alwaies enioy
high honour wealth and reſt:
But ſhall at length taſte of deaths cup,
as well as the bruit beaſt.

The ſecond part.

13 This their way vttreth their fooliſhneſſe: yea their poſterity delight in their talke. Selah.

13 And though they try their fooliſh
to be both lewd and vaine: (thoughts
Their children yet approue their talke,
and in like ſinne remaine.

14 Like ſheepe they lie in graue: death deuoured them, & the righteous ſhall haue dominion ouer them in the morning: for their beauty ſhall conſume, when they ſhal goe from their houſe to graue.

14 As ſheepe into the fold are brought,
ſo ſhall they into graue:
Death ſhall them eat, and in that day
the iuſt ſhall Lordſhip haue.

Their image and their royall port
ſhall fade and quite decay:
When as from houſe to pit they paſſe,
with woe and welaway.

15 But

15 But God will ſurely preſerue me
from death and endleſſe paine:
Becauſe he will of his good grace,
my ſoule receiue againe.

16 If any man waxe wondrous rich,
feare not, I ſay therefore:
Although the glory of his houſe
increaſeth more and more.
17 For when he dieth, of all theſe things,
nothing ſhall he receiue:
His glory will not follow him,
his pompe will take her leaue.

18 Yea in this life he takes himſelfe
the happieſt vnder Sunne:
And others likewiſe flatter him,
ſaying, All is well done.
19 And preſuppoſe he liue as long
as did his fathers old:
Yet muſt he needs at length giue place,
and be brought to deaths fold.

20 Thus man to honor God hath brought,
yet doth he not conſider:
But like brute beaſts ſo doth he liue,
which turne to duſt and powder.

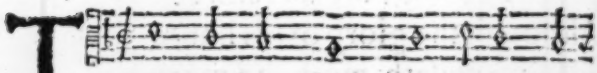
15 But God ſhall deliuer my ſoule from the power of the graue: for hee will receiue me. Selah.
16 Bee not thou afraid when one is made rich, and when the glory of his houſe is increaſed.
17 For hee ſhall take nothing away when hee dyeth, neither ſhall his pompe deſcend after him.
18 For while hee liueth, he reioyced himſelfe: and men will praiſe thee, when thou makeſt much of thy ſelfe.
19 He ſhall enter into the generatiō of his fathers, and they ſhall not liue for euer.
20 Man is in honour, and vnderſtandeth not: he is like to beaſts that periſh.

PSALME L. W. Whit.

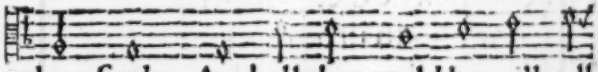
Deus deorum.

¶ He propheciеth how God will call all nations by the

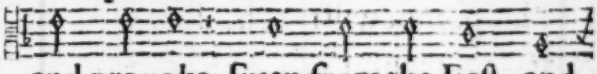
the Goſpell, and require none other ſacrifices of his people, but confeſſion of his beneſits and thankeſgiuing, and he deteſteth all ſuch as ſeeme zealous of ceremonies, and not of the pure word of God only.



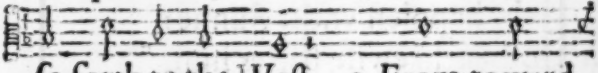
THe mighty God, th' eternall hath



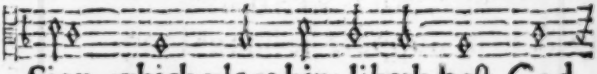
thus ſpoke, And all the world he will call



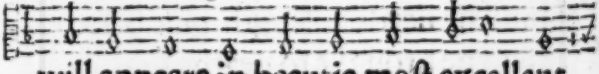
and prouoke, Euen from the Eaſt, and



ſo forth to the Weſt. 2 From toward

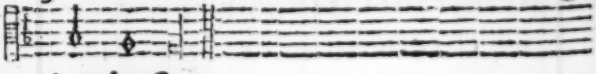


Sion, which place him liketh beſt, God



will appeare in beautie moſt excellent.

3 Our God will come before that long



time be ſpent.

Deuouring fire
ſhall goe before his face:

THe God of gods, euen the Lord hath ſpoken, and called the earth from the riſing vp of the Sunne vnto the going downe thereof.

2 Out of Sion, which is the perfection of beauty, hath God ſhined.

3 Our God ſhall come, and ſhall not keepe ſilence: a fire ſhall deuoure before him, and a mightie tempeſt ſhall be moued round about him.

A great tempeſt,
shall round about him trace.
4 Then ſhall he call
the earth and heauens bright,
To iudge his folke
with equity and right.
5 Saying, Goe to,
and now my Saints aſſemble,
My paſt they keepe,
their gifts doe not diſſemble.

6 The Heauens ſhall
declare his righteouſneſſe:
For God is Iudge
of all things more and leſſe.
7 Heare my people,
for I will now reueale:
Liſt Iſrael,
I will thee nought conceale:
Thy God, thy God
am I, and will not blame thee,
8 For giuing not
all manner offrings to me.

9 I haue no need
to take of thee at all,
Goats of thy fold,
or calues out of thy ſtall.
10 For all the beaſts
are mine within the woods:

4 Hee ſhall call ỹ heauens aboue, and the earth to iudge his people.
5 Gather my Saints together vnto mee, thoſe that make a couenant with mee with ſacrifice.
6 And the heauens ſhall declare his righteouſnes: for God is iudge himſelfe. Selah.
7 Heare, O my people, and I will ſpeake, heare, O Iſrael, and I will teſtifie vnto thee: for I am God, euen thy God.
8 I will not reproue thee for thy ſacrifices, or thy burnt offerings, that haue not bin continually before me.
9 I will take no bullocke out of thine houſe, nor goats out of thy folds.
10 For all beaſts of the forreſt are mine, and the beaſts on a thouſand mountains.

On

On thouſand hills,
cattell are mine owne goods.

11 I know all the fowles on the mountaines: and the wilde beaſts of the fields are mine.

11 I know for mine,
all birds that are on mountaines:
All beaſts are mine
which haunt the fields & fountaines:

12 If I bee hungry, I will not tell thee: for the world is mine, & all that therein is.

12 Hungry if I were,
I would not thee it tell:
For all is mine,
that in the world doth dwell.

13 Will I eat the fleſh of buls? or drinke the bloud of goats?

13 Eat I the fleſh
of great bulls or bullocks?
Or drinke the bloud
of goats and of the flocks?

14 Offer vnto God praiſe, and pay thy vowes vnto the moſt High.

14 Offer to God
praiſe and hearty thankſgiuing,
And pay thy vowes
vnto God euerliuing.

15 And call vpon me in the day of trouble: ſo will I deliuer thee, and thou ſhalt glorifie me.

15 Call vpon me
when troubled thou ſhalt be:
Then will I helpe,
and thou ſhalt honour me.

16 But vnto the wicked, ſaid God, what haſt thou to doe to declare mine ordinances that thou ſhouldeſt take my couenant in thy mouth:

16 To the wicked
thus ſaith the eternall God:
Why doeſt thou preach
my lawes and heſts abroad:
Seeing thou haſt
them with thy mouth abuſed:

17 And

17 And hateſt to be
by diſcipline reformed?
My words I ſay,
thou doeſt reiect and hate.
18 If that thou ſee
a theefe, as with thy mate
Thou runſt with him,
and ſo your prey doe ſeeke:
And art all one
with bauds and ruffians eke.
19 Thou giu'ſt thy ſelfe
to backbite and to ſlander:
And how thy tongue
deceiu'th, it is a wonder,
20 Thou ſitteſt muſing
thy brother how to blame,
And how to put
thy mothers ſonne to ſhame.
21 Theſe things thou didſt,
and whil'ſt I held my tongue,
Thou didſt me iudge
(becauſe I ſtaid ſo long)
Like to thy ſelfe,
yet though I kept long ſilence,
Once ſhalt thou feele
of thy wrongs iuſt recompence.

22 Conſider this,
ye that forget the Lord,

17 Seeing thou hateſt to bee reformed, and haſt caſt my words behinde thee?

18 For whē thou ſeeſt a theefe ỹ runneſt with him, and thou art partaker with the adulterers.

19 Thou giueſt thy mouth to euill, and with thy tongue thou forgeſt deceit.

20 Thou ſitteſt, and ſpeakeſt againſt thy brother, and ſlandereſt thy mothers ſonne.

21 Theſe things haſt thou done and I held my tongue: therefore thou thoughteſt that I was like thee: but I will reproue thee, and ſet them in order before thee.

22 Oh conſider this, ye that forget God, leſt I

And

teare you in peeces, and there be none that can deliuer you.

And feare not when
he threatneth with his word:
Left without helpe
I ſpoile you as a prey.

23 He that offereth praiſe, ſhall glorifie me: and to him that diſpoſeth his way aright, will I ſhew the ſaluation of God.

23 But he that thankes
offereth, praiſeth me ay:
Saith the Lord God,
and he that walketh this trace,
I will him teach
Gods ſauing health to embrace.

Another of the ſame, by I.H.

Sing this as the 25. Pſalme.

THe God of Gods the Lord
hath cald the earth by name:
From whence the Sunne doth riſe,
vnto the ſetting of the ſame.

2 From Sion his faire place,
his glory bright and cleare,
The perfect beauty of his grace,
from thence it did appeare.

3 Our God ſhall come in haſte,
to ſpeake he ſhall not doubt:
Before him ſhall the fire waſte,
and tempeſts round about.

4 The heauens from on high,
the earth below likewiſe:
He will call forth to iudge and trie,
his folke he did deuiſe.

5 Bring

5 Bring forth my Saints (ſaith he)
my faithfull flocke ſo deare:
Which are in band and league with me,
my law to loue and feare.
6 And when theſe things are tride,
the heauens ſhall record,
That God is iuſt, and all muſt bide
the iudgement of the Lord.

7 My people, O giue heede,
Iſrael to thee I crie:
I am thy God thy helpe at need,
thou canſt it not deny.
8 I doe not ſay to thee,
thy ſacrifice is ſlacke:
Thou offereſt daily vnto me,
much more then I doe lacke.

9 Thinkeſt thou that I doe need,
thy cattle young or old?
Or elſe ſo much deſire to feed,
on Goats out of thy fold?
10 Nay, all the Beaſts are mine,
in woods, that eat their fils:
And thouſands more of neat and kine,
that run wilde on the hils.

The ſecond part.

11 The birds that build on high,
in hils and out of ſight:

And beaſts that in the fields doe lie,
are ſubiect to my might.
12 Then though I hungred ſore,
what need I ought of thine:
Sith that the earth with her great ſtore,
and all therein is mine.

13 To Buls fleſh haue I minde,
to eat it doeſt thou thinke?
Or ſuch a ſweetneſſe doe I finde,
the bloud of Goats to drinke?
14 Giue to the Lord his praiſe,
with thankes to him apply:
And ſee thou pay thy vowes alwaies,
vnto the Lord moſt hie.

15 Then ſeeke and call to me,
when ought would work thee blame:
And I will ſure deliuer thee,
that thou maiſt praiſe my name.
16 But to the wicked traine,
which talke of God each day:
And yet their workes are foule and vaine,
to them the Lord will ſay;

17 With what a face dareſt thou,
my words once ſpeake or name?
Why doth thy talke my law allow,
thy deeds deny the ſame?
18 Whereas for to amend
thy life thou art ſo ſlacke:

My

My word the which thou doeſt pretend,
is caſt behinde thy backe.

The third part.

19 When thou a theeſe doeſt ſee,
by theft to liue in wealth:
With him thou runſt and doeſt agree,
likewiſe to thriue by ſtealth.
20 When thou doeſt them behold,
that wiues and maids defile,
Thou lik'ſt it well, and waxeſt bold,
to vſe that life moſt vile.

21 Thy lips thou doeſt apply,
to ſlander and defame:
Thy tongue is taught to craft and lie,
and ſtill doth vſe the ſame.
22 Thou ſtudieſt to reuile
thy friends to thee ſo neare:
With ſlander thou wouldſt needs defile
thy mothers ſonne moſt deare.

23 Hereat while I doe winke,
as though I did not ſee:
Thou goeſt on ſtill, and ſo doeſt thinke
that I am like to thee.
24 But ſure I will not let,
to ſtrike when I begin:
Thy faults in order I will ſet,
and open all thy ſinne.

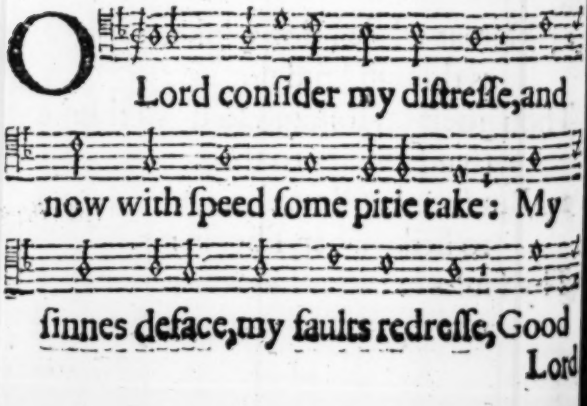
25 Marke this I you require,
that haue not God in minde:
Leſt when I plague you in mine ire,
your helpe be farre to finde.
26 He that doth giue to me,
the ſacrifice of praiſe:
Doth pleaſe me well, and he ſhall ſee,
to walke in godly waies.

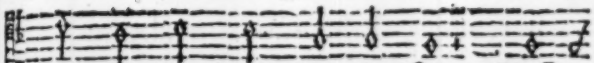
PSALME LI. W. Whit.

Miſerere mei Deus.

¶ When Dauid was rebuked by the Prophet Nathan for his great offences, he did not onely acknowledge the ſame to God, with proteſtation of his naturall corruption and iniquity, but alſo left a memoriall thereof to his poſterity. Therefore he firſt deſireth God to forgiue his ſinnes, and renew in him his holy ſpirit, with promiſe that he will not be vnmindfull of thoſe great graces: finally, fearing leſt God would puniſh the whole church for his fault, he requireth that he would rather increaſe his graces towards the ſame.

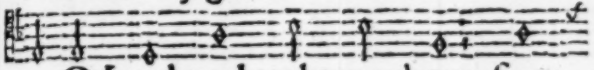
HAue mercy vpon me, O GOD, according to thy louing kindneſſe, according to the multitude of thy compaſſions put away mine iniquities.



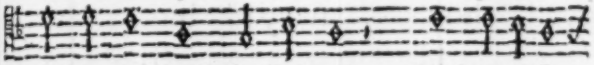


Lord for thy great mercies ſake. Waſh

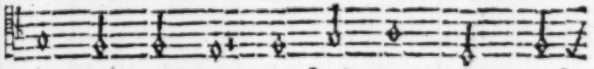
2 Waſh mee thorowly from mine iniquitie, and cleanſe me from my ſinne.



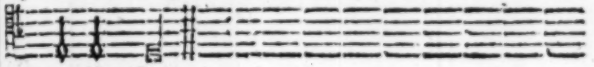
me O Lord, and make me cleane, from



this vniuſt and ſinfull act: And purifie



yet once againe my hainous crime and



bloudy fact.

3 Remorſe and ſorrow doe conſtraine
me to acknowledge mine exceſſe:
My ſinne, alas, doth ſtill remaine
before my face without releaſe.

3 For I know mine iniquities, and my ſin is alway before me.

4 For thee alone I haue offended,
committing euill in thy ſight:
And if I were therefore condemned,
yet were thy iudgments iuſt & right.

4 Againſt thee, againſt thee only haue I ſinned, and done euill in thy ſight, that thou maieſt bee iuſt, when thou ſpeakeſt, & pure when thou iudgeſt.

5 It is too manifeſt, alas,
that firſt I was conceiu'd in ſinne:
Yea of my mother ſo borne was,
and yet vile wretch remaine therein.

5 Behold, I was borne in iniquitie, and in ſinne hath my mother conceiued me.

6 Alſo behold, Lord thou doſt loue
the inward truth of a pure heart:

6 Behold, thou loueſt truth in the inward affectiõs:

therfore haſt thou taught mee wiſedom in the ſecret of mine heart.

Therefore thy wiſdome from aboue
thou haſt reueal'd me to conuert.

7 Purge me with hyſope, and I ſhal bee cleane: waſh me, and I ſhall be whiter then ſnow.

7 If thou with Hyſope purge this blot,
I ſhall be cleaner then the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whiteneſſe ſhall I paſſe.

8 Make mee to heare ioy & gladneſſe, that the bones which thou haſt broken may reioyce.

8 Therefore, O Lord, ſuch ioy me ſend,
that inwardly I may finde grace:
And that my ſtrength may now amend,
which thou haſt ſwag'd for my treſpas.

9 Hide thy face from my ſinnes, and put away all mine iniquities.

9 Turne backe thy face and frowning ire,
(for I haue felt enough thy hand)
And purge my ſinnes I thee deſire,
which doe in number paſſe the ſand.

10 Create in me a cleane heart, O God, and renew a right ſpirit within me.

10 Make new my heart within my breſt,
and frame it to thy holy will:
Thy conſtant Spirit in me let reſt,
which may theſe raging enemies kil.

The ſecond part.

11 Caſt mee not away from thy preſence, & take not thy holy ſpirit from me.

11 Caſt me not, Lord, out from thy face,
but ſpeedily my torments end:
Take not from me thy Spirit of grace,
which may from dangers me defend.

12 Reſtore to me the ioy of thy ſalnation, and ſtabliſh me with thy free Spirit.

12 Reſtore me to thoſe ioies againe,
which I was wont in thee to finde:
And let me thy free Spirit retaine,
which vnto thee may ſtirre my mind.

13 Thus

13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others therein:
And men that are likewiſe brought low,
by mine enſample ſhall flee ſinne.
14 O God that of my health art Lord,
forgiue me this my bloudy vice:
My heart and tongue ſhall then accord,
to ſing thy mercies and iuſtice.

15 Touch thou my lips, my tongue vntie,
O Lord, which art the only key:
And then my mouth ſhall teſtifie
thy wondrous works & praiſe alway.
16 And as for outward ſacrifice
I would haue offered many one:
But thou eſteem'ſt them of no price,
and therein pleaſure tak'ſt thou none.

17 The heauy heart, the minde oppreſt,
O Lord, thou neuer doeſt reiect:
And to ſpeake truth it is the beſt,
and of all ſacrifice th'effect.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thine hill:
And on Ieruſalem thy grace,
build vp the walls, and loue it ſtill.

19 Thou ſhalt accept then our offrings,
of peace and righteouſneſſe I ſay:
Yea calues and many other things,
vpon thine altar will we lay.

13 Then ſhall I teach thy waies vnto the wicked, and ſinners ſhall be conuerted vnto thee.
14 Deliuer me frō bloud, O God ẅ art the God of my ſaluation, and my tongue ſhall ſing ioyfully of thy righteouſnes.
15 Open thou my lips, ô Lord, & my mouth ſhall ſhew forth thy praiſe.
16 For thou deſireſt no ſacrifice, though I would giue it: thou delighteſt not in burnt offrings.
17 The ſacrifices of God are a contrite ſpirit: a contrite & a broken hart, ô God, thou wilt not deſpiſe.
18 Be fauorable vnto Sion for thy good pleaſure: build the walles of Ieruſalem.
19 Thē ſhalt thou accept the ſacrifices of righteouſnes, euē the burnt offring and oblation: then ſhall they offer Calues vpō thine altar.

Another of the ſame by T. N.

Sing this as the Lamentation.

HAue mercy Lord, on me after
thy great abundant grace:
After thy mercies multitude,
doe thou my ſinnes deface.

2 Yea waſh me more from mine offence,
and cleanſe me from my ſinne:
For I doe know my faults, and ſtill
my ſinne is in mine eine.

3 Againſt thee, thee alone, I haue
offended in this caſe:
And euill haue I done before
the preſence of thy face.

4 That in the things that thou haſt done,
vpright thou maieſt be tride:
And eke in iudging that the doome
may paſſe vpon thy ſide.

5 Behold in wickedneſſe my kinde,
and ſhape I did receiue:
And loe my ſin'full mother eke,
in ſinne did me conceiue.

6 But loe, the truth in inward parts,
is pleaſant vnto thee:
And ſecrets of thy wiſdome thou,
reuealed haſt to me.

7 With Iſope Lord beſprinkle me,
I ſhall be cleanſed ſo:

Yea

Yea waſh thou me, and ſo I ſhall
be whiter then the ſnow.
8 Of ioy and gladneſſe make thou me,
to heare the pleaſant voice,
That ſo the bruiſed bones which thou
haſt broken may reioyce.

9 From the beholding of my ſinnes,
Lord turne away thy face:
And all my deeds of wickedneſſe,
doe vtterly deface.
10 O God create in me a heart,
vnſpotted in thy ſight,
And eke within my bowels Lord,
renew a ſtable ſprite.

11 Ne caſt me from thy ſight, nor take
thy holy ſpirit away:
The comfort of thy ſauing helpe,
giue me againe I pray.
12 With thy free ſpirit eſtabliſh me,
and I will teach therefore,
Sinners thy waies, and wicked ſhall
be turn'd vnto thy lore.

The ſecond part.

13 O God that art God of my health,
from bloud deliuer me:

That

That praiſes of thy righteouſneſſe,
my tongue may ſing to thee.
14 My lips that yet faſt cloſed be,
doe thou O Lord vnloſe:
The praiſes of thy maieſty,
my tongue ſhall ſo diſcloſe.

15 I would haue offered ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt offerings,
I know thou wilt not be.
16 A troubled ſpirit is ſacrifice,
delightfull in Gods eies:
A broken and an humble heart,
God thou wilt not deſpiſe.

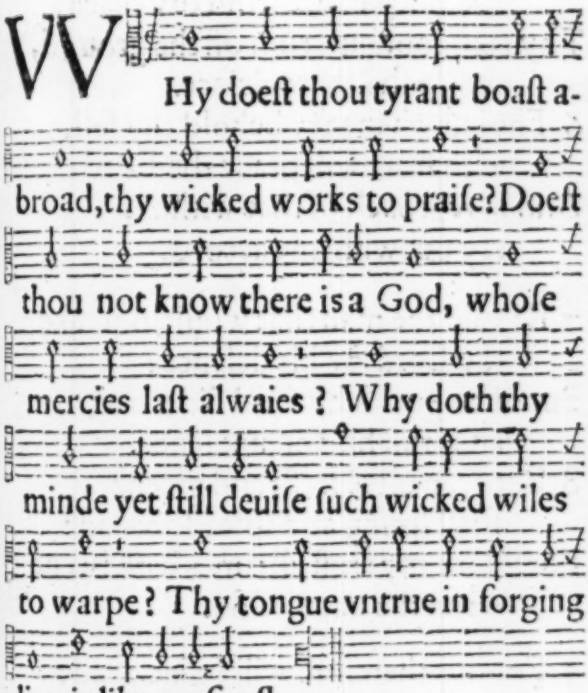
17 In thy good will deale gently Lord,
to Sion, and withall,
Grant that of thy Ieruſalem
vpreard may be the wall.
18 Burnt offerings, gifts, and ſacrifice
of iuſtice in that day,
Thou ſhalt accept, and Calues they ſhall
vpon thine altar lay.

PSALME LII. I.H.

Quid gloriaris in malitia?

Dauid deſcribeth the arrogant tyranny of his aduerſary Doeg Sauls chiefe ſhepherd, whoſe falſe

falſe ſurmiſes cauſed Abimelech with the reſt of the Prieſts to be ſlaine. Dauid prophecieth his deſtruction, and encourageth the faithfull to put their confidence in God, whoſe iudgements are moſt ſharpe againſt his aduerſaries. And finally he rendreth thanks to God for his deliuerance. In this Pſalme is liuely ſet forth the kingdome of Antichriſt.



WHy boaſteſt thou thy ſelfe in thy wickedneſſe, ô man of power? the louing kindneſſe of GOD endureth daily.

2 Thy tongue imagineth miſchiefe, and is like a ſharp raſor that cutteth deceitfully.

3 On miſchiefe why ſet'ſt thou thy mind,
and wilt not walke vpright?

3 Thou doeſt loue euill more then good, & lies

Thou

more then to ſpeake the truth. Selah.

4 Thou loueſt all words that may deſtroy: O deceitfull tongue.

5 So ſhall GOD deſtroy thee for euer, he ſhall take thee and plucke thee out of the land of the liuing. Selah.

6 The righteous alſo ſhall ſee it, and feare, & ſhall laugh at him, ſaying:

7 Behold the man that tooke not GOD for his ſtrength, but truſted vnto ỹ multitude of his riches, and put his ſtrength in his malice.

8 But I ſhall bee like a green oliue tree in the houſe of God: for I truſted in the mercy of God, for euer and euer.

9 I will alway praiſe thee, for that thou haſt done this, and I will hope in thy Name, becauſe it is good before thy Saints.

Thou haſt more luſt falſe tales to finde,
then bring the truth to light.
4 Thou doeſt delight in fraud and guile,
in miſchiefe, bloud, and wrong:
Thy lips haue learn'd the flattering ſtile,
O falſe deceitfull tongue!

5 Therefore ſhall God for aye confound,
and plucke thee from thy place:
Thy ſeed root out from off the ground,
and ſo ſhall thee deface.
6 The iuſt when they behold thy fall,
with feare will praiſe the Lord:
And in reproach of thee withall,
cry out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and truſt his corrupt ſence.
8 But I, an oliue freſh and greene,
ſhall ſpring and ſpread abroad:
For why? my truſt all times hath beene
vpon the liuing God.

9 For this therefore will I giue praiſe
to thee with heart and voice:
I will ſet forth thy Name alwaies,
wherein thy Saints reioyce.

PSALMI

PSALME LIII. T.S.

Dixit insipiens.

The Prophet describeth the crooked nature, the cruelty, and punishment of the wicked when they looke not for it, and desireth the deliuerance of the godly, that they may reioyce together.

Sing this as the 46. Psalme.

THE fooliſh man in that which he
within his heart hath ſaid:
That there is any God at all,
hath vtterly denaid.
2 They are corrupt, and they alſo
a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on ſons of men
from heauen all abroad:
To ſee if any were that would
be wiſe and ſeeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Doe not all wicked workers know,
that they do feed vpon
My people as they feed on bread?
the Lord they call not on:

THE Foole hath ſaid in his heart: There is no God.
2 They haue corrupted and done abominable wickedneſſe: there is none that doth good.
3 GOD looked downe from heauen vpon ỹ children of men, to ſee if there were any that would vnderſtand and ſeeke God.
4 Euery one is gone backe: they are altogether corrupt, there is none that doeth good, no not one.
5 Doe not the workers of iniquitie know that they eat vp my people as they eat bread? they call not vpon God.

6 Euen

6 There they were afraid for feare, where no feare was.

6 Euen there they were afraid, and ſtood
with trembling all diſmaid:
Whereas there was no cauſe at all,
why they ſhould be afraid.

7 For God hath ſcattered ỹ bones of him that beſieged thee: thou haſt put them to cõfuſion, becauſe GOD hath caſt them off.

8 O giue ſaluation vnto Iſrael out of Sion.

7 For God his bones that thee beſieg'd,
hath ſcattered all abroad:
Thou haſt confounded them, for they
reiected are of God.
8 O Lord giue thou thy people health,
and thou, O Lord, fulfill
Thy promiſe made to Iſrael
from out of Sion hill.

9 When God turneth the captiuity of his people, then Iacob ſhall reioyce, & Iſrael ſhall be glad.

9 When God his people ſhall reſtore,
that earſt were captiue lad:
Then Iacob ſhall therein reioyce,
and Iſrael ſhall be glad.

PSALME LIIII. W. Ke.

Deus in nomine tuo ſaluum.

¶ *Dauid brought into great danger by the reaſon of the Ziphims, calleth vpon the Name of God to deſtroy his enemies, promiſing ſacrifice, and free offerings for ſo great deliuerance.*

Sing this as the 35. *Pſalme.*

SAue mee O GOD, by thy

GOd ſaue me for thy holy Name,
and for thy goodneſſe ſake:

Vnto

Vnto the ſtrength, Lord, of the ſame
I doe my cauſe betake.
2 Regard, O Lord, and giue an eare
to me when I doe pray:
Bow downe thine eare to me, and heare
the words that I doe ſay.

3 For ſtrangers vp againſt me riſe,
and tyrants vexe me ſtill:
Which haue not God before their eies,
they ſeeke my ſoule to ſpill.
4 But loe, my God doth giue me aid,
the Lord is ſtraight at hand:
With them by whom my ſoule is ſtaid,
the Lord doth euer ſtand.

5 With plagues repay againe all thoſe,
for me that lie in wait:
And with thy truth deſtroy my foes
with their owne ſnare and bait.
6 An offering of free heart and will,
then I to thee ſhall make:
And praiſe thy name, for therein ſtill
great comfort I doe take.

7 O Lord at length doe ſet me free
from them that craft conſpire:
And now mine eye with ioy doth ſee
on them my hearts deſire.

Name: & by thy power iudge me.

2 O God, heare my praier, hearken vnto ỹ words of my mouth.

3 For ſtrangers are riſen vp againſt me, & tyrants ſeeke my ſoule: they haue not ſet God before them. Selah.
4 Behold, God is mine helper: the Lord is with them that vphold my ſoule.

5 He ſhall reward euill vnto mine enemies: oh cut them off in thy truth.
6 Then I will ſacrifice freely vnto thee: I will praiſe thy name, O Lord, becauſe it is good.
7 For he hath deliuered me out of all trouble, and mine eye hath ſeene my deſire vpon mine enemies.

PSALME LV. I. H.

Exaudi Deus orationem meam.

¶ *Dauid being in great heauineſſe and diſtreſſe, complaineth of the great cruelty of Saul, and of the falſhood of his familiar acquaintance, vttering moſt ardent affection to moue the Lord to pity him: After being aſſured of deliuerance, he ſetteth forth the grace of God, as though he had already obtained his requeſt.*

Sing this as the 35. *Pſalme.*

HEARE my prayer, O God, & hide not thy ſelfe from my ſupplication.

O God giue eare and doe apply
to heare me when I pray:
And when to thee I call and crie,
hide not thy ſelfe away.

2 Hearken vnto mee, and anſwer me: I mourne in my prayer, and make a noiſe.

2 Take heed to me, grant my requeſt,
and anſwer me againe:
With plaints I pray, full ſore oppreſt,
great griefe doth me conſtraine.

3 For the voice of the enemie, & for the vexation of the wicked.

3 Becauſe my foes with threats & cries
oppreſſe me through deſpight:
And ſo the wicked ſort likewiſe
to vexe me haue delight.

4 Becauſe they haue brought iniquitie vpon me, & furiouſly hate me.

4 For they in counſell doe conſpire,
to charge me with ſome ill:
So in their haſtie wrath and ire,
they doe purſue me ſtill.

5 Mine heart trébleth within me,

5 My heart doth faint for want of breath,
it panteth in my breaſt:

The

The terrours and the dread of death
doe worke me much vnreſt.
6 Such dreadfull feare on me doth fall,
that I therewith doe quake:
Such horror whelmeth me withall,
that I no ſhift can make.

7 But I did ſay, who will giue me
the ſwift and pleaſant wings
Of ſome faire doue, that I may flee
and reſt me from theſe things.
8 Loe, then I would goe farre away,
to flee I would not ceaſe:
And I would hide my ſelfe, and ſtay
in ſome great wilderneſſe.

9 I would be gone in all the haſte,
and not abide behinde:
That I were quite and ouer-paſt
theſe blaſts of boiſtrous winde.
10 Diuide them, Lord, & from them pull
their deuilliſh double tongue:
For I haue ſpied their city full
of rapine, ſtrife and wrong.

11 Which things both night and day
doe cloſe her as a wall: (throughout
In midſt of her is miſchiefe ſtout,
and ſorrow eke withall.
12 Her inward parts are wicked plaine,
her deeds are much too vile:

and the terrors of death are fallen vpon me.
6 Feare & trembling are come vpon me, and an horrible feare hath couered me.

7 And I ſaid: Oh that I had wings like a doue: then would I flee away and reſt.

8 Behold, I would take my flight far off, and lodge in the wildernеſſe.

9 I would make haſte for my deliuerance from the ſtormy wind and tempeſt.
10 Deſtroy, O Lord, and diuide their tongues: for I haue ſeene cruelty and ſtrife in the city.
11 Day and night they goe about it vpon the walles thereof: both iniquitie and miſchiefe are in the midſt of it.
12 Wickednes is in the midſt ther-

And in her ſtreets there doth remaine
all craftie fraud and guile.

The ſecond part.

13 If that my foes did ſeeke my ſhame,
I might it well abide:
From open enemies checke and blame
ſome where I could me hide.
14 But thou it was my fellow deare,
which friendſhip didſt pretend:
And didſt my ſecret counſell heare,
as my familiar friend.

15 With whom I had delight to talke
in ſecret and abroad:
And we together oft did walke
within the houſe of God.
16 Let death in haſte vpon them fall,
and ſend them quicke to hell:
For miſchiefe reigneth in the hall
and parlour where they dwell.

17 But I vnto my God will crie,
to him for helpe I flee:
The Lord will heare me by and by,
and he will ſuccour me.
18 At morning, noone, and euening tide
vnto the Lord I pray:
When I ſo inſtantly haue cride,
he doth not ſay me nay.

of: deceit & guile depart not from her ſtreets.
13 Surely mine enemie did not defame me: for I could haue borne it: neither did mine aduerſarie exalt himſelfe againſt mee: for I would haue hid me from him.
14 But it was ỹ, ô mã, eué my cõpanion, my guide, and my familiar.
15 Which delighted in conſulting together, & went into the houſe of God, as companions.
16 Let death ſeaſe vpon them, let them go down quicke into the graue, for wickedneſſe is in their dwellings, eué in the midſt of thé.
17 But I will call vnto God, & the Lord wil ſaue me.
18 Euening and morning, and at noone wil I pray, and make a noiſe and he will heare my voice.

To

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first & last doth reigne,
both now and euermore,
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they
to turne will once accord:
For why, they will not God obey,
nor yet doe feare the Lord.
22 Vpon their friends they lay their hands
which were in couenant knit:
Of friendship to neglect the bands
they passe or care no whit.

23 While he hath warre within his heart,
as butter are his words:
Although his words were smooth as oile,
they cut as sharpe as swords.
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise he will accord,
the iust in thrall to see.

25 But God doth cast them deepe in pit,
that thirst for blood alwaies:
He will no guilefull man permit
to liue out halfe his daies.

19 Hee hath deliuered my soule in peace from the battell, that was against me: for many were with me.
20 GOD shall heare and afflict them, euen hee that reigneth of old. Selah.
21 Because they haue no changes, therefore they feare not God.
22 Hee laid his hand vpon such as be at peace with him, and he brake his couenant.
23 The words of his mouth were softer then butter, yet warre was in his heart: his words were more gentle then oile, yet they were swords.
24 Cast thy burde vpon the Lord, and he shall nourish thee: he will not suffer the righteous to fall for euer.
25 And thou, O God, shalt bring them downe into the pit of corruption.

26 The bloudy & deceitfull men shal not liue halfe their daies: but I will trust in thee.

26 Though such be quite destroid & gone,
in thee (O Lord) I trust:
I shall depend thy grace vpon,
with all my heart and lust.

PSALME LVI. I.C.

Miserere mei Deus.

¶ David being brought to Achis the King of Gath, 2. Sam. 21. 12. complaineth of his enemies, demandeth succor, putteth his trust in God, & his promise. And promiseth to performe his vowes which he hath taken vpon him, whereof this was the effect, to praise God in his Church.

Sing this as the Lamentation.

BE mercifull vnto mee, O GOD, for man would swallow me vp: he fighteth continually and vexeth me.

2 Mine enemies would daily swallow mee vp: for many fight against me, O thou most high.

3 When I was afraid, I trusted in thee.

4 I will reioyce in God, because of his word, I trust in God, and will not feare what flesh can do vnto me.

HAue mercy Lord on me, I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.

2 Mine enemies daily enterprise
to swallow me outright:
To fight against me many rise,
O thou most high of might.

3 When they would make me most afraid
with boasts and brags of pride:
I trust in thee alone for aid,
by thee I will abide.

4 Gods promise I doe minde and praise,
O Lord I sticke to thee:
I doe not care at all assaies,
what flesh can doe to me.

5 What

5 What things I either did or ſpake,
they wreſt them at their will:
And all the counſell that they take,
is how to worke me ill.
6 They all conſent themſelues to hide,
cloſe watch for me to lay:
They ſpy my path and ſnares haue tide
to take my life away.

7 Shall they thus ſcape on miſchiefe ſet,
thou God on them wilt frowne:
For in his wrath he will not let
to throw whole Kingdomes downe.
8 Thou ſeeſt how oft they made me flee,
and on my teares doeſt looke:
Reſerue them in a glaſſe by thee,
and write them in thy booke.

9 When I doe call vpon thy name,
my foes away doe ſtart:
I well perceiue it by the ſame,
that God doth take my part.
10 I glory in the word of God,
to praiſe it I accord:
With ioy will I declare abroad
the promiſe of the Lord.
11 I truſt in God, and yet I ſay
as I before began:
The Lord he is my helpe and ſtay,
I doe not care for man.

5 Mine owne words grieue me daily: all their thoughts are againſt mee to doe me hurt.
6 They gather together and keepe themſelues cloſe: they marke my ſteppes, becauſe they wait for my ſoule.
7 They thinke they ſhall eſcape by iniquity: O GOD, caſt theſe people downe in thine anger.
8 Thou haſt counted my wandrings: put my teares in thy bottell: are they not in thy regiſter?
9 When I cry, then mine enemies ſhall turne back: this I know, for GOD is with me.
10 I will reioyce in GOD, becauſe of his word: in the Lord wil I reioice becauſe of his word.
11 In God doe I truſt: I will not be afraid what man can doe vnto me.

12 I will performe with heart so free,
to God my vowes alwaies:
And I, O Lord, all times to thee
will offer thankes and praise.

13 My soule frō death thou doest defend,
and keep'st my feet vpright:
That I before thee may ascend
with such as liue in light.

12 Thy vowes are vpon mee, O God: I will render praises vnto thee.

13 For thou hast deliuered my soule from death: and also my feet from falling, that I may walke before God in the light of the liuing.

PSALME LVII. IH.

Miserere mei Deus.

¶ Dauid being in the desert of Zipb, where the inhabitants did betray him, and at length in the same cane with Saul; 2. Calleth most earnestly vnto God, with full confidence, that he will performe his promise, and take his cause in hand.

Sing this as the 44. Psalme.

HAue mercy vpon me, O God, haue mercy vpon me: for my soule trusteth in thee.

2 And in the shadow of thy wings will I trust, till these afflictions ouerpasse.

3 I will call vnto the most high God, euen to God that performeth his promise toward me.

TAke pitty for thy promise sake,
haue mercy Lord on me:
For why, my soule doth her betake
vnto the helpe of thee.

2 Within the shadow of thy wings
I set my selfe full fast:
Till mischiefe, malice, and like things
be gone and ouerpast.

3 I call vpon the God most hie,
to whom I sticke and stand:
I meane the God that will stand by
the cause I haue in hand.

4 From

4 From heauen he hath ſent his aid,
to ſaue me from their ſpight,
That to deuoure me haue aſſaid,
his mercy, truth and might.

5 I led my life with lions fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire.

6 Their teeth are ſpeares and arrows long,
as ſharpe as I haue ſeene:
They wound & cut with their quick toung
like ſwords and weapons keene.

7 Set vp and ſhew thy ſelfe, O God,
aboue the heauens bright:
Exalt thy praiſe on earth abroad,
thy maieſtie and might.

8 They lay their net, and doe prepare
a priuie caue and pit:
Wherein they thinke my ſoule to ſnare,
but they are fallen in it.

9 My heart is ſet to laud the Lord,
in him to ioy alwaies:
My heart, I ſay, doth well accord,
to ſing his laud and praiſe.

10 Awake my ioy, awake I ſay,
my Lute, my Harpe and ſtring:
For I my ſelfe before the day
will riſe, reioyce and ſing.

4 He will ſend frō heauen, and ſaue me from the reproofe of him ẏ would ſwallow me. Selah. God will ſend his mercy, and his truth.

5 My ſoule is among Lions: I lie among the children of men that are ſet on fire.

6 Whoſe teeth are ſpeares and arrows, and their tongue a ſharpe ſword.

7 Exalt thy ſelfe ō God, aboue the heauen, & let thy glory be vpon all the earth.

8 They haue laid a net for my ſteps: my ſoule is preſſed downe: they haue digged a pit before me, & are fallen into the middeſt of it. Selah.

9 Mine heart is prepared, ō God, mine heart is prepared: I will ſing and giue praiſe.

10 Awake my tongue: awake viole and harpe: I will awake early.

11 I will praise thee, O Lord, among the people, and I will sing vnto thee among the nations.
12 For thy mercie is great vnto the heauens, and thy truth vnto the clouds.

11 Among the people I will tell
the goodnesse of my God:
And shew his praise, that doth excell
in heathen lands abroad.
12 His mercy doth extend as farre,
as heauens all are hie:
His truth as hie as any starre,
that shineth in the skie.

13 Exalt thy selfe O God, aboue the heauens, and let thy glory be vpon all ỹ earth.

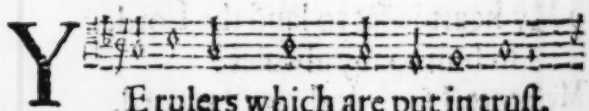
13 Set forth and shew thy selfe (O God)
aboue the heauens bright:
Extoll thy praise on earth abroad,
thy maiestie and might.

PSALME LVIII. I. H.

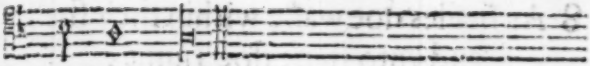
Si vere vtique Iustitiam.

¶ Dauid describeth the malice of his enemies, the flatterers of Saul, who both secretly and openly sought his destruction, from whom he appealeth to Gods iudgement, shewing that the iust shall reioyce, when they see the punishment of the wicked to the glorie of God.

IS it true? O congregation, speake ye iustly? O sons of men, iudge ye vprightly?



YE rulers which are put in trust,
to iudge of wrong and right: Be all your
iudgements true and iust, not knowing
need



need or might?

2 Nay in your hearts ye marke and muſe,
in miſchiefe to conſent:
And where ye ſhould true iuſtice vſe,
your hands to bribes are bent.

3 The wicked ſort from their birth day
haue erred on this wiſe:
And from their mothers wombe alway
haue vſed craft and lies.

4 In them the poyſon and the breath
of ſerpents doe appeare:
Yea, like the adder that is deafe,
and faſt doth ſtop her eare.

5 Becauſe ſhe will not heare the voice
of one that charmeth well:
No though he were the chiefe of choice,
and therein did excell.

6 O God breake thou their teeth at once
within their mouthes throughout:
The tuskes that in their great iaw bones
like lions whelpes hang out.

7 Let them conſume away and waſte,
as water runnes forth right:
The ſhafts that they doe ſhoot in haſte,
let them be broke in flight.

2 Yea, rather ye imagin miſchiefe in your hearts: your hands execute cruelty vpon the earth.

3 The wicked are ſtrangers frō the wombe: euen from the bellie haue they erred, and ſpeake lies.

4 Their poiſon is euen like the poiſon of a Serpent, like the deafe adder that ſtoppeth his eare.

5 Which heareth not the voice of the inchanter, though hee beo moſt expert in charming.

6 Breake their teeth, O God, in their mouthes: breake the iawes of the young lions, O Lord.

7 Let them melt like the waters, let them paſſe away: when hee ſhooteth his arrowes, let them be as broken.

8 As

8 Let him consume like a snaile that melteth, and like the vntimely fruit of a woman, that hath not seene the sunne.
9 As rawe flesh before your pots feele the fire of thornes: so let him carry them away as with a whirle-winde, in his wrath.
10 The righteous shall reioyce when hee seeth the vengeance: he shall wash his feet in the bloud of the wicked.
11 And men shall say, Verily there is fruit for the righteous: doubtlesse there is a God ỹ iudgeth in the earth.

8 As snailes doe waste within their shell,
and vnto slime doe runne:
As one before his time that fell,
and neuer saw the Sunne.

9 Before the thornes that now are young
to bushes big shall grow:
The storms of anger waxing strong,
shall take them ere they know.

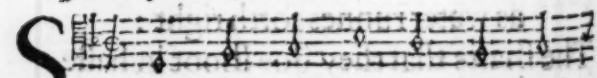
10 The iust shall ioy, it doth them good,
that God doth vengeance take:
And they shall wash their feet in bloud
of them that him forsake.

11 Then shall the world shew forth & tell,
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

PSALME LIX. I. H.

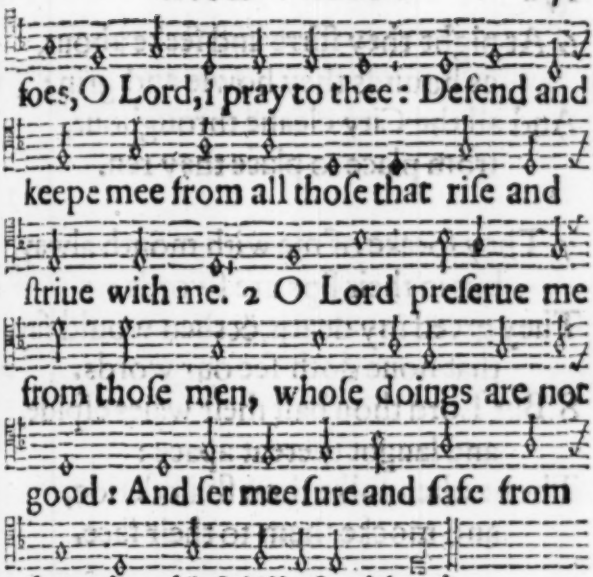
Eripe me.

¶ Dauid in great danger of Saul, who sent to slay him in his bed, declareth his innocency, and their furie, praying God to destroy all malicious sinners, who liue for a time to vex his people, but in the end consume in his wrath, to Gods glory. For this he singeth praise to God, assured of his mercies.



O My God, deliuer mee

S End aid, and saue me from my foes,



foes, O Lord, I pray to thee: Defend and keepe mee from all thoſe that riſe and ſtriue with me. 2 O Lord preſerue me from thoſe men, whoſe doings are not good: And ſet mee ſure and ſafe from them that thirſt ſtill after bloud.

from mine enemies: defend me from them that riſe vp againſt me.

2 Deliuer me frō the wicked doers, and ſaue me from the bloudy men.

3 For loe, they wait my ſoule to take,
they rage againſt me ſtill:
Yea for no fault that I did make,
I neuer did them ill.
4 They runne and do themſelues prepare,
when I no whit offend:
Ariſe and ſaue me from their ſnare,
and ſee what they intend.
5 O Lord of hoſts of Iſrael,
ariſe and ſtrike all lands:
And pitty none that doe rebell,
and in their miſchiefes ſtands.

3 For loe, they haue laid wait for my ſoule: the mighty men are gathered againſt me, not for mine offence, nor for my ſin, O Lord.

4 They runne & prepare themſelues without a fault on my part: ariſe therefore to aſſiſt me, and behold.

5 Euen thou, O LORD GOD of hoſts, O God of Iſrael awake to viſit all the heathen, and be not mercifull vnto all that tranſgreſſe maliciouſly. Selah.

6 They goe to and fro in the euening: they bark like dogs, and goe about the city.

6 At night they ſtirre and ſeeke about,
as hounds they howle and grin:
And all the City cleane throughout,
from place to place they ren.

7 Behold, they bragge in their talke, and ſwords are in their lips: for who, ſay they, doth heare?

7 They ſpeake of me with mouth alway,
but in their lips are ſwords:
They greed my death, & then would ſay,
that none doth ſee our words.

8 But thou, O Lord, ſhalt haue them in deriſion, and thou ſhalt laugh at all the heathen.

8 But Lord thou haſt their waies eſpide,
and laught thereat apace:
The heathen folke thou ſhalt deride,
and mocke them to their face.

9 Hee is ſtrong, but I will wait vpon thee: for GOD is my defence.

9 The ſtrength that doth my foes with-(ſtand,
O Lord doth come from thee:
My God he is my helpe at hand,
a fort of fence to me.

10 My mercifull God will preuent me: God will let me ſee my deſire vpon mine enemies.

10 The Lord to me doth ſhew his grace
in great abundance ſtill:
That I may ſee my foes in caſe,
ſuch as my heart doth will.

The ſecond part.

11 Slay them not, leſt my people forget it: but ſcatter them abroad by thy power, and put them downe, O Lord our ſhield.

11 Deſtroy them not at once (O Lord)
leſt it from minde doe fall:
But with thy minde driue them abroad,
and ſo conſume them all.

12 For

12 For their ill words & truthleſſe tongue,
confound them in their pride:
Their wicked oathes with lies and wrong,
let all the world deride.

13 Conſume them in thy wrath, O Lord,
that nought of them remaine:
That mē may know throughout the world
that Iacobs God doth raigne.
14 At euening they returne apace,
as dogs they grin and cry:
Throughout the ſtreets in euery place
they runne about and ſpie.

15 They ſeeke about for meat, I ſay,
but let them not be fed:
Nor finde an houſe wherein they may
be bold to put their head.
16 But I will ſhew thy ſtrength abroad,
thy goodneſſe I will praiſe:
For thou art my defence and God
at need in all aſſaies.

17 Thou art my ſtrength, thou haſt mee ſtaid,
O Lord, I ſing to thee:
Thou art my fort, my fence and aid,
a louing God to me.

12 For the ſinne of their mouth, and the words of their lippes: and let them be taken in their pride, euen for their periury and lies, that they ſpeake.
13 Conſume thē in thy wrath, cōſume them that they be no more: & let them know that God ruleth in Iacob, euen vnto the ends of the world. Selah.
14 And in the euening they ſhal goe to and fro, and barke like dogs, and goe about the city.
15 They ſhall runne here and there for meat: and ſurely they ſhall not be ſatisfied, though they tarry all night.
16 But I will ſing of thy power, and will praiſe thy mercy in the morning, for thou haſt been my defence and refuge in the day of my trouble. 17 Vnto thee, O my ſtrength, will I ſing: for God is my defence, and my mercifull God.

PSALME

PSALME LX. I.H.

Deus repulisti nos.

¶ Dauid being now King ouer Iudah, and hauing had many victories, sheweth by euident signes, that God elected him King, assuring the people that God will prosper them, if they approue the same. After he prayeth vnto God to finish that that he hath begunne.

Sing this as the 59. Psalme.

O God, thou hast cast vs out: thou hast scattered vs, thou hast beene angry, turne againe vnto vs.

2 Thou hast made the land to tremble, and hast made it to gape: heale the breaches thereof, for it is shaken.

3 Thou hast shewed thy people heauy things, thou hast made vs to drinke the wine of giddines.

4 But now thou hast giuen a banner to them that feare thee, that it may be displayed because of thy truth. Selah.

O Lord thou didst vs cleane forsake,
and scatteredst vs abroad:
Such great displeasure thou didst take,
returne to vs, O God.

2 Thy might did moue the land so sore,
that it in sunder brake:
The hurt thereof, O Lord, restore,
for it doth bow and quake.

3 With heauy chance thou plaguest thus
the people that are thine:
And thou hast giuen vnto vs
a drinke of deadly wine.

4 But yet to such as feare thy name,
a banner thou didst shew:
That they may triumph in the same,
because thy word is true.

5 So

5 So that thy might may keepe and ſaue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to me.

6 The Lord did ſpeake frō his own place,
this was his ioyfull tale:
I will diuide Sichem by pace,
and mete out Succoths vale.

7 Gilead is giuen to mine hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my law doth Iuda guide.

8 In Moab I will waſh my feet,
ouer Edom throw my ſhoe:
And thou Paleſtine ought it to ſeeke
for fauour me vnto:

9 But who ſhall bring me at this tide
vnto the city ſtrong:
Or who to Edom ſhall me guide,
ſo that I goe not wrong?

10 Wilt thou, O God, which didſt forſake
thy folke, their land, and coaſts?
Our wars in hand thou wouldſt not take,
nor walke among our hoſts.

11 Giue aid, O Lord, and vs relieue,
from them that vs diſdaine:
The helpe that hoſts of men can giue,
it is but all in vaine.

5 That thy beloued may bee deliuered, helpe with thy right hand and heare me.

6 God hath ſpoke in his holines, therefore will I reioyce: I ſhall diuide Sichem, and meaſure the valley of Succoth.

7 Gilead ſhall be mine, and Manaſſeh ſhall be mine: Ephraim alſo ſhal be the ſtrength of mine head, Iudah is my lawgiuer.

8 Moab ſhall bee my waſhpot: ouer Edom will I caſt out my ſhoe, Paleſtina ſhew thy ſelfe ioiful for me.

9 Who will leade me into the ſtrōg city? Who will bring me into Edom.

10 Wilt not thou, O GOD which hadſt caſt vs off, and didſt not goe forth, O GOD, with our armies?

11 Giue vs helpe againſt trouble: for vaine is the helpe of man.

12 Through God we shall doe valiantly, for he shall tread downe our enemies.

12 But through our God we shall haue
to take great things in hand: (might
He will tread downe and put to flight
all those that vs withstand.

PSALME LXI. I.H.

Exaudi Deus deprecationem.

¶ *Whether that he were in danger of the Ammonites, or being pursued of Absalon, here he crieth to be heard, and deliuered, and confirmed in his kingdome, he promiseth perpetuall praises.*

Sing this as the 16. Psalme.

HEARE my cry, O God, giue eare vnto my praier.
2 From the ends of the earth will I crie vnto thee, when my heart is oppressed: bring me vpon the rocke that is higher then I.
3 For thou hast been my hope, & a strong tower against the enemie.
4 I will dwell in thy Tabernacle for euer, and my trust shall be vnder the couering of thy wings. Selah.

REgard (O Lord) for I complaine,
and make my sute to thee:
Let not my words returne in vaine,
but giue an eare to me.
2 From off the coasts and vtmost parts
of all the earth abroad,
In griefe and anguish of my heart
I crie to thee, O God.
3 Vpon the rocke of thy great power
my wofull minde repose:
Thou art my hope my fort and tower,
my fence against my foes.
4 Within thy tent I lust to dwell,
for euer to endure:
Vnder thy wings, I know right well,
I shall be safe and sure.

5 The

5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With goodly gifts will he reward
all thoſe that feare his name.
6 The king ſhall he in health maintaine,
and ſo prolong his daies:
That he from age to age ſhall raigne,
for euermore alwaies.

7 That he may haue a dwelling place
before the Lord for aye:
O let thy mercy, truth and grace,
defend him from decay.
8 Then ſhall I ſing for euer ſtill,
with praiſe vnto thy name:
That all my vowes I may fulfill,
and daily pay the ſame.

5 For thou, O God, haſt heard my deſires, thou haſt giuen an heritage vnto thoſe that feare thy Name.
6 Thou ſhalt giue the King a long life, his yeeres ſhall be as many ages.
7 He ſhall dwell before God for euer, prepare mercy & faithfulnes, that they may preſerue him.
8 So will I alway ſing praiſe vnto thy name in performing daily my vowes.

PSALME LXII. I. H.

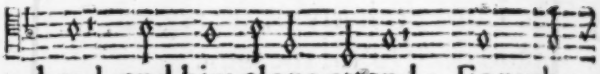
Nonne Deo.

¶ This Pſalme partly containeth meditations, whereby Dauid incourageth himſelfe to truſt in God, againſt the aſſaults of tentations. And becauſe our minds are eaſily drawne from God by allurements of the world, he ſharply reproueth this vanitie, to the intent hee might cleaue faſt to the Lord.

MY ſoule to God ſhall giue good heed,

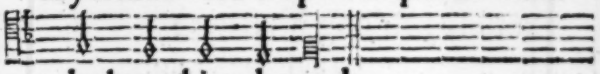
YEt my ſoule keepeth ſilence vnto God,

M



heed, and him alone attend: For why,

my health and hope to ſpeede doth



whole on him depend.

of him commeth my ſaluation.

2 For he alone is my defence,
my rocke, my health, and aid:
He is my ſtay, that no pretence
ſhall make me much diſmaid.

2 Yet hee is my ſtrength and my ſaluation, and my defence, therfore I ſhall not much be moued.

3 O wicked folke, how long will ye
vſe craft? ſure ye muſt fall:
For as a rotten hedge ye be,
and like a tottring wall.

3 How long will yee imagine miſchiefe againſt a man? ye ſhall be all ſlaine: ye ſhall bee as a bowed wall, or as a wall ſhaken.

4 Whom God doth loue, ye ſeeke alwaies
to put him to the worſe:
Yee loue to lie, with mouth ye praiſe,
and yet your heart doth curſe.

4 Yet they conſult to caſt him downe from his dignitie, their delight is in lies: they bleſſe with their mouths, but curſe with their hearts. Selah.

5 Yet ſtill my ſoule doth whole depend
on God my chiefe deſire:
From all ill teats me to defend,
none but him I require.

5 Yet my ſoule keep thou ſilence vnto God, for mine hope is in him.

6 He is my rocke, my fort and tower,
my health is of his grace:
He doth ſupport me, that no power
can moue me out of place.

6 Yet is hee my ſtrength and my ſaluation, and my defence, therfore I ſhall not bee moued.

7 God

7 God is my glory and my health,
my ſoules deſire and luſt:
My fort, my ſtrength, my ſtay, my wealth,
God is my onely truſt.
8 O haue your hope in him alway,
ye folke with one accord:
Poure out your hearts to him, and ſay,
Our truſt is in the Lord.

9 The ſonnes of men deceitfull are,
on ballance but a ſleight:
With things moſt vaine do them compare,
for they can keepe no weight.
10 Truſt not in wrong, robbry nor ſtealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
ſet not your harts thereon.

11 The Lord long ſince one thing did tell,
which here to minde I call:
He ſpake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind,
thy mercy doth exceed:
So that all ſorts with thee ſhall finde
according to their deed.

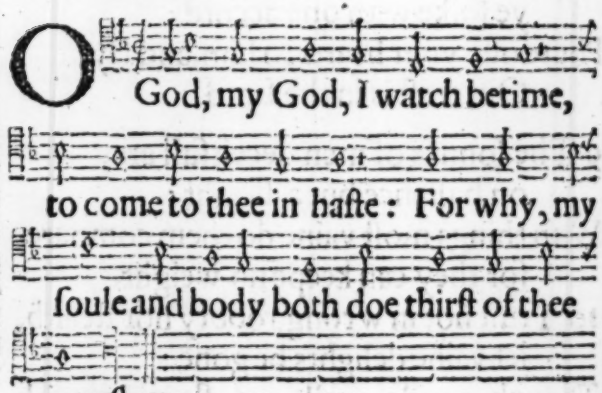
7 In God is my ſaluation, and my glorie, the rocke of my ſtrength, in God is my truſt.
8 Truſt in him alway: yee people poure out your harts before him, for GOD is our hope. Selah.
9 Yet the children of men are vanity, the chiefe men are liers: to lay them vpon a balance, they are altogether lighter then vanity.
10 Truſt not in oppreſſion nor in robbery: be not vaine: if riches increaſe, ſet not your heart thereon.
11 GOD ſpake once or twiſe, I haue heard it, that power belongeth vnto God.
12 And to thee, O Lord, mercie: for thou rewardeſt euery one according to his worke.

PSALME LXIII. T. St.

Vſque ad Deum ſilet anima mea.

Of Dauid, after he had beene in great danger by Saul in the Deſert of Ziph, made this Pſalme,

wherein he giueth thankes to God for his wonderfull deliuerance: in whose mercies he trusted, euen in the middest of his miseries, prophecying the destruction of Gods enemies, and contrariwise, happinesse to all them that trust in the Lord, 1. Sam. 23.



O God, my God, I watch betime,
to come to thee in haste: For why, my
soule and body both doe thirst of thee
to taste.

O God, thou art my God, early will I seeke thee: my soule thirsteth for thee: my flesh longeth greatly after thee in a barren and dry land without water.

And in this barren wilderneſſe,
where waters there are none:
My fleſh is parcht for thought of thee,
for thee I wiſh alone.

2 That I might ſee yet once againe
thy glory, ſtrength and might:
As I was wont it to behold
within thy Temple bright.

2 Thus I beheld thee as in the Sanctuary, when I behold thy power and thy glory.

3 For why, thy mercies farre ſurmount
this life and wretched daies:
My lips therefore ſhall giue to thee
due honour, laud and praiſe.

3 For thy louing kindnes is better then life: therefore my lips ſhall praiſe thee.

4 And

4 And whileſt I liue, I will not faile,
to worſhip thee alway:
And in thy Name I ſhall lift vp
mine hands when I doe pray.
5 My ſoule is fild as with marrow,
which is both fat and ſweet:
My mouth therefore ſhall ſing ſuch ſongs
as are for thee moſt meet.

6 When as in bed I thinke on thee,
and eke all the night tide:
7 (For vnder couert of thy wings
thou art my ioyfull guide.)
8 My ſoule doth ſurely ſticke to thee,
thy right hand is my power:
9 And thoſe that ſeeke my ſoule to ſtroy,
them death ſhall ſoone deuoure.

10 The ſword ſhal them deuoure ech one,
their carcaſſes ſhall feed
The hungry foxes which do runne
their prey to ſeeke at need.
11 The King and all men ſhall reioyce,
that doe profeſſe Gods word:
For liars mouthes ſhall then be ſtopt,
which haue the truth diſturb'd.

4 Thus wil I magnifie thee all my life, and lift vp mine hands in thy Name.
5 My ſoule ſhall bee ſatisfied, as with marrow and fatneſſe, and my mouth ſhall praiſe thee with ioyfull lips.
6 When I remember thee on my bed, and when I thinke vpon thee in the night watches.
7 Becauſe thou haſt beene mine helper, therefore vnder the ſhadow of thy wings will I reioyce.
8 My ſoule cleaueth vnto thee: for thy right hand vpholdeth me.
9 Therefore they that ſeeke my ſoule to deſtroy it, they ſhall goe into the loweſt parts of the earth.
10 They ſhall caſt him downe with the edge of the ſword, and they ſhall be a portion for foxes. 11 But the King ſhall reioyce in God, and all that ſweare by him, ſhall reioyce in him: for the mouth of them that ſpeake lies, ſhall be ſtopped.

PSALME LXIIII. I. H.

Exaudi Deus.

¶ *Dauid prayeth against the fury and false reports of his enemies: he declareth their punishment and destruction, to the comfort of the iust, and the glory of God.*

Sing this as the 18. *Psalme.*

HEARE my voyce, O God, in my prayer: preserue my life from feare of the enemy.

2 Hide mee from the conspiracy of the wicked, and from the rage of the workers of iniquity:

3 Which haue whet their tongue like a sword, and shoot for their arrowes bitter words.

4 To shoot at the vpright in secret: they shoot at him suddenly, & feare not.

5 They encourage themselues in a wicked purpose: they commune together to lay snares priuily, and say, who shall see them?

O Lord, vnto my voice giue eare,
with plaint when I doe pray:
And rid my life and foule from feare,
of foes that threat to slay.

2 Defend me from that sort of men
which in deceit doe lurke:
And from the frowning face of them
that all ill feats doe worke.

3 Who whet their tongues, as wee haue (seene
men whet and sharpe their swords:
They shoot abroad their arrowes keene,
I meane most bitter words.

4 With priuie sleight shoot they their (shafts,
the vpright man to hit:
The iust vnwares to strike by craft,
they care or feare no whit.

5 A wicked worke they haue decreed,
in counsell thus they cry:
To vse deceit let vs not dread,
what, who can it espy?

6 What

6 What way to hurt they talke and muſe
all times within their heart:
They all conſult what feats to vſe,
each doth inuent his part.

7 But yet all this ſhall not preuaile,
when they thinke leaſt vpon:
God with his dart ſhall ſure aſſaile
and wound them euery one.
8 Their crafts & their ill thoughts withall,
ſhall worke themſelues ſuch blame:
That they which then behold their fall,
ſhall wonder at the ſame.

9 Then all ſhall ſee, and know right well,
that God the thing hath wrought:
And praiſe his mighty workes, and tell
what he to paſſe hath brought.
10 Yet ſhall the iuſt in God reioyce,
ſtill truſting in his might:
So ſhall they ioy with minde and voice,
whoſe heart is pure and right.

6 They haue ſought out iniquities, and haue accompliſhed ẏ ẅ they ſought out, euen euery one his ſecret thought, and the depth of his heart.
7 But God will ſhoote an arrow at them ſuddenly: their ſtrokes ſhall be at once.
8 They ſhal cauſe their own tongue to fal vpon them, and whoſoeuer ſhall ſee them, ſhall flee away.
9 And all men ſhall ſee it, & declare the worke of God, and they ſhall vnderſtand, what hee hath wrought.
10 But the righteous ſhall bee glad in the Lord, and truſt in him, and all that are vpright of heart ſhall reioyce.

PSALME LXV. I.H.

Te decet hymnus Deus in Sion.

¶ *A praiſe and thankeſgiuing vnto God by the faithfull, who are ſignified by Sion and Ieruſalem, for the chuſing, preſeruation, and gouernance of them, and for the plentifull bleſſings powred forth vpon all the earth.*

Sing this as the 30. *Pſalme.*

THy praiſe alone, O Lord, doth raigne
in Sion thine owne hill:
Their vowes to thee they doe maintaine,
and their beheſts fulfill.
2 For that thou doeſt their praiers heare,
and doeſt thereto agree:
Thy people all both farre and neere,
with truſt ſhall come to thee.

3 Our wicked life ſo farre exceeds,
that we ſhall fail therein:
But Lord forgiue our great miſdeeds,
and purge vs from our ſinne.
4 The man is bleſt whom thou doſt chuſe
within thy courts to dwell:
Thy houſe and Temple he ſhall vſe,
with pleaſures that excell.

5 Of thy great iuſtice heare vs God,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea coaſts likewiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou mak'ſt the mountaines ſtrong and
to ſtand in euery ſhower. (ſtout

7 The

O God, praiſe waiteth for thee in Zion, and vnto thee ſhall the vow bee performed.

2 Becauſe thou heareſt the prayer: vnto thee ſhall all fleſh come.

3 Wicked deeds haue preuailed againſt mee, but thou wilt be mercifull vnto our tranſgreſſions.

4 Bleſſed is hee, whom thou chuſeſt, and cauſeſt to come to thee, he ſhall dwell in thy courts, & hee ſhall be ſatisfied with the pleaſures of thine houſe, euen of thine holy Temple.

5 O God of our ſaluation, thou wilt anſwer vs with fearefull ſignes in thy righteouſneſſe, O thou the hope of all the ends of the earth, and of them that are far off in the ſea.

6 He eſtabliſhed the mountaines by his power, and is girded about with ſtrength.

7 The ſwelling ſeas thou doeſt aſſwage,
and make their ſtreames full ſtill:
Thou doeſt reſtraine the peoples rage,
and rule them at thy will.

8 The folke that dwell full far on earth,
ſhall dread thy ſignes to ſee:
Which mourne and euen in great mirth,
doe paſſe with praiſe to thee.

9 When that the earth is chapt and dry,
and thirſteth more and more:
Then with thy drops thou doeſt apply,
and much increaſe her ſtore.
The floud of God doth ouerflow,
and ſo doth cauſe to ſpring
The ſeed and corne which men doe ſow,
for he doth guide the thing.

10 With wet thou doeſt her furrowes fill,
whereby her clods doe fall:
Thy drops on her thou doeſt diſtill,
and bleſſe her fruit withall.

11 Thou deck'ſt the earth of thy good (grace
with faire and pleaſant crop:
The clouds diſtill their dew apace,
great plenty they doe drop.

12 Whereby the deſert ſhall begin,
full great increaſe to bring:

7 Hee appeaſeth the noyſe of the ſeas, & the noyſe of the waues thereof, and the tumults of the people.

8 They alſo that dwel in the vttermoſt parts of the earth, ſhall be afraid of thy ſigns: thou ſhalt make the Eaſt and the Weſt to reioyce.

9 Thou viſiteſt the earth, & watereſt it: thou makeſt it very rich: the riuer of God is full of water: thou prepareſt them corne, for ſo ỹ appointeſt it.

10 Thou watereſt abundantly the furrowes thereof, thou cauſeſt the raine to deſcend into the valleys thereof, thou makeſt it ſoft with ſhowers, and bleſſeſt the bud thereof.

11 Thou crowneſt the yeere with thy goodneſſe, & thy ſteps drop fatneſſe.

12 They drop vpon the paſtures of the wilderneſſe,

The

and the hils ſhall bee compaſſed with gladneſſe.

The little hils ſhall ioy therein,
much fruit in them ſhall ſpring.

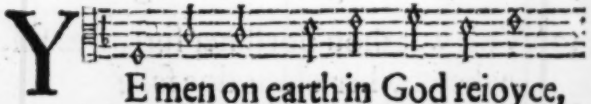
13 The paſtures are clad with ſheepe: the valleyes alſo ſhall be couered with corne, therefore they ſhout for ioy, and ſing.

13 In places plaine the flocks ſhall feed,
and couer all the earth:
The vales with corne ſhall ſo exceed,
that men ſhall ſing for mirth.

PSALME LXVI. I.H.

Iubilate Deo omnis terra.

¶ *He prouoketh all men to praiſe the Lord, and to conſider his workes: he ſetteth forth the power of God to affray the rebels, and ſheweth how God hath deliuered Iſrael from great bondage and afflictions. He promiſeth to giue ſacrifice: and prouoketh all men to heare what God hath done for him, and to praiſe his name.*



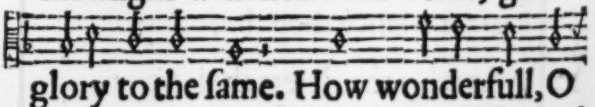
YE men on earth in God reioyce,

REIOYCE in God, yee inhabitants of the earth.

with praiſe ſet forth his Name: Extoll

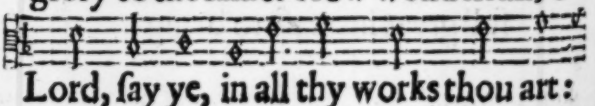
2 Sing foorth the glory of his Name, make his praiſe glorious.

his might with heart and voice, giue



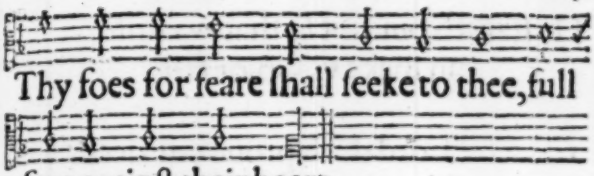
glory to the ſame. How wonderfull, O

3 Say vnto God, how terrible art thou in thy works: through the greatneſſe of



Lord, ſay ye, in all thy works thou art:

Thy



Thy foes for feare ſhall ſeeke to thee, full ſore againſt their heart.

thy power ſhall thine enemies be in ſubiection vnto thee.

4 All men that dwel the earth throughout,
ſhall praiſe the name of God:
The laud thereof the world about,
is ſhewed and ſet abroad.

4 All the world ſhall worſhip thee & ſing vnto thee, euen ſing of thy Name. Selah.

5 All folke come forth, behold and ſee,
what things the Lord hath wrought:
Marke well the wondrous workes that he
for man to paſſe hath brought.

5 Come and behold the workes of God, he is terrible in his doing toward the ſons of men.

6 He laid the ſea like heapes on hie,
therein a way they had,
On foot to paſſe both faire and dry,
whereof our hearts were glad.

6 He hath turned the ſea into dry land, they paſſed thorow the riuer on foot, there did wee reioyce in him.

7 His might doth rule the world alway,
his eies all things behold:
And ſuch as would him diſobey,
by him ſhall be controld.

7 Hee ruleth the world with his power: his eyes behold the nations, the rebellious ſhal not exalt themſelues. Selah.

8 Ye people giue vnto our God,
due laud and thankes alwaies:
With ioyfull voice declare abroad,
and ſing vnto his praiſe.

8 Praiſe our God yee people, and make the voice of his praiſe bee heard.

9 Which doth endue our ſoules with life,
and it preſerue withall:

9 Which holdeth our ſoules in life,

He

and ſuffereth not our feet to ſlip.

He ſtayeth our feet ſo that no ſtrife
can make vs ſlip, or fall.

10 For thou, O GOD, haſt prooued vs, thou haſt tried vs, thou haſt tried vs as ſiluer is tried.

10 The Lord doth proue our deeds with
if that they will abide, (fire,
As workemen doe, when they deſire
to haue their metals tride.

11 Thou haſt brought vs into the ſnare, and laid a ſtrait chaine vpon our loines.

11 Although thou ſuffer vs ſo long
in priſon to be caſt:
And there with chaines and fetters ſtrong,
to lie in priſon faſt.

The ſecond part.

12 Thou haſt cauſed men to ride ouer our heads: wee went into fire and into water, but thou broughteſt vs out into a wealthie place.

12 Although I ſay, thou ſuffer men
on vs to ride, and raigne:
Though we through fire and water run
of very griefe and paine:
Yet ſure thou doeſt of thy good grace,
diſpoſe it to the beſt,
And bring vs out into a place
to liue in wealth and reſt.

13 I will goe into thine houſe with burnt offerings, and will pay thee my vowes.

13 Vnto thy houſe reſort will I,
to offer and to pray:
And then I will my ſelfe apply,
my vowes to thee to pay.

14 Which my lips haue promiſed, & my mouth

14 The vowes that with my mouth I ſpake
in all my griefe and ſmart:

The

The vowes (I ſay) which I did make,
in dolour of my heart.

hath ſpoken in mine affliction.

15 Burnt offerings I will giue to thee,
of oxen fat and rammes:
Yea, this my ſacrifice ſhall be
of bullocks, goats, and lambs.

15 I will offer vnto thee burnt offerings of fat rammes with incenſe: I will prepare bullocks and goats. Selah.

16 Come forth & harken here full ſoone
all ye that feare the Lord:
What he for my poore ſoule hath done,
to you I will record.

16 Come & harken, all yee that feare God, and I will tell you what hee hath done to my ſoule.

17 Full oft I call'd vpon his grace,
this mouth to him did cry:
And thou my tongue make ſpeed apace,
to praiſe him by and by.

17 I called vnto him with my mouth, & he was exalted with my tongue.

18 But if I feele my heart within,
in wicked workes reioyce:
Or if I haue delight to ſinne,
God will not heare my voice.

18 If I regard wickedneſſe in mine heart, the LORD will not heare me.

19 But ſurely God my voice hath heard,
and what I doe require:
My prayer he doth well regard,
and granteth my deſire.

19 But God hath heard me, & conſidered the voice of my prayer.

20 All praiſe to him that hath not put
nor caſt me out of minde:
Nor yet his mercies from me ſhut,
which I doe euer finde.

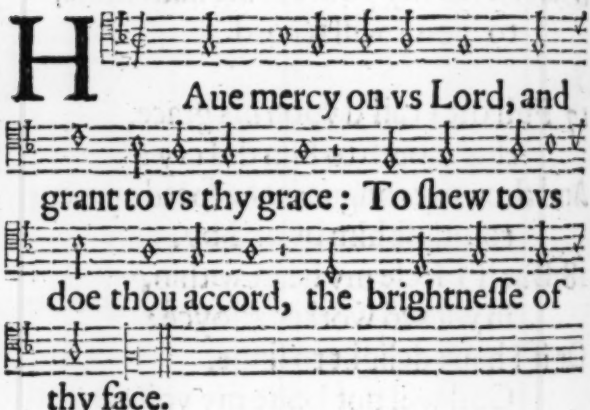
20 Praiſed bee God, which hath not put backe my prayer, nor his mercy from me.

PSALME

PSALME LXVII. W. Wh.

Deus miſeriatur noſtri.

¶ *A praier for the proſperous eſtate of the Church, not only that God would defend the ſame in Iurie, but alſo that he would increaſe it: wherein briefly is ſet forth the kingdome of Chriſt, which ſhould be erected at Chriſts comming through all the world.*



God bee mercifull vnto vs, and bleſſe vs, & cauſe his face to ſhine among vs. Selah.

2 That they may know thy way vpon earth, and thy ſauing health among all nations.

2 That all the earth may know
the way to godly wealth:
And all the nations on a row,
may ſee thy ſauing health.

3 Let the people praiſe thee, ô God, let all the people praiſe thee.

3 Let all the world, O God,
giue praiſe vnto thy name:
O let the people all abroad
extoll and laud the ſame.

4 Through

4 Throughout the world ſo wide,
let all reioyce with mirth:
For thou with truth and right doeſt guide
the nations of the earth.

5 Let all the world, O God,
giue praiſe vnto thy name:
O let the people all abroad
extoll and laud the ſame.
6 Then ſhall the earth increaſe,
great ſtore of fruit ſhall fall:
And then our God the God of peace,
ſhall bleſſe vs eke withall.

7 God ſhall vs bleſſe, I ſay,
and then both farre and neare,
The folke throughout the earth alway
of him ſhall ſtand in feare.

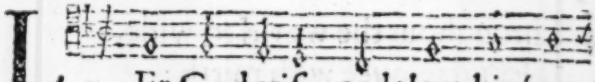
4 Let the people bee glad and reioyce, for thou ſhalt iudge the people righteouſly, and gouerne the nations vpon the earth. Selah.
5 Let all the people praiſe thee, O God: let all the people praiſe thee.
6 Then ſhall the earth bring forth her increaſe, and God, euen our God, ſhall bleſſe vs.
7 God ſhall bleſſe vs, & all the ends of the earth ſhall feare him.

PSALME LXVIII. T. Ster.

Exurgat Deus, & diſſipentur inimici.

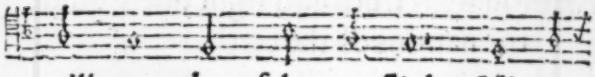
¶ *In this Pſalme Dauid ſetteth forth as in a glaſſe, the wonderfull mercies of God towards his people, who by all meanes and moſt ſtrange ſorts declared himſelfe to them. And therefore Gods Church by reaſon of his promiſes, graces, and victories, doth excell without compariſon all worldly things, he exhorteth therefore all men to praiſe God for euer.*

Let

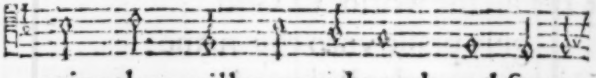


LEt God ariſe, and then his foes

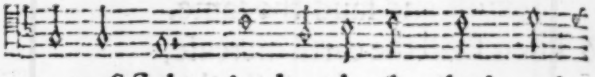
GOD will ariſe, and his enemies ſhall be ſcattered: they alſo that hate him, ſhall flee before him.



will turne themſelues to flight: His ene-

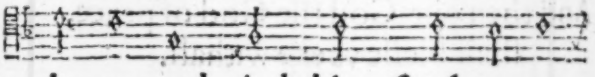


mies then will runne abroad, and ſcatter

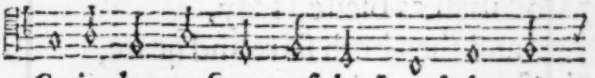


out of ſight. And as the fire doth melt

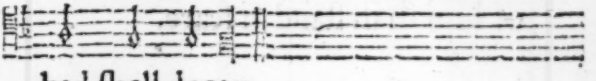
2 As the ſmoake vaniſheth, ſo ſhalt thou driue them away: & as wax melteth before the fire, ſo ſhall the wicked periſh at the preſence of God.



the wax, and winde blow ſmoke away:



So in the preſence of the Lord the wic-



ked ſhall decay.

3 But the righteous ſhall be glad, & reioyce before God: yea, they ſhal leape for ioy.
4 Sing vnto God and ſing praiſes vnto his Name: exalt him that rideth vpon the heauens, in his Name Iah, & reioyce before him.

3 But righteous men before the Lord
ſhall heartily reioyce:
They ſhall be glad and merry all,
and cheerefull in their voice.
4 Sing praiſe, ſing praiſe vnto the Lord,
who rideth on the sky:
Extoll the name of Iah our God,
and him doe magnifie.

5 The

5 The ſame is he that is aboue,
within his holy place:
That father is of fatherleſſe,
and iudge of widowes caſe.
6 Houſes he giues and iſſue both,
vnto the comfortleſſe:
He bringeth bondmen out of thrall,
and rebels to diſtreſſe.

7 When thou didſt march before thy folk
th'Egyptians from among:
And broughtſt thē through the wildernes
which was both wide & long: (down,
8 The earth did quake, the raine powr'd
heard were great claps of thunder:
The mount Sinai ſhooke in ſuch ſort,
as it would cleaue in ſunder.

9 Thine heritage with drops of raine
abundantly was waſht:
And if ſo be it barren waxt,
by thee it was refreſht.
10 Thy choſen flocke doth there remaine,
thou haſt prepar'd that place:
And for the poore thou didſt prouide
of thine eſpeciall grace.

5 Hee is a father of the fatherleſſe and a Iudge of the widowes, euen GOD in his holy habitation.
6 GOD maketh the ſolitary to dwell in families, and deliuereth them that were priſoners in ſtockes: but the rebellious ſhall dwell in a dry land.
7 O GOD, when thou wenteſt forth before thy people: when thou wenteſt thorow the wilderneſſe. (Selah.)
8 The earth ſhooke, and the heauens dropped at the preſence of this GOD, euen Sinai was mooued at the preſence of God, euen the God of Iſrael.
9 Thou, O God, ſendeſt a gracious raine vpon thine inheritāce,
and thou diddeſt refreſh it when it was weary.
10 Thy Congregation dwelled therein: for thou, O GOD, haſt of thy goodneſſe prepared it for the poore.

The ſecond part.

11 God will giue women cauſes iuſt
to magnifie his Name:
When as his people triumphs make,
and purchaſe brute and fame.
12 For puiſſant kings with all their power
ſhall flee and take the foile:
And women which remaine at home,
ſhall helpe to part the ſpoile.
13 And though ye were as blacke as pots,
your hue ſhould paſſe the doue:
Whoſe wings and feathers ſeeme to haue
ſiluer and gold aboue.
14 When in the land God ſhall triumph
ouer Kings both high and low:
Then ſhall it be like Salmon hill,
as white as any ſnow.
15 Though Baſan be a fruitfull hill,
and in height others paſſe:
Yet Sion Gods moſt holy hill
doth farre excell in grace.
16 Why brag ye thus, ye hils moſt high,
and leape for pride together?
This hill of Sion God doth loue,
and there will dwell for euer.
17 Gods army is two millions
of warriours good and ſtrong:

The

11 The Lord gaue matter to the women to tell of the great army.
12 Kings of the armies did flee: they did flee, and ſhee that remained in the houſe diuided the ſpoile.
13 Though yee haue lien among pots, yet ſhall yee bee as the wings of a Doue that is couered with ſiluer, and whoſe feathers are like yellow gold.
14 When the Almighty ſcattered kings in it, it was white as the ſnow in Zalmon.
15 The mountaine of God is like ỹ mountaine of Baſan: it is an high mountaine, as mount Baſan.
16 Why leape ye, yee high mountaines? as for this mountaine God delighteth to dwell in it: yea the Lord will dwell in it for euer.
17 The charets of God are twẽty thouſand thou-

The Lord alſo in Sinai
is preſent them among.
18 Thou didſt, O Lord, aſcend on high,
and captiues led them all:
Which in times paſt thy choſen flocke
in bondage kept and thrall.

Thou mad'ſt them tribute for to pay,
and ſuch as did repine
Thou didſt ſubdue that they might dwell
in thy Temple diuine.
19 Now praiſed be the Lord, for that
he powres on vs ſuch grace:
From day to day he is the God
of our health and ſolace.

The third part.

20 He is the God from whom alone
ſaluation commeth plaine:
He is the God by whom we ſcape
all dangers, death and paine.
21 Thus God will woũd his enemies head,
and breake the hairie ſcalpe
Of thoſe, that in their wickedneſſe
continually doe walke.

22 From Baſan will I bring, ſaid he,
my people and my ſheepe:
And all mine owne, as I haue done,
from danger of the deepe.

ſand Angels, and ỹ Lord is among thẽ, as in the Sanctuary of Sinai.
18 Thou art gone vp on high: thou haſt led captiuity captiue, and receiued gifts for men: yea euẽ the rebellious haſt ỹ led, that the Lord God might dwell there.
19 Praiſed be the Lord, euen the God of our ſaluation, which ladeth vs daily with benefits. Selah.
20 This is our God, euen the God that ſaueth vs: and to the Lord God belong the iſſues of death.
21 Surely God will wound the head of his enemies, & the hairy pate of him that walketh in his ſinnes.
22 The Lord hath ſaid, I will bring my people againe frõ Baſhan; I will bring them again from the depths of the ſea.

23 That thy foot may be dipped in bloud, and the tongue of ỹ dogs in the bloud of the enemies, euen in it.

24 They haue ſeene, O God, thy goings, the goings of my God, and my King, which art in the Sanctuary.

25 The ſingers went before, the plaiers of inſtruments after: in the middeſt were the maids playing with timbrels.

26 Praiſe ye God in the aſſemblies of the Lord, yee ỹ are of the fountaine of Iſrael.

27 There was little Beniamin with their ruler, and the princes of Iudah with their aſſemblie, the princes of Zabulon, and the princes of Naphtali.

28 Thy GOD hath appointed thy ſtrength: ſtabliſh, O GOD, that which thou haſt wrought in vs.

23 And make them dip their feet in bloud
of thoſe that hate my Name:
And dogs ſhal haue their tongues imbrude
with licking of the ſame.

24 All men may ſee how thou, O God,
thine enemies doeſt deface:
And how thou goeſt as God and king
into thine holy place.

25 The ſingers goe before with ioy,
the minſtrels follow after:
And in the midſt the damſels play
with timbrell and with taber.

26 Now in the Congregations,
O Iſrael, praiſe the Lord:
And Iacobs whole poſteritie
giue thanks with one accord.

27 Their chiefe was little Beniamin,
but Iudah made their hoaſt:
With Zabulon, and Naphtalim,
which dwell about their coaſt.

28 As God hath giuen power to thee,
ſo, Lord, make firme and ſure
The thing that thou haſt wrought in vs,
for euer to endure.

29 And in the Temple gifts will we
giue vnto thee, O Lord:

29 Out of thy Temple vpon Ieruſalem: and Kings ſhall bring

For

For thine vnto Ieruſalem
ſure promiſe made by word.

The fourth part.

Yea, and ſtrange Kings, to vs ſubdude,
ſhall doe like in thoſe daies:
I meane to thee they ſhall preſent
their gifts of laud and praiſe.
30 He ſhal deſtroy the ſpearemens ranks,
thoſe calues and bulles of might:
And cauſe them tribute pay, and daunt
all ſuch as loue to fight.

31 Then ſhall the Lords of Egypt come,
and preſents with them bring:
The Moores moſt blacke ſhal ſtretch their
vnto their Lord and King. (hands
32 Therefore ye kingdomes of the earth
giue praiſe vnto the Lord:
Sing Pſalmes to him with one conſent,
thereto let all accord.

33 Who though he ride, and euer hath,
aboue the heauens bright:
Yet by the fearefull thunder claps,
men may well know his might.
34 Therefore the ſtrength of Iſrael
aſcribe to God on hie:
Whoſe power and might doth far extend
aboue the ſtarrie skie.

preſents vnto thee.

30 Deſtroy the company of the ſpeare-men, and multitude of the mightie bulles, with the calues of the people, that tread vnder feet peeces of ſiluer, ſcatter the people that delight in warre.

31 Then ſhall the princes come out of Egypt: Ethiopia ſhall haſte to ſtretch her hands vnto God.

32 Sing vnto God, O ye kingdoms of ẏ earth: ſing praiſes vnto the Lord. Selah.

33 To him that rideth vpon the moſt high heauens which were from the beginning: behold, he will ſend out by his voice a mightie ſound.

34 Aſcribe the power to God: for his Maieſtie is vpon Iſrael, & his ſtrength is in the clouds.

35 O God, thou art terrible out of thine holy places, the God of Israel is hee that giueth strength and power vnto the people: praised be God.

35 O God, thy holinesse and power is dread for euermore:
The God of Israel giues vs strength, praised be God therefore.

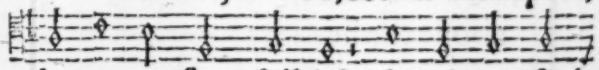
PSALME LXIX. I. H.

Saluum me fac, Deus.

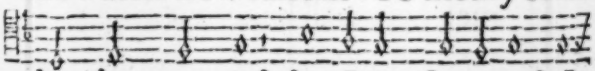
¶ *The complaint, praiers, fervent zeale, and great anguish of Dauid, is set forth as a figure of Christ and all his members, the malicious crueltie of his enemies, and their punishment also: where Iudas and such traitors are accursed. He gathereth courage in his affliction, and offereth praises vnto God, which are more acceptable then sacrifices: whereof all the afflicted may take comfort. Finally, he doth prouoke all creatures to praises, prophecying of the kingdome of Christ, and the preseruation of the Church, where all the faithfull and their seed shall dwell for euer.*

SAue mee, O God: for the waters are entred euen to my soule.

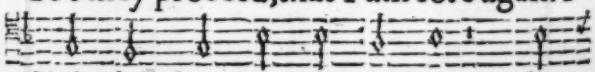
SAue me, O God, & that with speed,



the waters flow full fast: So nie my soule



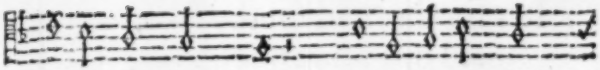
doe they proceed, that I am sore agast. I



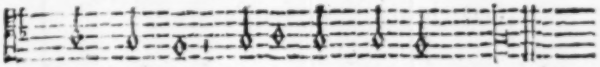
2 I sticke fast in the deepe mire, where no stay is: I am come into deepe waters, and the streames run ouer me.

sticke full deepe in mire and clay, where-

as



as I feele no ground : I fall into ſuch



flouds I ſay, that I am like be drownd.

3 With crying oft I faint and quaile,
my throat is hoarſe and dry :
With looking vp my ſight doth faile,
for helpe to God on hie.
4 My foes that guiltleſſe doe oppreſſe
my ſoule, with hate are led :
In number ſure they are no leſſe
then haires are on my head.

Though for no cauſe they vexe me ſore,
they proſper and are glad :
They doe compell me to reſtore
the thing I neuer had.
5 What I haue done for want of wit,
thou Lord all times canſt tell,
And all the ſinnes that I commit,
to thee are knowne full well.

6 O God of hoſts, defend and ſtay
all thoſe that truſt in thee :
Let no man doubt or ſhrinke away,
for ought that chanceth me.

3 I am weary of crying, my throat is dry : mine eies faile, whileſt I wait for my God.
4 They that hate mee without a cauſe, are moe then the haires of mine head : they that would deſtroy me, and are mine enemies falſly, are mighty, ſo that I reſtored that which I tooke not.
5 O GOD, thou knoweſt my fooliſhneſſe, and my faults are not hid from thee.
6 Let not them that truſt in thee, O Lord GOD of hoſts, bee aſhamed for mee : let not thoſe that ſeek thee, be confounded through me, O God of Iſrael.

7 For thy ſake haue I ſuffred reproofe : ſhame hath couered my face.

7 It is for thee and for thy ſake,
that I doe beare this blame:
In ſpight of thee they would me make
to hide my face for ſhame.

8 I am become a ſtranger vnto my brethren, euen an alian vnto my mothers ſonnes.

8 My mothers ſonnes, my brethren all,
forſake me on a row:
And as a ſtranger they me call,
my face they will not know.

9 For the zeale of thine houſe hath eaten me, and the rebukes of them that rebuke thee, are fallen vpon me.

9 Vnto thy houſe ſuch zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to heare,
my very heart doth grutch.

The ſecond part.

10 I wept and my ſoule faſted, but that was to my reproofe.

10 Though I doe faſt, my fleſh to chaſt,
yea if I weepe and mone:
Yet in my teeth this geare is caſt,
they paſſe not thereupon.

11 I put on a ſacke alſo: and I became a prouerbe vnto them.

11 If I for griefe and paine of heart
in ſackcloth vſe to walke:
Then they anon will it peruert,
thereof they ieſt and talke.

12 They that ſate in the gate, ſpake of me.

12 Both high and low, and all the throng
that ſit within the gate:
They haue me euer in their tongue,
of me they talke and prate.

13 And the drunkards ſang of me.

13 The drunkards which in wine delight,
it is their chiefe paſtime

To

To ſeeke which way to worke me ſpight,
of me they ſing and rime.

14 But thee, the while, O Lord I pray,
that when it pleaſeth thee:
For thy great truth thou wilt alway,
ſend downe thine aide to me.
15 Plucke thou my feet out of the mire,
from drowning doe me keepe:
From ſuch as owe me wrath and ire,
and from the waters deepe.

16 Leſt with the waues I ſhould be droũd,
and depth my ſoule deuoure:
And that the pit ſhould me confound,
and ſhut me in her power.
17 O God of hoſts to me giue eare,
as thou art good and kinde:
And as thy mercy is moſt deare,
Lord haue me in thy minde.

18 And doe not from thy ſeruant hide,
nor turne thy face away:
I am oppreſt on euery ſide,
in haſte giue eare I ſay.
19 O Lord vnto my ſoule draw nie,
the ſame with aid repoſe:
Becauſe of their great tyranny,
acquite me from my foes.

14 But Lord, I make my prayer vnto thee in an acceptable time, euen in the multitude of thy mercies: O God heare mee in the truth of thy ſaluation.
15 Deliuer mee out of the myre, that I ſinke not: let me bee deliuered frõ them that hate me, & out of the deepe waters.
16 Let not ỹ water floud drowne mee, neither let the deepe ſwallow mee vp: and let not the pit ſhut her mouth vpon me.
17 Heare me, O LORD, for thy louing kindneſſe is good: turne vnto mee according to the multitude of thy tender mercies.
18 And hide not thy face from thy ſeruant, for I am in trouble: make haſte & heare me.
19 Draw neere vnto my ſoule, and redeeme it: deliuer me becauſe of mine enemies.

The

The third part.

20 That I abide rebuke and ſhame,
thou know'ſt, and thou canſt tell:
For thoſe that ſeeke and worke the ſame,
thou ſeeſt them all full well.

21 When they with brags doe breake my heart,
I ſeeke for helpe anone:
But finde no friends to eaſe my ſmart,
to comfort me, not one.

22 But in my meat they gaue me gall,
too cruell for to thinke:
And gaue me in my thirſt withall
ſtrong vineger to drinke:

23 Lord turne their table to a ſnare,
to take themſelues therein:
And when they thinke full well to fare,
then trap them in the gin.

24 And let their eyes be darke and blinde,
that they may nothing ſee:
Bow downe their backs, & do them binde
in thraldome for to be.

25 Poure out thy wrath, as hot as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire,
take hold vpon them all.

26 As deſert dry, their houſe diſgrace,
their of-ſpring eke expell:

That

20 Thou haſt knowne my reproofe, ſhame, & diſhonour: all mine aduerſaries are before thee.

21 Rebuke hath broke mine hart, and I am full of heauineſſe, and I looked for ſome to haue pitty on me, but there was none: and for comforters, but I found none.

22 For they gaue mee gall in my meat, and in my thirſt gaue mee vineger to drink.

23 Let their table be a ſnare before them, and their proſperitie their ruine.

24 Let their eyes bee blinded, that they ſee not, and make their loines alway to tremble.

25 Poure out thine anger vpon them, and let thy wrathfull diſpleaſure take them.

26 Let their habitation be void, & let none dwell in their tents.

That none thereof poſſeſſe their place,
nor in their tents doe dwell.

27 If thou doeſt ſtrike, the man to tame,
on him they lay full ſore:
And if that thou doe wound the ſame,
they ſeeke to hurt him more.

28 Then let them heape vp miſchiefe ſtill,
ſith they are all peruert:
That of thy fauour and good will,
they neuer haue no part.

29 And raſe them cleane out of the booke
of life, of hope, of truſt:
That for their names they neuer looke,
in number of the Iuſt.

27 For they perſecute him whom thou haſt ſmitte: & they adde vnto the ſorrow of them, whom thou haſt wounded.

28 Lay iniquitie vpon their iniquity, & let them not come into thy righteouſnes.

29 Let them bee put out of the booke of life, neither let them bee written with the righteous.

The fourth part.

30 Though I, O Lord, with pain & griefe,
haue beene full ſore oppreſt:
Thy helpe ſhall giue me ſuch reliefe,
that all ſhall be redreſt.

31 That I may giue thy name the praiſe,
and ſhew it with a ſong:
I will extoll the ſame alwaies,
with hearty thankes among.

32 Which is more pleaſant vnto thee
(ſuch minde thy grace hath borne)
Then either Oxe, or Calfe can be,
that hath both hoofe and horne.

30 When I am poore & in heauines, thine help, O God, ſhall exalt me.

31 I will praiſe the name of God with a ſong, and magnifie him with thankeſgiuing.

32 This alſo ſhall pleaſe the Lord better then a young bullocke, that hath hornes and hoofes.

33 When

33 The humble shall see this, and they that seeke GOD, shall be glad, and your heart shall liue.

34 For the Lord heareth ỹ poore, and despiseth not his prisoners.

35 Let heauen & earth praise him, the seas and all that moueth in them.

36 For God will saue Sion, and build the cities of Iudah, that men may dwell there, and haue it in possession.

37 The seed also of his seruants shall inherit it: & they that loue his name, shall dwell herein.

33 When simple folke doe this behold,
it shall reioyce them sure:
All ye that seeke the Lord, behold,
your life for aye shall dure.

34 For why, the Lord of hosts shall heare
the poore when they complaine:
His prisoners are to him full deare,
he doth them not disdaine.

35 Wherefore the skie and earth below,
the sea with floud and streame:
His praise they shall declare and show,
with all that liue in them.

36 For sure our God will Sion saue,
and Iudaes cities build:
Much folke possession there shall haue,
her streets shall all be fild.

37 His seruants seed shall keepe the same,
all ages out of minde:
And there all they that loue his name,
a dwelling place shall finde.

PSALME LXX. W.K.

Deus in adiutorium meum intende.

¶ *He praieth to be speedily deliuered: he desireth the shame of his enemies, and the ioyfull comfort of all those that seeke the Lord.*

Sing this as the 62. Psalme.

GOD, haste thee to deliuer mee: make

O God to me take heed,
of helpe I thee require:

O

O Lord of hoſts with haſte make ſpeed,
helpe, helpe, I thee deſire.
2 With ſhame confound them all,
that ſeeke my ſoule to ſpill:
Rebuke them backe with blame to fall,
that thinke and wiſh me ill.

3 Confound them that apply,
and ſeeke to worke me ſhame:
And at my harme doe laugh, and crie
ſo, ſo, there goes the game.
4 But let them ioyfull be
in thee with ioy and wealth:
Which only truſt and ſeeke to thee,
and to thy ſauing health.

That they may ſay alwaies,
in mirth and one accord:
All glory, honour, laud and praiſe,
be giuen to thee O Lord.
5 But I am weake and poore,
come Lord thine aid I lacke:
Thou art my ſtay and helpe, therefore
make ſpeede and be not ſlacke.

haſte to helpe me, O Lord.

2 Let them bee confounded and put to ſhame, that ſeeke my ſoule: let them be turned backward, & put to rebuke that deſire my hurt.

3 Let them be turned backe for a reward of their ſhame, which ſaid Aha, aha.

4 But let all thoſe that ſeeke thee, be ioyfull and glad in thee, and let all that loue thy ſaluation, ſay alwaies God bee praiſed.

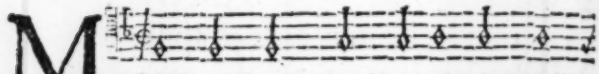
5 Now I am poore and needy, O GOD, make haſte to me: thou art mine helper, & my deliuerer: ô Lord, make no tarying.

PSALME LXXI. W.W.

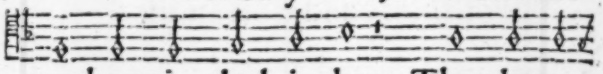
In te Domine ſperaui.

¶ Dauid declareth how he putteth his truſt in God, beſeeching him to deliuer him: he complaineth alſo of the pride of his enemies, and for the confir-

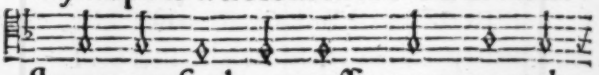
confirmation of his faith, he preparet h to ſhew himſelfe mindfull of Gods benefits.



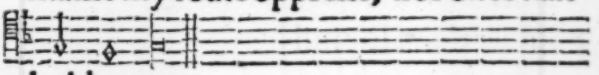
MY Lord my God, in all diſtreſſe



my hope is whole in thee: Then let no



ſhame my ſoule oppreſſe, nor once take



hold on me.

IN thee, O Lord, I truſt: let mee neuer be aſhamed.

2 Reſcue me and deliuer me in thy righteouſnes: incline thine eare vnto me, and ſaue mee.

2 As thou art iuſt defend me Lord,
and rid mee out of dreed:
Giue eare and to my ſute accord,
and ſend me helpe at need.

3 Bee thou my ſtrong rocke, whereunto I may alway reſort: thou haſt giuen cõmandement to ſaue me: for thou art my rocke, and my fortreſſe.

3 Be thou my rocke, to whom I may
for aid all times reſort:
Thy promiſe is to helpe alway,
thou art my fence and fort.

4 Deliuer me, O my God, out of the hand of the wicked, out of the hand of the euill and cruell man.

4 Saue me my God from wicked men,
and from their ſtrength and power:
From folke vniuſt, and eke from them
that cruelly deuoure.

5 For thou art mine hope, O Lord God, euen

5 Thou art the ſtay wherein I truſt,
thou Lord of hoſts art he:

Yea

Yea from my youth I had a luſt
ſtill to depend on thee.
6 Thou haſt me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee praiſe with mirth,
both euening and at morne.

7 As to a monſter ſeldome ſeene,
much folke about me throng:
But thou art now, and ſtill haſt beene
my fence and aid ſo ſtrong.
8 Wherefore my mouth no time ſhall lack
thy glory and thy praiſe:
And eke my tongue ſhall not be ſlacke
to honour thee alwaies.

9 Refuſe me not, O Lord, I ſay,
when age my limbs doth take:
And when my ſtrength doth waſte away,
doe not my ſoule forſake.
10 Among themſelues my foes enquire
to take me through deceit:
And they againſt me doe conſpire,
that for my ſoule laid wait.

my truſt from my youth.

6 Vpon thee haue I bin ſtaied from the wombe, thou art hee that tooke mee out of my mothers bowels: my praiſe ſhall bee alwaies of thee.

7 I am become as it were a monſter to many: but thou art my ſure truſt.

8 Let my mouth be filled with thy praiſe, and with thy glory euerie day.

9 Caſt mee not off in the time of age: forſake mee not when my ſtrength faileth.

10 For mine enemies ſpeak of me, and they that lay wait for my ſoule, take their counſel together.

The ſecond part.

11 Lay hand and take him now, they ſaid,
for God from him is gone:
Diſpatch him quite, for to his aid
(I wis) there commeth none.

11 Saying, God hath forſaké him: purſue and take him, for there is none to deliuer him.

12 Doe

12 Goe not farre from me, O God: my GOD haſte thee to helpe me.
13 Let them bee confounded and cõſumed that are againſt my ſoule: let them be couered with reproofe & confuſion, that ſeeke mine hurt.
14 But I will wait continually, and will praiſe thee more and more.
15 My mouth ſhal daily rehearſe thy righteouſnes, and thy ſaluation: for I know not the number.
16 I will goe forward in the ſtrength of the Lord God, and will make mention of thy righteouſneſſe, euen of thine only.
17 O God, thou haſt taught mee from my youth, euen vntill now: therefore will I tell of thy wondrous workes.
18 Yea euen vnto mine old age, and gray head.

12 Doe not abſent thy ſelfe away,
O Lord, when need ſhall be:
But that in time of griefe thou may
in haſte giue helpe to me.

13 With ſhame confound and ouerthrow
all thoſe that ſeeke my life:
Oppreſſe them with rebuke alſo,
that faine would worke me ſtriſe.

14 But I will patiently abide
thy helpe at all aſſaies:
Still more and more each time and tide,
I will ſet forth thy praiſe.

15 My mouth thy iuſtice ſhall record,
that daily helpe doth ſend:
But of thy benefits, O Lord,
I know no count nor end.

16 Yet will I goe and ſeeke forth one,
with thy good helpe (O God)
The ſauing health of thee alone
to ſhew and ſet abroad.

17 For of my youth thou tak'ſt the care,
and doeſt inſtruct me ſtill:
Therefore thy wonders to declare
I haue great minde and will.

18 And as in youth from wanton rage
thou didſt me keepe and ſtay:
Forſake me not vnto mine age,
vntill my head be gray.

The

The third part.

19 That I thy ſtrength & might may ſhow
to them that now be heere:
And that our ſeed thy power may know
hereafter many a yeere.
20 O Lord thy iuſtice doth exceed,
thy doings all may ſee:
Thy workes are wonderfull indeed,
Oh, who is like to thee!

21 Thou mad'ſt me feele afflictions ſore,
and yet thou didſt me ſaue:
Yea, thou didſt helpe and me reſtore,
and took'ſt me from the graue.
22 And thou mine honour doeſt increaſe,
my dignitie maintaine:
Yea, thou didſt make all griefe to ceaſe,
and comfort me againe.

23 Therefore thy faithfulneſſe to praiſe,
I will with viole ſing:
My harpe ſhall ſound thy praiſe alwaies,
O Iſraels holy King.
24 My mouth will ioy with preſent voice
when I ſhall ſing to thee:
And eke my ſoule will much reioyce,
for thou haſt made me free.

19 O God, forſake me not, vntill I haue declared thine arme vnto this generation, & thy power to all them that ſhall come.
20 And thy righteouſnes, ô God, I wil exalt on high, for ỹ haſt done great things O God, who is like vnto thee!
21 Which haſt ſhewed me great troubles and aduerſities, but thou wilt returne and reuiue me, & wilt come againe, and take me vp from the depth of the earth.
22 Thou wilt increaſe mine honour, & returne, and comfort me.
23 Therefore will I praiſe thee for thy faithfulnes, O God, vpon inſtrument and Viole, vnto thee will I ſing vpon the Harpe, O holy one of Iſrael.
24 My lippes will reioyce when I ſing vnto thee, and my ſoule, which thou haſt deliuered.

25 My tongue also shall talke of thy righteousnes daily, for they are confounded and brought vnto shame, that seeke mine hurt.

25 My tongue thy righteousnes shal sound
and speake it daily still:
For griefe and shame doe them confound,
that sought to seeke me ill.

PSALME LXXII. I.H.

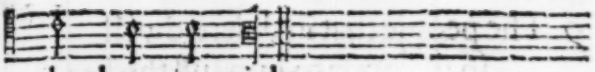
Deus iudicia tua Regi da.

¶ *He praieth for the prosperous estate of the kingdome of Salomon, who was the figure of Christ, vnder whom shall be righteousnesse, peace and felicitie, vnto whom all Kings and all Nations shall doe homage, whose name and power shall endure for euer, and in whom all Nations shall be blessed.*

GIVE thy iudgements to the King, O God, and thy righteousnesse to the Kings sonne.

LOrd giue thy iudgements to the
King, therein instruct him well: And
with his sonne, that princely thing, Lord
let thy iustice dwell. That he may go-
uerne vprightly, & rule thy folke aright:
And so defend with equitie, the poore
that

2 Then shall he iudge thy people in righteousnes, & thy poore with equitie.



that haue no might.

3 And let the mountaines that are hie,
vnto their folke giue peace:
And eke let little hills apply,
in iuſtice to increaſe.

3 The mountains and the hils ſhall bring peace to the people by iuſtice.

4 That he may helpe the weake and poore
with aid, and make them ſtrong:
And eke deſtroy for euermore
all thoſe that doe them wrong.

4 Hee ſhall iudge the poore of the people: hee ſhall ſaue the children of the needy, and ſhall ſubdue the oppreſſour.

5 And then from age to age ſhall they
regard and feare thy might:
So long as Sunne doth ſhine by day,
or elſe the Moone by night.

5 They ſhall feare thee as long as the Sunne and Moone endureth, from generation to generation.

6 Lord make the King vnto the iuſt
like raine to fields new mowne:
And like to drops that lay the duſt,
and freſh the land new ſowne.

6 Hee ſhall come downe like the raine vpon the mowne graſſe, & as the ſhowers ỹ water the earth.

7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace:
Vntill the Moone ſhall leaue to prime,
waſte, change, and to increaſe.

7 In his daies ſhal the righteous flouriſh, & abundance of peace ſhall bee ſo long as the Moone endureth.

8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughout:
And from the flouds within the land,
through all the earth about.

9 His dominion ſhall be alſo from ſea to ſea, & from the riuer vnto the ends of the land.

9 They that dwell in the wilderneſſe ſhall kneele before him, and his enemies ſhall lick the duſt.

9 The people that in deſert dwell
ſhall kneele to him full thicke;
And all his enemies that rebell,
the earth and duſt ſhall licke.

10 The Lords of all the Iles thereby,
great gifts to him ſhall bring:
The Kings of Saba and Arabie,
giue many a coſtly thing.

10 The Kings of Tarſhiſh and of the Iles ſhal bring preſents: the kings of Sheba and Seba ſhall bring gifts.

The ſecond part.

11 Yea, all Kings ſhal worſhip him, all nations ſhall ſerue him.

11 All Kings ſhall ſeeke with one accord,
in his good grace to ſtand:
And all the people of the world,
ſhall ſerue him at his hand.

12 For hee ſhall deliuer the poore when hee cryeth: the needy alſo, & him that hath no helper.

12 For he the needy ſort doth ſaue,
that vnto him doe call:
And eke the ſimple ſort that haue
no helpe of man at all.

13 Hee ſhall bee mercifull to the poore and needy, and ſhall preſerue the ſoules of the poore.

13 He taketh pitty on the poore,
that are with need oppreſt:
He doth preſerue them euermore,
and bring their ſoules to reſt.

14 Hee ſhall redeeme their ſoules from deceit and violence: & deare ſhall their bloud be in his ſight.

14 He ſhall redeem their liues from dread,
from fraud, from wrong, from might;
And eke the bloud that they ſhall bleed,
is precious in his ſight.

15 Yea, hee ſhall liue, and vnto him ſhall they giue of the gold of Sha-

15 But he ſhall liue, and they ſhall bring
to him of Sabaes gold:

He

He ſhall be honoured as a King,
and daily be extold.
16 The mighty mountaines of the land,
of corne ſhall beare ſuch throng:
That it like Cedar trees ſhall ſtand
in Libanus full long.

17 Their cities eke full well ſhall ſpeed,
the fruits thereof ſhall paſſe:
In plenty it ſhall farre exceed,
and ſpring as greene as graſſe.
18 For euer they ſhall praiſe his Name,
while that the Sunne is light:
And think them happy through the ſame,
all folke ſhall bleſſe his might.

19 Praiſe ye the Lord of hoſts, and ſing
to Iſraels God each one:
For he doth euery wondrous thing,
yea he himſelfe alone.
20 And bleſſed be his holy Name
all times eternally:
That all the earth may praiſe the ſame,
Amen, Amen, ſay I.

ba: they ſhall alſo pray for him continually, and daily bleſſe him.
16 An handfull of corne ſhall bee ſown in the earth, euen in the top of the mountains, & the fruit thereof ſhall ſhake like the trees of Libanon.
17 And the children ſhall flouriſh out of the City, like the graſſe of the earth.
18 His Name ſhall be for euer: his Name ſhall endure as long as the Sunne: all nations ſhall bleſſe him, & be bleſſed in him.
19 Bleſſed be the Lord God, euen the God of Iſrael, which onely doth wondrous things.
20 And bleſſed bee his glorious Name for euer: and let all the earth bee filled with his glory. So be it, euen ſo bee it.

PSALME LXXIII. T. St.

Vtique bonus eſt Deus Iſraeli.

§ The Prophet teacheth by his example, that neither

ther the worldly prosperity of the vngodly, nor yet the affliction of the good, ought to discourage Gods children, but rather ought to moue vs to consider our Fathers prouidence, and to cause vs to reuerence Gods iudgements, for as much as the wicked vanish away like smoke, & the godly enter into life euerlasting: in hope whereof he resigneth himselfe into Gods hand.

Sing this as the 35. Psalme.

YEt GOD is good to Israel: euen to the pure in heart.

HOw euer it be, yet God is good
and kinde to Israel:
And to all such as safely keepe
their conscience pure and well.

2 As for mee, my feet were almost gone: my steps had well neere slipt.

2 Yet like a foole I almost slipt,
my feet began to slide:
And ere I wist, euen at a pinch,
my steps awry gan glide.

3 For I fretted at the foolish, when I saw the prosperitie of the wicked.

3 For when I saw such foolish men,
I grudg'd and did disdaine,
That wicked men all things should haue,
without turmoile and paine.

4 For there are no bands in their death, but they are lustie and strong.

4 They neuer suffer pangs nor griefe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 They are not in trouble as other men: neither are they plagued with other men.

5 And free from all aduersity,
when other men be shent:
And with the rest they take no part
of plague or punishment.

6 There-

6 Therefore preſumption doth embrace
their necks, as doth a chaine:
And are euen wrapt (as with a robe)
with rapine and diſdaine.

6 Therfore pride is as a chaine vnto them, & cruelty couereth them as a garment.

7 They are ſo fed, that euen for fat
their eies oft times out ſtart:
And as for worldly goods they haue
more then can wiſh their heart.

7 Their eies ſtand out for fatneſſe: they haue more then heart can wiſh.

8 Their life is moſt licentious,
boaſting much of the wrong
Which they haue done to ſimple men,
and euer pride among.

8 They are licentious, and ſpeake wickedly of their oppreſſion: they talke preſumptuouſly.

9 The heauens and the liuing Lord
they ſpare not to blaſpheme:
And prate they doe on worldly goods,
no wight they doe eſteeme.

9 They ſet their mouth againſt heauen, and their tongue walketh through ỹ earth.

10 The people of God oft times turn back
to ſee their proſperous ſtate:
And almoſt drinke the ſelfe ſame cup,
and follow the ſame rate.

10 Therefore his people turne hither: for waters of a full cup are wrung out to them.

The ſecond part.

11 How can it be, that God, ſay they,
ſhould know and vnderſtand
Theſe worldly things, ſith wicked men
be Lords of ſea and land.

11 And they ſay, how doth God know it: or is there knowledge in the moſt high?

12 For we may ſee how wicked men,
in riches ſtill increaſe:

12 Lo, theſe are the wicked, yet

prosper they alway, and increase in riches.

Rewarded well with worldly goods,
and liue in rest and peace.

13 Certainely I haue cleansed my heart in vaine, and washed mine hands in innocency.

13 Then why doe I from wickednesse,
my fantasie refraine?
And wash mine hands with innocents,
and cleanse my heart in vaine?

14 For daily haue I been punished, and chastened euery morning.

14 And suffer scourges euery day,
as subiect to all blame:
And euery morning from my youth:
sustaine rebuke and shame?

15 If I say I will iudge thus, behold, the generation of thy children: I haue trespassed.

15 And I had almost said as they,
misliking mine estate:
But that I should thy children iudge
as folke vnfortunate.

16 Then thought I to know this: but it was too painefull for me.

16 Then I bethought me, how I might
this matter vnderstand:
But yet the labour was too great
for me to take in hand.

17 Vntill I went into the Sanctuary of God: thé vnderstood I their end.

17 Vntill the time I went into
thine holy place, and then
I vnderstood right perfectly
the end of all these men.

18 Surely thou hast set them in slippery places, and castest them downe into desolation.

18 And namely how thou settest them
vpon a slippery place,
And at thy pleasure and thy will,
thou doest them all deface.

19 How suddenly are they destroi-

19 Then al men muse at that strange sight,
to see how suddenly

They

They are deſtroid, diſpatcht, conſumde,
and dead ſo horribly.
20 Much like a dreame when one awakes,
ſo ſhall their wealth decay:
Their famous name in all mens ſight
ſhall ebbe and paſſe away.

The third part.

21 Yet thus mine heart was grieued then,
my minde was much oppreſt.
22 So fond was I and ignorant,
and in this point a beaſt.
23 Yet neuertheleſſe by my right hand
thou holdſt me alwaies faſt:
24 And with thy counſell doeſt me guide
to glory at the laſt.
25 What thing is there that I can wiſh,
but thee in heauen aboue?
And in the earth there is no thing
like thee that I can loue.
26 My fleſh and eke mine heart doe faile,
but God doth faile me neuer:
For of mine health God is the ſtrength,
my portion eke for euer.
27 And loe, all ſuch as thee forſake,
thou ſhalt deſtroy each one:
And thoſe that truſt in any thing
ſauing in thee alone.

ed, periſhed, and horribly conſumed.
20 As a dreame when one awaketh, O Lord! when thou raiſeſt vs vp, thou ſhalt make their image deſpiſed.
21 Certainly my heart was vexed, & I was pricked in my reines.
22 So fooliſh was I and ignorant: I was a beaſt before thee.
23 Yet I was alway with thee: thou haſt holden mee by my right hand.
24 Thou wilt guide me by thy counſell, and afterward receiue me to glory.
25 Whom haue I in heauen but thee? and I haue deſired none in ỹ earth with thee.
26 My fleſh faileth, & mine hart alſo: but God is the ſtrength of mine heart, and my portion for euer. 27 For lo, they that withdraw themſelues from thee ſhall periſh: thou deſtroyeſt all them that goe a whoring from thee.

28 There-

28 As for me it is good for me to draw neere to God: therefore I haue put my truſt in the Lord God, that I may declare all thy workes.

28 Therefore will I draw neere to God,
and euer with him dwell:
In God alone I put my truſt,
his wonders I will tell.

PSALME LXXIIII. I. H.

Vt quid Deus repuliſti in perpetuum?

¶ *The faithfull complaine of the deſtruction of the Church and true religion, vnder the name of Sion and the Temple deſtroyed: and truſting in the might and free mercies of God by his couenant, they require helpe and ſuccour for the glorie of Gods holy name, for the ſaluation of his poore afflicted ſeruants, and the confuſion of his proud enemies.*

Sing this as the 27. Pſalme.

O God why haſt thou put vs away for euer? why is thy wrath kindled againſt the ſheepe of thy paſture?
2 Thinke vpon thy congregation, which thou haſt poſſeſſed of old, and on the rod of thine inheritance, which thou haſt redeemed, and on this mount Sion wherein thou haſt dwelt.
3 Lift vp thy ſtrokes, that thou mayeſt for euer deſtroy euery e-

WHy art thou, Lord, ſo long from vs
in all this danger deepe?
Why doth thine anger kindle thus,
at thine owne paſture ſheepe?
2 Lord, call the people to thy thought,
which haue beene thine ſo long:
The which thou haſt redeem'd & brought
from bondage ſore and ſtrong.

Haue minde therefore and thinke vpon
(remember it full well)
Thy pleaſant place thy mount Sion,
where thou waſt wont to dwell.
3 Lift vp thy foot, and come in haſte,
and all thy foes deface:

Which

Which now at pleaſure rob and waſte
within thy holy place.

4 And in thy Congregations all,
thine enemies roare, O God:
They ſet as ſignes on euery wall,
their banners ſplaid abroad.
5 As men with axes hew the trees,
that on the hils doe grow:
So ſhine the billes and ſwords of theſe,
within thy temple now.

6 The ſieling ſawd, the carued boords,
the goodly grauen ſtones:
With axes, hammers, billes, and ſwords,
they beat them downe at once.
7 Thy places they conſume with flame,
and eke in all this toile,
The houſe appointed to thy Name
they raſe downe to the ſoile.

8 And thus they ſaid within their heart,
diſpatch them out of hand:
Then burnt they vp in euery part
Gods houſes through the land.
9 Yet thou no ſigne of helpe doeſt ſend,
our Prophets all are gone:
To tell when this our plague ſhall end,
among vs there is none.

10 When

nemie that doth euill in thy Sanctuary.
4 Thine aduerſaries roare in the midſt of thy congregation, and ſet vp their banners for ſignes.
5 Hee that lifted the axes vpon the thicke trees, was renowned, as one that brought a thing to perfection.
6 But now they break downe the carued worke thereof, with axes and hammers.
7 They haue caſt thy ſanctuary into the fire, and raſed it to the groũd, and haue defiled ỹ dwelling place of thy name.
8 They ſaid in their hearts, Let vs deſtroy them, altogether: they haue burnt al the Synagogues of God in the land.
9 We ſee not our ſignes: there is not one Prophet more, nor any with vs ỹ knoweth how long.

10 O God, how long shall the aduersary reproach thee? shall the enemy blaspheme thy name for euer?

10 When wilt thou Lord, once end this
& cease thine enemies strong: (shame,
Shall they alwaies blaspheme thy Name,
and raile on thee so long?

11 Why withdraweſt thou thine hand, euen thy right hand? draw it out of thy bosome and consume them.

11 Why doest thou draw thy arme abacke
and hide it in thy lap?
Oh plucke it out, and be not slacke
to giue thy foes a rap.

The second part.

12 Euen God is my King of old, working saluation in the midst of the earth.

12 O God, thou art our King, and Lord,
and euermore hast beene:
Yea thy good grace throughout the world
for our good helpe hath seene.

13 Thou diddest diuide the Sea by thy power, thou brakest the heads of the dragons in the waters.

13 The seas that are so deepe and dead,
thy might did make them dry:
And thou didst breake the serpents head,
that he therein did die.

14 Thou brakest the head of Leuiathan in pieces, & gauest him to bee meat for the people in wildernes.

14 Yea thou didst breake the head so great
of Whales that are so fell:
And gau'st them to the folke to eat,
that in the desert dwell. (rise,

15 Thou brakest vp the fountaine and riuer: thou driedst vp mighty riuers.

15 Thou mad'st a spring with streames to
from rocke both hard and hie:
And eke thy hand hath made likewise
deepe riuers to be dry.

16 The day is thine, & the night is thine: thou

16 Both day and eke the night are thine,
by thee they were begun:

Thou

Thou ſetſt to ſerue vs with their ſhine,
the Moone and eke the Sunne.
17 Thou didſt appoint the ends & coaſts
of all the earth about:
Both Summer heats and Winter froſts,
thy hand hath found them out.

18 Thinke on, O Lord, no time forget
thy foes, that thee defame:
And how the fooliſh folke are ſet
to raile vpon thy Name.
19 O let no cruell beaſt deuoure
the turtle that is true:
Forget not alwaies in thy power
the poore that much doe rue.

20 Regard thy couenant, and behold
thy foes poſſeſſe the land:
All ſad and darke, forlorne and old,
our realme as now doth ſtand.
21 Let not the ſimple goe away,
nor yet returne with ſhame:
But let the poore and needy aye
giue praiſe vnto thy Name.

22 Riſe Lord, let be by thee maintain'd
the cauſe that is thine owne:
Remember how that thou blaſphem'd
art by the wicked one.
23 The voice forget not of thy foes,
for the preſumption hie

haſt prepared the light and the ſun.
17 Thou haſt ſet all the borders of the earth: thou haſt made ſummer and winter.
18 Remember this, that the enemy hath reproched the Lord, & the fooliſh people hath blaſphemed thy name.
19 Giue not the ſoule of thy turtle doue vnto the beaſt, and forget not the Congregation of the poore for euer.
20 Conſider thy couenant: for the darke places of the earth are full of the habitations of the cruell.
21 Oh let not the oppreſſed returne aſhamed, but let the poore and needy praiſe thy name.
22 Ariſe, ô God: maintaine thine owne cauſe: remember the daily reproch by the fooliſh man.
23 Forget not the voice of thine e-

Is

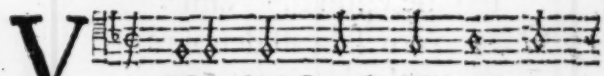
nemies: for the tumult of them ỳ riſe againſt thee, aſcendeth continually.

Is more and more increaſt of thoſe
that hate thee ſpightfully.

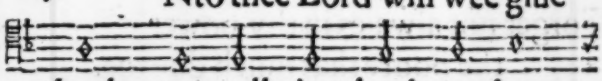
PSALME LXXV. LC.

Confitebimur tibi Deus.

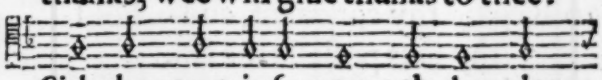
¶ *The faithfull doe praiſe the name of the Lord, which ſhall come to iudge at the time appointed, when the wicked ſhall be put to confuſion, and drinke of the cup of his wrath, their pride ſhall be abated, and the righteous ſhall be exalted to honour.*



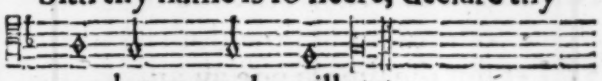
VNto thee Lord will wee giue



thanks, wee will giue thanks to thee:



Sith thy name is ſo neere, declare thy



wondrous works will we.

WE will praiſe thee, ô God, wee will praiſe thee, for thy name is neere: therfore they will declare thy wondrous workes.

2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake and all therein,
but I her pillars ſtay.

2 When I ſhall take a cõuenient time, I will iudge righteouſly: The earth, and all the inhabitants therof are diſſolued, but I wil eſtabliſh the pillars of it. Selah.

3 I did to the mad people ſay,
Deale not ſo furiouſly:
And vnto the vngodly ones,
Set not your hornes on hie.

3 I ſaid vnto the fooliſh, Be not ſo fooliſh: & to the wicked, Lift not vp the horne.

4 I ſaid vnto them, Set not vp
your raiſed hornes on hie:
And that you doe with a ſtiffe necke
not ſpeake preſumptuouſly.

4 Lift not vp your horne on high, neither ſpeake with a ſtiffe neck.

5 For neither from the Eaſterne part,
nor from the Weſterne ſide,
Nor from forſaken wilderneſſe
promotion doth proceed.
6 For why, the Lord our God he is,
the righteous Iudge alone:
He putteth downe the one, and ſets
another in the throne.

5 For to come to preferment, is neither from the Eaſt, nor from the Weſt, nor from the South.
6 But God is the Iudge; he maketh low, and hee maketh high.

7 For why, a cup of mighty wine
is in the hand of God:
And all the mighty wine therein,
himſelfe doth poure abroad.
8 As for the lees and filthy dregs
that doe remaine of it,
The wicked of the earth ſhall drinke,
and ſucke them euery whit.

7 For in the hand of the Lord is a cup, and the wine is red, it is full mixt, and hee poureth out the ſame.
8 Surely all the wicked of the earth ſhall wring out & drinke the dregs thereof.

9 But I will talke of God (I ſay)
of Iacobs God therefore:
And will not ceaſe to celebrate
his praiſe for euermore.
10 In ſunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men
ſhall be exalted hie.

9 But I will declare for euer, & ſing praiſes vnto the God of Iacob.
10 All the hornes of the wicked alſo will I breake, but the hornes of the righteous ſhal be exalted.

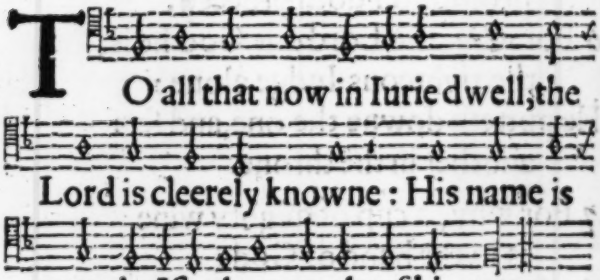
PSALME

PSALME LXXVI. R.P.

Notus in Iudæa Deus.

¶ *Here is set forth the power of God, and care for the defence of his people in Ieruſalem, in the deſtruction of the armies of Senacherib. And the faithfull are exhorted to be thankefull.*

God is known in Iudah, his name is great in Iſrael.



TO all that now in Iurie dwell, the Lord is cleerely knowne: His name is great in Iſrael, a people of his owne.

2 For in Shalem is his Tabernacle, and his dwelling in Sion.

2 At Salem he his tent hath pitcht,
to tarry there a ſpace:
In Sion eke he hath delight
to make his dwelling place.

3 There brake he the arrows of the bow, the ſhield and the ſword, & the battell. Selah.

3 And there he brake both ſhaft & bow,
the ſword, the ſpeare and ſhield:
And brake the ray to ouerthrow
in battell on the field.

4 Thou art more bright & puiſſant then the mountaines of pray.

4 Thou art more worthy honour, Lord,
more might in thee doth lie,
Then in the ſtrongeſt of the world,
that rob on mountaines hie.

5 But

5 But now the proud are ſpoild through thee,
and they are fallen on ſleepe: (heard
Through men of warre no helpe can be,
themſelues they could not keepe.
6 At thy rebuke, O Iacobs God,
when thou doſt them reproue:
As halfe on ſleepe their charrets ſtood,
no horſemen once did moue.

7 For thou art dreadfull Lord indeed,
what man the courage hath
To bide thy ſight, and doth not feare
when thou art in thy wrath? (heard
8 When thou doeſt make thy iudgements
from heauen through the ground:
Then all the earth full ſore afraid,
in ſilence ſhall be found.

9 And that when thou O Lord doſt ſtand
in iudgement for to ſpeake,
To ſaue th'afflicted of the land,
on earth that are full weake.
10 The furie that in man doth reigne,
ſhall turne vnto thy praiſe:
Hereafter Lord doe thou reſtraine
their wraths and threats alwaies.

11 Make vowes, & pay them to our God
ye folke that nigh him be:

5 The ſtout harted are ſpoiled: they haue ſlept their ſleepe, and all the men of ſtrength haue not foũd their hands.
6 At thy rebuke, O God of Iacob, both the charet and horſe are caſt aſleepe.
7 Thou, euẽ thou art to be feared: & who ſhall ſtand in thy ſight, when thou art angry?
8 Thou diddeſt cauſe thy iudgement to be heard frõ heauen: therefore the earth feared & was ſtill.
9 When thou, O God, aroſe to iudgment to help all the meeke of the earth Selah.
10 Surely the rage of man ſhall turn to thy praiſe, the remnant of the rage ſhalt thou reſtraine.
11 Vow and performe vnto the Lord your God, all yee that bee round about him: let them bring

presents vnto him that ought to be feared.

Bring gifts all ye that dwell abroad,
for dreadfull sure is he.

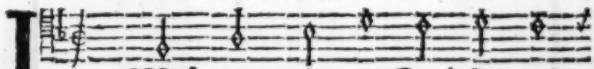
12 Hee shall cut off the spirit of princes: hee is terrible to the Kings of ỹ earth.

12 For he doth take both life and might
from Princes great of birth:
And full of terrour is his sight
to all the Kings on earth.

PSALME LXXVII. I.H.

Voce mea.

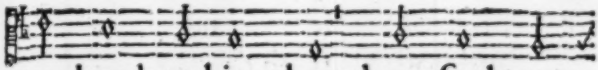
¶ *The Prophet in the name of the Church, rehearseth the greatnesse of his affliction, and his grieuous tentation, whereby he was driuen to this end, to consider his former conuersation, and the continuall course of Gods workes in the preseruation of his seruants, and so he confirmeth his faith against these tentations.*



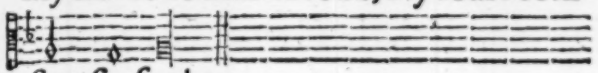
MY voice came to God when I cried: my voice came to God, and he heard me.

I With my voice to God doe crie,
with heart and hearty cheare: My voice to
God I lift on hie, and he my sute doth
heare. In time of griefe I sought to God,
by night no rest I tooke: But stretcht my

2 In the day of my trouble I sought the Lord: my sore ran and ceased not in the night: my soule refused comfort.



my hands to him abroad, my ſoule com-



fort forſooke.

3 When I to thinke on God intend,
my trouble then is more:
I ſpake but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou heldſt mine eies ſuch wiſe frō reſt
that I alwaies did wake:
With feare I was ſo ſore oppreſt,
my ſpeech did me forſake.

3 I did thinke vpon God, and was troubled: I praied, and my ſpirit was full of anguiſh. Selah.
4 Thou keepeſt mine eies waking: I was aſtonied and could not ſpeake.

5 The daies of old in minde I caſt,
and oft did thinke vpon
The times and ages that are paſt,
full many yeeres agone.
6 By night my ſongs I call to minde,
once made thy praiſe to ſhew:
And with my heart much talke I finde,
my ſpirits doe ſearch to know.

5 Then I conſidered the dayes of old, and the yeeres of ancient time.
6 I called to remembrance my ſong in the night: I communed with mine owne heart, & my ſpirit ſearched diligently.

7 Will God, ſaid I, at once for all,
caſt off his people thus:
So that henceforth no time he ſhall
be friendly vnto vs?
8 What, is his goodneſſe cleane decaid
for euer and a day?

7 Will the Lord abſent himſelfe for euer? and will he ſhew no more fauour?

8 Is his mercy cleane gone for

euer? doth his promiſe faile for euermore?

Or is his promiſe now delaid,
and doth his truth decay?

9 Hath God forgotten to be mercifull? hath hee ſhut vp his tender mercies in diſpleaſure? Selah.

9 And will the Lord our God forget
his mercies manifold?
Or ſhall his wrath encreaſe ſo hot,
his mercy to with-hold?

10 And I ſaid, this is my death: yet I remembred the yeeres of the right hand of the moſt High.

10 At laſt I ſaid, my weakneſſe is
the cauſe of this miſtruſt:
Gods mighty hand can helpe all this,
and change it when he luſt.

The ſecond part.

11 I remembred the workes of the Lord: certainly I remembred thy wonders of old.

11 I will regard and thinke vpon
the working of the Lord:
Of all his wonders paſt and gone,
I gladly will record.

12 I did alſo meditate all thy workes, and did deuiſe of thine acts, ſaying:

12 Yea, all his workes I will declare,
and what he did deuiſe:
To tell his facts I will not ſpare,
and eke his counſell wiſe.

13 Thy way, O GOD, is in the Sanctuary: who is ſo great a God as our God?

13 Thy works, O Lord, are all vpright,
and holy all abroad:
What one hath ſtrength to match the
of thee, O Lord our God? (might

14 Thou art the GOD that doeſt wonders: thou haſt declared thy power among the people.

14 Thou art a God that doeſt forth ſhew
thy wonders euery houre:
And ſo doeſt make the people know
thy vertue and thy power.

15 And

15 And thine own folke thou didſt defend
with ſtrength and ſtretched arme:
The ſonnes of Iacob that deſcend,
and Ioſephs ſeed from harme.

16 The waters, Lord, perceiued thee,
the waters ſaw thee well:
And they for feare aſide did flee,
the depths on trembling fell.

17 The clouds that were both thicke and (black,
did raine moſt plenteouſly:
The thunder in the aire did crack,
thy ſhafts abroad did flie.

18 Thy thunder in the aire was heard,
the lightning from aboue,
With flaſhes great made them afeard,
the earth did quake and moue.

19 Thy waies within the ſea doe lie,
thy paths in waters deepe:
Yet none can there thy ſteps eſpy,
nor know thy paths to keepe.

20 Thou leadſt thy folke vpon the land,
as ſheepe on euery ſide:
Through Moſes & through Aarons hand
thou didſt them ſafely guide.

15 Thou haſt redeemed thy people with thine arme, euen ỹ ſons of Iacob, and Ioſeph. Selah.

16 The waters ſaw thee, O God: the waters ſaw thee, and were afraide: yea, the depths trembled.

17 The clouds powred out water: the heauens gaue a ſound: yea, thine arrowes went abroad.

18 The voice of thy thunder was round about: the lightnings lightned the world: the earth trembled and ſhooke.

19 Thy way is in the ſea, and thy paths in the great waters, and thy footſteps are not knowne.

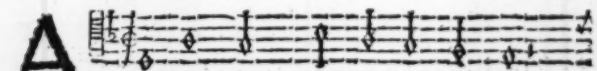
20 Thou diddeſt leade thy people like ſheepe by the hand of Moſes and Aaron.

PSALME LXXVIII. T. St.

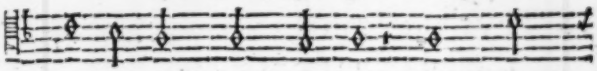
Attendite populi.

¶ *Hee ſheweth how God of his mercy choſe his Church of the poſterity of Abraham, reproching*

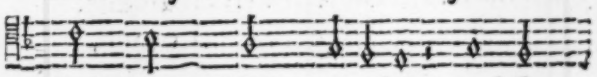
the ſtubborne rebellion of their fathers, that the children might not only vnderſtand, that God of his free mercy made his couenant with their anceſtors, but alſo ſeeing them ſo malicious and peruerſe, might be aſhamed, and ſo turne wholly to God: in this Pſalme the holy Ghoſt hath comprehended as it were, the ſumme of all Gods beneſits, to the intent the ignorant and groſſe people might ſee in few words the effect of the whole hiſtorie.



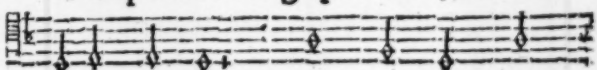
A Ttend my people to my law,



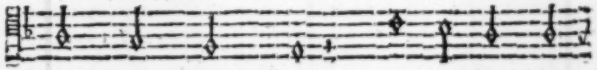
and to my words incline: My mouth



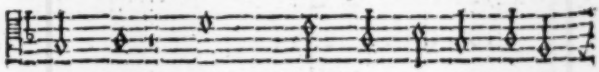
ſhall ſpeake ſtrange parables, and ſen-



tences diuine. Which wee our ſelues



haue heard and learn'd, euen of our Fa-



thers old: And which for our inſtructi-

on, our fathers haue vs told.

HEARE my doctrine, O my people: incline your eares vnto the words of my mouth.

2 I will open my mouth in a parable: I will declare high ſentences of old.

3 Which we haue heard & knowne, and our fathers haue told vs.

4 Becauſe

4 Becauſe we ſhould not keepe it cloſe
from them that ſhould come after:
Who ſhould Gods power to their race
and all his works of wonder. (praiſe,
5 To Iacob he commandement gaue,
how Iſrael ſhould liue:
Willing our fathers ſhould the ſame
vnto their children giue.

6 That they and their poſterity,
that were not ſprung vp tho,
Should haue the knowledge of his law,
and teach their ſeed alſo.
7 That they might haue the better hope
in God that is aboue:
And not forget to keepe his lawes
and his precepts in loue.

8 Not being, as their fathers were,
rebelling in Gods ſight:
And would not frame their wicked hearts
to know their God aright.
9 How went the people of Ephraim
their neighbours for to ſpoile:
Shooting their darts the day of warre,
and yet they tooke the foile.

4 Wee will not hide them from their childrē, but to the generation to come wee will ſhew the praiſes of the Lord, his power alſo, and his wonderfull workes that hee hath done.

5 How hee eſtabliſhed a teſtimonie in Iacob, and ordained a law in Iſrael, which he commanded our fathers, that they ſhould teach their children.

6 That the poſterity might know it, & the children which ſhould be borne ſhould ſtand vp, and declare it to their children.

7 That they might ſet their hope on God, & not forget the workes of God, but keepe his cōmandements.

8 And not to bee as their fathers, a diſobedient and rebellious generation; a generation, that ſet not their heart aright, and whoſe ſpirit was not faithfull vnto God. 9 The children of Ephraim being armed and ſhooting with the bow turned backe in the day of battell.

10 They kept not the couenant of God, but refuſed to walke in his Law.

10 For why, they did not keepe with God
the couenant that was made:
Nor yet would walke or lead their liues
according to his trade.

11 And forgat his acts, and his wonderfull works which hee hath ſhewed them.

11 But put into obliuion
his counſell and his will:
And all his workes moſt magnificke,
which he declared ſtill.

The ſecond part.

12 Hee did maruellous things in the ſight of their fathers in ỹ land of Egypt: euen in the field of Zoan.

12 What wonders to our forefathers
did he himſelfe diſcloſe
In Egypt land, within the field
that called is Thaneos?

13 Hee diuided the ſea, and led them thorow: he made alſo the waters to ſtand as an heape.

13 He did diuide and cut the ſea,
that they might paſſe at once:
And made the water ſtand as ſtill
as doth an heape of ſtones.

14 In the day time alſo hee led thẽ with a cloud, and all the night with a light of fire.

14 He led them ſecret in a cloud
by day when it was bright:
And in the night, when darke it was,
with fire he gaue them light.

15 He claue the rocks in the wildernes, and gaue them drinke as of the great depths.

15 He brake the rocks in wilderneſſe,
and gaue the people drinke
As plentifull, as when the deepes
doe flow vp to the brinke.

16 Hee brought ſtouds alſo out of the ſtony rocke, ſo that hee made

16 He drew out riuers out of rocks
that were both drie and hard,

Of

Of ſuch abundance that no flouds
to them might be compar'd.
17 Yet for all this, againſt the Lord
their ſinne they did increaſe:
And ſtirred him that is moſt high
to wrath in wilderneſſe.

the waters to deſcend like the riuers.
17 Yet they ſinned ſtill againſt him, & prouoked the higheſt in the wilderneſſe.

18 They tempted him within their hearts,
like people of miſtruſt:
Requiring ſuch a kinde of meat
as ſerued to their luſt.
19 Saying with murmuration
in their vnthankfulneſſe:
What, can this God prepare for vs
a feaſt in wilderneſſe?

18 And tempted GOD in their hearts, in requiring meat for their luſt.
19 They ſpake againſt God alſo, ſaying, Can God prepare a table in the wilderneſſe?

20 Behold he ſtrake the ſtony rocks,
and flouds forthwith did flow:
But can he now giue to his folke
both fleſh and bread alſo?
21 Whē God heard this, he waxed wroth
with Iacob and his ſeed:
So did his indignation
on Iſrael proceed.

20 Behold, hee ſmote the rocke that the water guſhed out, and the ſtreames ouerflowed: can he giue bread alſo? or prepare fleſh for his people?
21 Therefore the Lord heard and was angry, and the fire was kindled in Iacob, and alſo wrath came vpon Iſrael.

The third part.

22 Becauſe they did not faithfully
beleeue and hope that he
Could alwaies helpe and ſuccour them
in their neceſſitie.

22 Becauſe they beleeued not in God, and truſted not in his helpe.

23 Where-

23 Wherfore he did command the clouds,
forthwith they brake in ſunder:
24 And rain'd downe Manna for them to eat,
a food of mickle wonder.
25 When earthly men with Angels food
were fed at their requeſt:
26 He bade the Eaſt winde blow away,
and brought in the Southweſt.
27 And rain'd down fleſh as thicke as duſt,
and fowle as thicke as ſand:
28 Which he did caſt amidſt the place,
where all their tents did ſtand.

29 Then did they eat exceedingly,
and all men had their fils:
Yet more and more they did deſire,
to ſerue their luſts and wills.
30 But as the meat was in their mouthes,
his wrath vpon them fell:
31 And ſlew the flowre of all their youth,
and choiſe of Iſrael.

32 Yet fell they to their wonted ſinne,
and ſtill they did him grieue:
For all the wonders that he wrought
they would him not beleeue.

23 Yet he commanded ỹ clouds aboue, and had opened the doors of heauen.
24 And had rained downe MAN vpon them for to eate, and had giuen them of the wheat of heauen.
25 Man did eat the bread of Angels, he ſent them meat enough.
26 He cauſed the Eaſt winde to paſſe in the heauen, and through his power hee brought in the South winde.
27 Hee rained fleſh alſo vpon them as duſt, and feathered fowle as the ſand of the ſea.
28 And he made it fall in the midſt of their campe, euen round about their habitations.
29 So they did eat and were well filled, for he gaue them their deſire. 30 They were not turned from their luſt, but the meat was yet in their mouthes. 31. When the wrath of God came euen vpon them, and ſlew the ſtrongeſt of them, and ſmote downe the choſen men in Iſrael. 32 For all this, they ſinned ſtill, and beleeued not his wondrous workes.

Their

33 Their daies therefore he ſhortened,
and made their honour vaine:
Their yeeres did waſte and paſſe away,
with terrour and with paine.

34 But euer when he plagued them,
they ſought him by and by:
35 Remẽbring that he was their ſtrength,
their helpe and God moſt hie.
36 Though in their mouthes they did but (gloſe
and flatter with the Lord:
And with their tongues and in their hearts
diſſembled euery word.

The fourth part.

37 For why, their hearts were nothing (bent
to him nor to his trade:
Nor yet to keepe, or to performe
the couenant that was made.
38 Yet was he ſtill ſo mercifull
when they deſeru'd to die:
That he forgaue them their miſdeeds,
and would not them deſtroy.

Yea, many a time he turn'd his wrath,
and did himſelfe aduiſe:
And would not ſuffer all his whole
diſpleaſure to ariſe:
39 Conſidering that they were but fleſh,
and euen as a winde:

That

33 Therfore their daies did he conſume in vanity, & their yeeres haſtily.
34 And when he ſlew them, they ſought him, and they returned, & ſought God early.
35 And they remembred that GOD was their ſtrength, and the moſt high GOD their redeemer.
36 But they flattered him with their mouth, and diſſembled with him with their tongue.
37 For their heart was not vpright with him: neither were they faithfull in his couenant.
38 Yet hee being mercifull forgaue their iniquity, & deſtroyed them not, but oftentimes called back his anger, and did not ſtirre vp all his wrath.
39 For he remembred that they were fleſh, yea,

a winde that passeth & commeth not againe.

That passeth away, and cannot well
returne by his owne kinde.

40 How oft did they prouoke the Lord in the wilderneſſe? and grieue him in the deſert.

40 How often in the wilderneſſe
did they their Lord prouoke?
How did they moue and ſtirre their Lord
to plague them with his ſtroke?

41 Yea, they returned, & tempted God, and limited the holy one of Iſrael.

41 Yet did they turne away to ſinne,
and tempted God eftſoone:
Preſcribing to the holy Lord
what things they would haue done.

42 They remembred not his hād, nor the day when he deliuered them from the enemy.

42 Not thinking of his hand and power,
nor of the day when he
Deliuered them out of the hands
of the fierce enemy.

43 Nor him that ſet his ſignes in Ægypt, and his wonders in the field of Zoan.

43 Nor how he wrought his miracles,
(as they themſelues beheld)
In Ægypt, and the wonders that
he did in Zoan field.

44 And turned their Riuers into bloud, and their flouds that they could not drinke.

44 Nor how he turned by his power
the water into bloud:
That no man might receiue his drinke
at riuer nor at floud.

45 Hee ſent a ſwarme of flies among thē, which deuoured them, and frogs which deſtroyed them.

45 Nor how he ſent them ſwarmes of flies
which did them ſore annoy:
And fild their countrey full of frogs,
which did their land deſtroy.

The

The fifth part.

46 Nor how he did commit their fruits
vnto the caterpiller:
And all the labour of their hands
he gaue to the graſhopper.
47 With hailſtones he deſtroi'd their vines
ſo that they were all loſt:
And not ſo much as wilde figge trees,
but he conſum'd with froſt.

48 And yet with hailſtones once againe
the Lord their cattell ſmote:
And all their flockes and heards likewiſe
with thunderbolts full hot.
49 He caſt vpon them in his ire,
and in his fury ſtrong,
Diſpleaſure, wrath, and euill ſpirits,
to trouble them among.

50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gaue vnto the peſtilence
the man and eke the beaſt.
51 He ſtrake alſo the firſt borne all,
that vp in Ægypt came:
And all the chiefe of man and beaſt
within the tents of Ham.

52 But as for all his owne deare folke,
he did preſerue and keepe:

46 Hee gaue alſo their fruits vnto caterpillers, and their labour vnto the graſhopper.
47 He deſtroyed their Vines with haile, and their wilde figge trees with haileſtones.
48 He gaue their cattell alſo to the haile, and their flocks to the thũderbolts.
49 Hee caſt vpon them the fiercenes of his anger, indignation and wrath, and vexation, by the ſending out of euill angels.
50 Hee made a way to his anger, hee ſpared not their ſoule from death, but gaue their life to the peſtilence.
51 And ſmote all the firſt borne in Ægypt, euen the beginning of their ſtrength in the tabernacles of Ham.
52 But hee made his people to goe out like ſheepe,

And

and led them in the wilderneſſe like a flocke.

53 Yea he carried them out ſafely, and they feared not, and the Sea couered their enemies.

54 And brought thē vnto the border of his Sanctuary: euen to his mountaine, which his right hand purchaſed.

55 Hee caſt out the heathen alſo before them, and cauſed them to fall to the lot of his inheritance, and made the tribes of Iſrael to dwell in their tabernacles.

56 Yet they tempted, and prouoked the moſt high God, & kept not his teſtimonies.

57 But turned backe, and dealt falſly: like their fathers, they turned like a deceitfull bow.

58 And they prouoked him to anger with their high places, & moued him to wrath with their grauen images.

And carried them through wilderneſſe,
euen like a flocke of ſheepe.
53 Without all feare both ſafe and ſound,
he brought them out of thrall:
Whereas their foes with rage of ſea
were ouerwhelmed all.

54 And brought them out into the coaſts
of his owne holy land:
Euen to the mount which he had got
by his ſtrong arme and hand.
55 And there caſt out the heathen folke,
and did their land diuide:
And in their tents he ſet the tribes
of Iſrael to abide.

56 Yet for all this, their God moſt high
they ſtird and tempted ſtill,
And would not keepe his teſtament,
nor yet obey his will.
57 But as their fathers turned backe,
euen ſo they went aſtray:
Much like a bow that would not bend,
but ſlip and ſtart away.

The ſixth part.

58 And grieu'd him with their hil-altars,
with offrings and with fire:
And with their Idols vehemently
prouoked him to ire.

59 There-

59 Therewith his wrath began againe
to kindle in his breaſt:
The naughtineſſe of Iſrael
he did ſo much deteſt.

60 Then he forſooke the tabernacle
of Silo where he was
Right conuerſant with earthly men,
euen as his dwelling place.
61 Then ſuffered he his might and power
in bondage for to ſtand:
And gaue the honour of his Arke
into his enemies hand.
62 And did commit them to the ſword
wroth with his heritage:
63 The yong men were deuour'd with fire,
maids had no marriage.
64 And with the ſword the Prieſts alſo
did periſh euery one:
And not a widow left aliue
their death for to bemone.
65 And then the Lord began to wake,
like one that ſlept a time:
Or like a valiant man of warre,
refreſhed after wine.
66 With emrods in the hinder parts
he ſtrake his enemies all:
And put them then vnto a ſhame
that was perpetuall.

67 Then

59 God heard this: and was wroth, & greatly abhorred Iſrael.

60 So that hee forſooke the habitation of Silo, euen the Tabernacle where hee dwelt amõg men.
61 And deliuered his power into captiuitie, & his beautie into the enemies hand.
62 And he gaue vp his people to the ſword, and was angry with his inheritance.
63 The fire deuoured their choſen men, & their maides were not praiſed.
64 Their Prieſts fell by the ſword, & their widowes lamented not.
65 But the Lord awaked as one out of ſleepe, and as a ſtrong man that after his wine crieth out.
66 And ſmote his enemies in the hinder parts, and put thẽ to a perpetuall ſhame.

67 Yet hee refuſed the tabernacle of Ioſeph, and choſe not the tribe of Ephraim.
68 But choſe the tribe of Iudah, & mouſt Sion which he loued.
69 And hee built his ſanctuary as an high palace, like the earth, which hee ſtabliſhed for euer.
70 He choſe Dauid alſo his ſeruant, and tooke him from the ſheepfold.
71 Euen from behind the ewes with younge brought he him to feede his people in Iacob, and his inheritance in Iſrael.
72 So hee fed them according to the ſimplicity of his heart, and guided them by the diſcretion of his hands.

67 Then he the tent and tabernacle
of Ioſeph did refuſe:
As for the tribe of Ephraim
he would in no wiſe chuſe.
68 But choſe the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue ſo well.

69 Whereas he did his temple build
both ſumptuouſly and ſure:
Like as the earth which he hath made
for euer to endure.
70 Then choſe he Dauid him to ſerue,
his people for to keepe:
Whom he tooke vp and brought away,
euen from the folds of ſheepe.

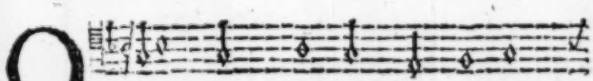
71 As he did follow ewes with young,
the Lord did him aduance:
To feede his people Iſrael,
and his inheritance.
72 Then Dauid with a faithfull heart
his flocke and charge did feed:
And prudently with all his power,
did gouerne them indeed.

PSALME LXXIX. I. H.

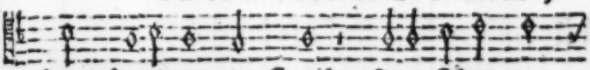
Deus venerunt.

¶ The Iſraelites complaine to God for the great calamity and oppreſſion that they ſuffered when Antiochus

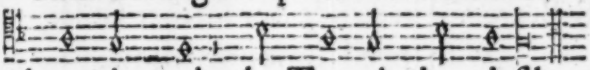
Antiochus deſtroied their Temple and Citie Ieruſalem, deſiring Gods aid againſt his raging tyrannie, leſt Gods Name and Religion ſhould be contemned among the Heathen, who ſhould ſee them thus forſaken and periſh.



O God the Gentiles doe inuade,



thine heritage to ſpoile: Ieruſalem an



heape is made, thy Temple they defile.

2 The bodies of thy Saints moſt deare,
abroad to birds they caſt:
The fleſh of them that doe thee feare,
the beaſts deuoure and waſte.

3 Their bloud throughout Ieruſalem,
as water ſpilt they haue:
So that there is not one of them
to lay their dead in graue.

4 Thus are we made a mocking ſtocke
almoſt the world throughout:
The enemies at vs ieſt and mocke,
which dwell our coaſts about.

5 Wilt thou (O Lord) thus in thine ire
againſt vs euer fume?

O GOD, the heathen are come into thine inheritãce: thine holy temple haue they defiled, and made Ieruſalem heapes of ſtones.

2 The dead bodies of thy ſeruants haue they giuen to be meat vnto fowles of the heauen: and the fleſh of thy Saints vnto the beaſts of ẏ earth.

3 Their bloud haue they ſhed like water round about Ieruſalem, and there was none to burie them.

4 Wee are a reproach to our neighbours, euen a ſcorne and deriſion vnto them that are round about vs.

5 Lord, how long wilt thou be angrie, for e-

uer? shall thy iealousie burne like fire?

6 Poure out thy wrath vpon the heathē, that haue not knowne thee, and vpon the kingdomes that haue not called vpon thy name.

7 For they haue deuoured Iacob, & made his dwelling place desolate.

8 Remember not against vs the former iniquities, but make haste & let thy tēder mercies preuent vs: for wee are in great misery.

9 Helpe vs, O God of our saluation, for the glory of thy Name, and deliuer vs, & be mercifull vnto our sinnes for thy Names sake.

10 Wherefore should the Heathen say, where is their God? let him bee knowne among the heathen in our sight by the vengeance of the blood of thy seruants that is shed.

And shew thy wrath as hot as fire,
thy folke for to consume?
6 Vpon those people poure the same,
which did thee neuer know:
All realmes which call not on thy Name
consume and ouerthrow.
7 For they haue got the vpper hand,
and Iacobs seed destroid:
His habitation and his land
they haue left waste and void.
8 Beare not in minde our former faults,
with speed some pitty show:
And aid vs, Lord, in all assaults
for we are weake and low.

The second part.

9 O God that giu'st all health and grace,
on vs declare the same:
Weigh not our workes, our sinnes deface,
for honour of thy Name.
10 Why shall the wicked still alway,
to vs as people dumbe,
In thy reproach, reioyce and say,
Where is their God become?
Require, O Lord, as thou seest good,
before our eyes in sight,
Of all these folke, thy seruants bloud
which they spilt in despight.

11 Receiue

11 Receiue into thy ſight in haſte
the clamours, griefe, and wrong
Of ſuch as are in priſon caſt,
ſuſtaining irons ſtrong:
Thy force and ſtrength to celebrate,
Lord ſet them out of band,
Which vnto death are deſtinate,
and in their enemies hand.

12 The nations which haue been ſo bold,
as to blaſpheme thy name,
Into their laps with ſeuen-fold
repay againe the ſame.

13 So we thy folke, and paſture ſheepe,
will praiſe thee euermore:
And teach all nations for to keepe
for thee like praiſe in ſtore.

11 Let the ſighing of the priſoners come before thee: according to thy mighty arme preſerue ỹ children of death

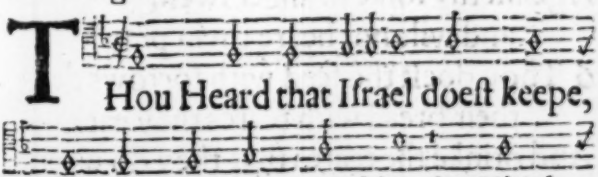
12 And render to our neighbors ſeuen fold into their boſom their reproach, wherewith they haue reproached thee, O Lord.

13 So wee thy people, & ſheepe of thy paſture, ſhall praiſe thee for euer: & from generation to generation wee will ſet foorth thy praiſe.

PSALME LXXX. I. H.

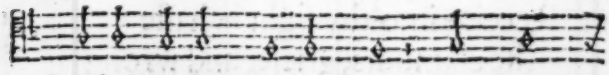
Qui regis Iſrael intende.

¶ A lamentable praier to God, to releeue the miſeries of his Church, deſiring him to conſider their firſt eſtate, when his fauour ſhined towards them, and to finiſh the worke which he had begun.

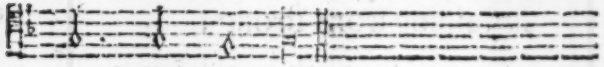


THOu Heard that Iſrael doeſt keepe,
giue eare and take good heed: Which

HEARE, O thou Shepheard of Iſrael, thou that leadeſt Ioſeph like a ſheepe, ſhew thy brightneſſe.



leadeſt Ioſeph like a ſheepe, and doeſt



him watch and feed.

2 Thou that ſitteſt betweene the Cherubins.

2 Thou Lord, I ſay, whoſe ſeat is ſet
on Cherubins moſt bright:
Shew forth thy ſelfe, and doe not let,
ſend downe thy beames of light.

3 Before Ephraim and Beniamin & Manaſſeh, ſtir vp thy ſtrength, and come to help vs.

3 Before Ephraim and Beniamin,
Manaſſes eke likewiſe,
To ſhew thy power doe thou begin,
come helpe vs, Lord, ariſe.

4 Turne vs again O God, and cauſe thy face to ſhine, that wee may be ſaued.

4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightneſſe of thy face,
and then full ſafe are we.

5 O Lord God of hoſtes, how long wilt thou be angry againſt the praier of thy people?

5 Lord God of hoſts of Iſrael,
how long wilt thou, I ſay,
Againſt thy folke in anger ſwell,
and wilt not heare them pray?

6 Thou haſt fed them with the bread of teares, and giuen them teares to drinke with great meaſure.

6 Thou doeſt thē feed with ſorrows deep,
their bread with teares they eat:
And drinke the teares that they do weepe,
in meaſure full and great.

7 Thou

7 Thou haſt vs made a verie ſtrife
to thoſe that dwell about:
And that our foes doe loue a life,
they laugh and ieſt it out.
8 O take vs Lord vnto thy grace,
conuert our minde to thee:
Shew forth to vs thy ioyfull face,
and we full ſafe ſhall be.

7 Thou haſt made vs a ſtrife vnto our neighbours, and our enemies laugh at vs among themſelues.
8 Turne vs again O God of hoſts: cauſe thy face to ſhine, and wee ſhall be ſaued.

9 From Egypt where it grew not well
thou broughtſt a vine full deare:
The heathen folke thou didſt expell,
and thou didſt plant it there.
10 Thou didſt prepare for it a place,
and ſet her roots full faſt:
That it did grow and ſpring apace,
and fild the land at laſt.

9 Thou haſt brought a vine out of Egypt: thou haſt caſt out the heathen, and planted it.
10 Thou madeſt roome for it, and didſt cauſe it to take root, and it filled the land.

The ſecond part.

11 The hills were couered round about
with ſhade that from it came:
And eke the Cedars high and ſtout
with branches of the ſame.
12 Why then didſt thou her wall deſtroy?
her hedge pluckt vp thou haſt,
That all the folke that paſſe thereby,
thy vine may ſpoile and waſte.
13 The boare out of the wood ſo wild,
doth dig and root it out:

11 The mountains were couered with the ſhadow of it, and the boughes thereof were like the goodly Cedars:
12 She ſtretched out her branches vnto the Sea, and her boughes vnto the Riuer.
12 Why haſt thou then broke down her hedges, ſo y all they which paſſe by the way haue plucked her?
13 The wild Boare out of the wood hath deſtroied it,

and the wilde beast of the field hath eaten it vp.

The furious beasts out of the field
deuoure it all about.

14 Return we beseech thee, ô God of Hosts: looke downe from heauen, and behold, & visit this vine.

14 O Lord of hosts returne againe,
from heauen looke betime:
Behold and with thy helpe sustaine
this poore vineyard of thine.

15 And the vineyard, ẏ thy right hand hath planted, & the young vine, which thou madest strong for thy selfe.

15 Thy plant (I say) thine Israel,
whom thy right hand hath set:
The same which thou didst loue so well,
O Lord doe not forget.

16 It is burnt with fire, & cut downe: and they perish, at the rebuke of thy countenance.

16 They lop and cut it downe apace.
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire.

17 Let thine hand be vpon the man of thy right hand, and vpon the son of man, whom thou madest strong for thine owne selfe.

17 Let thy right hand be with them now
whom thou hast kept so long:
And with the sonne of man, whom thou
to thee hast made so strong.

18 So will not we goe backe from thee: Reuiue thou vs good Lord, & we shall call vpon thy Name.

18 And so when thou hast set vs free,
and saued vs from shame:
Then will we neuer fall from thee,
but call vpon thy name.

19 Turne vs againe, O Lord God of hostes: cause thy face to shine, and wee shall be saued.

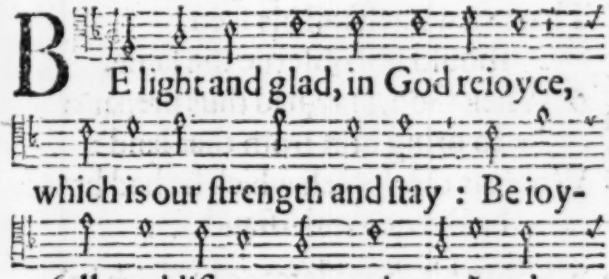
19 O Lord of hosts, through thy good (grace,
conuert vs vnto thee:
Behold vs with a pleasant face,
and then full safe are we.

PSALME

PSALME LXXXI. I. H.

Exultate Deo adiutori noſtro.

¶ *An exhortation to praiſe God both in heart and voice for his beneſits, and to worſhip him only: God condemneth their ingratitude, and ſheweth what great beneſits they haue loſt through their owne malice.*



BE light and glad, in God reioyce,
which is our ſtrength and ſtay: Be ioyfull, and lift vp your voice to Iacobs
God, I ſay. Prepare your inſtruments
moſt meet, ſome ioyfull Pſalme to ſing:
Strike vp with harpe and lute ſo ſweet,
on euery pleaſant ſtring.

SIng ioyfully vnto God our ſtrẽgth: ſing loud vnto the God of Iacob.

2 Take the ſong and bring forth the timbrell, the pleaſant Harpe, with the viole.

3 Blow as it were in the new Moone,
with trumpets of the beſt:

3 Blow the trumpet in the new Moone, euen in

the time appointed at our feast day.

As it is vsed to be done
at any solemne feast.

4 For this is a statute for Israel, and a law of the God of Iacob.

4 For this is vnto Israel
a statute and a trade:
A law that must be kept full well,
which Iacobs God hath made.

5 Hee set this in Ioseph for a testimony, when he came out of the land of Ægypt.

5 This clause with Ioseph was decreed,
when he from Ægypt came:
That as a witnesse all his seed
should still obserue the same.

6 Where he heard a language that hee vnderstood not.

6 When God, I say, had thus prepar'd
to bring him from that land:
Whereas the speech which he had heard,
he did not vnderstand.

7 I haue withdrawne his shoulder from the burden, & his hands haue left the pots.

7 I from his shoulders tooke (saith he)
the burden cleane away:
And from the furnace quit him free,
from burning bricke of clay.

8 Thou calledst in affliction, and I deliuered thee, & answered thee in the secret of the thunder.

8 When thou in griefe didst cry and call,
I holpe thee by and by:
And I did answer thee withall
in thunder secretly.

9 I proued thee at the waters of Meribah. Selah.

9 Yea at the waters of discord
I did thee tempt and proue:
Whereas the goodnesse of the Lord
with muttering thou didst moue.

10 Heare, O my people, and I will protest vnto thee:

10 Heare, O my folke, O Israel,
and I assure it thee:

Regard

Regard and marke my words full well,
if thou wilt cleaue to me.

ô Iſrael, if thou wilt hearken vnto me.

The ſecond part.

11 Thou ſhalt no God in thee reſerue,
of any land abroad:
Nor in no wiſe to bow or ſerue
a ſtrange and forren god.

11 And wilt haue no ſtrange God in thee, neither worſhippe any ſtrange God.

12 I am the Lord thy God, and I
from Ægypt ſet thee free:
Then aske of me abundantly,
and I will giue it thee.

12 (For I am the LORD thy God which brought thee out of the land of Ægypt) open thy mouth wide and I will fill it.

13 And yet my people would not heare
my voice when that I ſpake:
Nor Iſrael would not obey,
but did me quite forſake.

13 But my people would not heare my voice, and Iſrael would none of me.

14 Then did I leaue them to their will,
in hardneſſe of their heart:
To walke in their owne counſell ſtill,
themſelues they might peruert.

14 So I gaue thē vp vnto the hardnes of their harts and they walked in their owne counſels.

15 O that my people would haue heard
the words that I did ſay:
And eke that Iſrael would regard
to walke within my way.

15 Oh that my people had harkened vnto me, & Iſrael had walked in my waies.

16 How ſoone would I confound their foes,
and bring them downe full low:
And turne my hand vpon all thoſe
that would them ouerthrow.

16 I would ſoone haue humbled their enemies, & turnd mine hand againſt their aduerſaries.

17 And

17 The haters of the Lord ſhould haue beene ſubiect vnto him, & their time ſhould haue endured for euer.

17 And they that at the Lord doe rage,
as ſlaues ſhould ſeeke him till:
But of his folke the time and age
ſhould flouriſh euer ſtill.

18 I would haue fed them with the crop
and fineſt of the wheat:
And make the rocke with hony drop,
that they their fils ſhould eat.

18 And GOD would haue fed them with the fat of wheat: and with hony out of the rocke would I haue ſatisfied thee.

PSALME LXXXII. I.H.

Deus ſtetit in Synagoga Deorum.

¶ *The Prophet declaring God to be preſent amongſt the Iudges and Magiſtrates, repreueth their partialitie and vnrighteouſneſſe, and exhorteth them to doe iuſtice: but ſeeing no amendment, he deſireth God to vndertake the matter, and execute iuſtice himſelfe.*

GOd ſtandeth in the aſſembly of gods: hee iudgeth among Gods.

A Mid the preaſe with men of
might, the Lord himſelfe did ſtand, To
plead the cauſe of truth and right, with
Iudges of the land.

2 How

2 How long ſaid he, will you proceed,
falſe iudgement to award?
And haue reſpect for loue of meed,
the wicked to regard?

2 How long will yee iudge vniuſtly and accept the perſons of the wicked? Selah.

3 Whereas of due ye ſhould defend
the fatherleſſe and weake:
And when the poore man doth contend,
in iudgement iuſtly ſpeake.

3 Doe right to the poore and fatherleſſe: doe iuſtice to the poore and needy.

4 If ye be wiſe, defend the cauſe
of poore men in their right:
And rid the needy from the clawes
of tyrants force and might.

4 Deliuer the poore and needy: ſaue them from the hand of the wicked.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not ſee or ought diſcerne.
but ſtill in darkneſſe walke.
For loe, euen now the time is come,
that all things fall to nought:
And likewiſe lawes both all and ſome,
for gaine are ſold and bought.

5 They know not and vnderſtand nothing: they walke in darkeneſſe, albeit all the foundations of the earth bee moued.

6 I had decreed it in my ſight,
as Gods to take you all:
And children to the moſt of might,
for loue I did you call.

6 I haue ſaid, Ye are Gods: and ye all are children of the moſt High.

7 But notwithſtanding ye ſhall die
as men, and ſo decay:
O tyrants, I ſhall you deſtroy,
and plucke you quite away.

7 But ye ſhall die as a man, and ye Princes ſhall fall like others.

8 Vp,

8 O God, ariſe, therefore iudge thou the earth: for thou ſhalt inherit all nations.

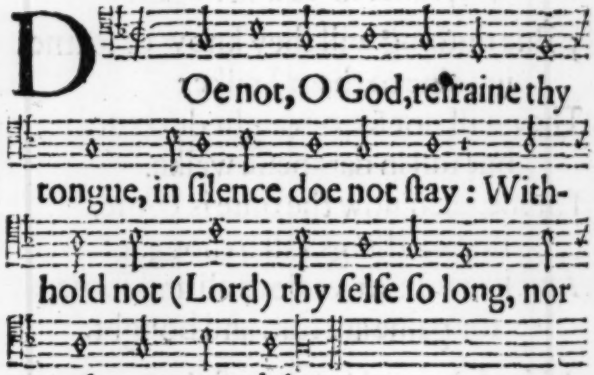
8 Vp, Lord, & let thy ſtrength be knowne,
and iudge the world with might:
For why, all nations are thine owne,
to take them as thy right.

PSALME LXXXIII. I. H.

Deus quis ſimilis erit?

¶ *A praier for the Church, being aſſaulted on all ſides by the vnfaithfull, confedered together to bring it to ruine, with rehearſall of certaine examples how God hath ſupported his owne in times paſt, to encourage the faithfull with good hope.*

KEEPE not thou ſilence, O God: be not ſtill, and ceaſe not, O God.



2 For loe, thine enemies make a tumult: and they that hate thee haue lifted vp the head.

2 For why? behold thy foes, and ſee
how they doe rage and cry:
And thoſe that beare an hate to thee,
hold vp their heads on hie.

3 They haue taken craftie counſell againſt thy

3 Againſt thy folke they vſe deceit,
and craftily they enquire:

For

For thine elect to lie in wait,
their counsell doth conspire.
4 Come on, said they, let vs expell
and plucke these folke away:
So that the name of Israel
may vtterly decay.

5 They all conspire within their heart,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Ismaelites also:
The Hagarenes and Moabites,
with diuers other moe.

7 Gebal with Ammon, and likewise
doth Amalecke conspire:
The Philistines against thee rise,
with them that dwell at Tyre.
8 And Ashur eke is well apaid,
with them in league to be:
And doth become a fence and aid,
to Lots posterity.

9 As thou didst to the Madianites,
so serue them Lord each one:
As to Siser, and to Iabin,
beside the brooke Kison.
10 When thou in Endor didst destroy
and waste them through thy might:

people, and haue consulted against thy secret ones.
4 They haue said, come, and let vs cut thē off from being a nation, & let the name of Israel be no more in remembrance.
5 For they haue consulted together in heart, and haue made a league against thee.
6 The Tabernacles of Edom, & the Ishmaelites, Moab, and the Agarims:
7 Gebal and Ammon, and Amalech, the Philistims, with the inhabitants of Tyrus.
8 Ashur also is ioyned with thē: they haue bin an arme to the children of Lot. Selah.
9 Doe thou vnto them as vnto the Midianites: as to Sisera, and as to Iabin at the riuer Kish.
10 They perished at Endor, and

That

were dung for the earth.

That they like dung on earth did lie,
and that in open ſight.

The ſecond part.

11 Make them, euen their Princes, like Oreb, and like Zeeb: yea, al their Princes like Zeba and like Zalmana.

11 Make them now & their lords appeare
like Zeb and Oreb than:
As Zeba and Zalmana were,
the Kings of Madian:

12 Which haue ſaid, Let vs take for our poſſeſſion the habitations of God.

12 Which ſaid, let vs throughout the land
in all the coaſts abroad,
Poſſeſſe and take into our hand,
the faire houſes of God.

13 O my God make them like vnto a wheele, & as the ſtubble before the winde.

13 Turne thē (O God) with ſtorms as faſt
as wheeles that haue no ſtay:
Or like the chaffe, which men doe caſt,
with windes to flie away.

14 As the fire burneth ỹ foreſt, and as the flame ſetteth the mountaines on fire.

14 Like as the fire with rage and fume,
the mighty forreſts ſpils:
And as the flame doth quite conſume
the mountaines and the hills.

15 So perſecute them with thy tempeſt, & make them afraid with thy ſtorme.

15 So let the tempeſts of thy wrath
vpon their neckes be laid:
And of thy ſtormie winde and ſhower,
Lord make them all afraid.

16 Fill their faces with ſhame, that they may ſeeke thy name, ô Lord.

16 Lord bring them all, I thee deſire,
to ſuch rebuke and ſhame:
That it may cauſe them to enquire,
and learne to ſeeke thy name.

17 And

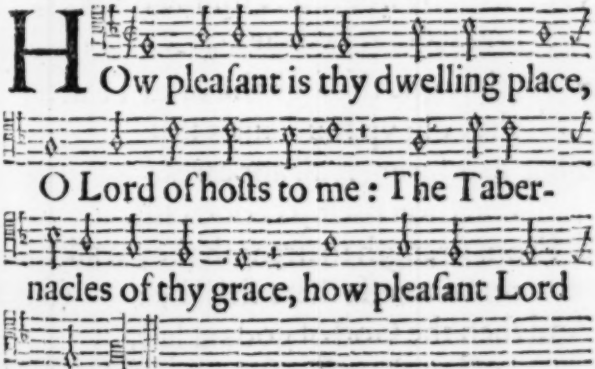
17 And let them euermore daily
to ſhame and ſlander fall:
And in rebuke and obloquie
to periſh eke withall.
18 That they may know & feele full well,
that thou art called Lord:
And that alone thou doeſt excell,
and reigne throughout the world.

17 Let them bee confounded and troubled for euer: yea, let them be put to ſhame and periſh.
18 That they may know that thou which art called Iehouah, art alone, euen the moſt High ouer all the earth.

PSALME LXXXIIII. I.H.

Quam dilecta Tabernacula tua.

¶ Dauid driuen forth of his countrey, deſireth moſt ardently to come againe to the Tabernacle of the Lord, and the aſſembly of the Saints, to praiſe God: pronouncing them bleſſed that may ſo doe. Then he praiſeth the courage of the people that paſſe through the wilderneſſe, to aſſemble themſelues in Sion. Finally, with praiſe of this matter, and confidence of Gods goodneſſe, he endeth the Pſalme.



O LORD of hoſts, how amiable are thy Tabernacles!

2 My

2 My ſoule doth long full ſore to goe
into thy courts abroad:
My heart doth luſt, my fleſh alſo,
in thee the liuing God.

3 The ſparrowes finde a roome to reſt
And ſaue themſelues from wrong:
And eke the ſwallow hath a neſt,
wherein to keepe her young.

4 Theſe birds full nigh thine Altar may
haue place to ſit and ſing:
O Lord of hoſts, thou art, I ſay,
my God and eke my King.

5 Oh, they be bleſſed that may dwell
within thy houſe alwaies:
For they all times thy facts doe tell,
and euer giue thee praiſe.

6 Yea happy ſure likewiſe are they
whoſe ſtay and ſtrength thou art:
Which to thy houſe doe minde the way,
and ſeeke it in their heart.

7 As they goe through the vale of teares,
they dig vp fountaines ſtill:
That as a ſpring it all appeares,
and thou their pits doeſt fill.

8 From ſtrength to ſtrength they walk full faſt,
no faintneſſe there ſhall be:
And then the God of gods at laſt,
in Sion they doe ſee.

2 My ſoule longeth, yea and fainteth for ỹ courts of the Lord: for mine heart & my fleſh reioyce in the liuing God.

3 Yea, the ſparrow hath found her an houſe, and the ſwallow a neſt for her, where ſhee may lay her young.

4 Euen by thine altars, O Lord of hoſts, my King and my God.

5 Bleſſed are they that dwell in thine houſe: they will euer praiſe thee. Selah.

6 Bleſſed is ỹ man whoſe ſtrength is in thee, and in whoſe heart are thy waies.

7 They going thorow the vale of Baka, make wels therein, the raine alſo couereth the pooles.

8 They goe from ſtrength to ſtrength, till euerie one appeare before God in Sion.

9 O Lord of hoſts to me giue heed,
and heare when I doe pray:
And let it through thine eares proceed,
O Iacobs God, I ſay.

9 O Lord God of hoſts, heare my praier: hearken O God of Iacob. Selah.

10 O Lord our ſhield, of thy good grace
regard, and ſo draw neare:
Regard I ſay, behold the face
of thine annointed deare.

10 Behold, O God, our ſhield, and looke vpon the face of thine annointed.

11 For why, within thy courts one day
is better to abide,
Then other where to keepe or ſtay
a thouſand daies beſide.

11 For a day in thy courts is better then a thouſand otherwhere.

12 Much rather would I keepe a doore
within the houſe of God,
Then in the tents of wickedneſſe
to ſettle mine abode.

12 I had rather be a doore keeper in the Houſe of my God, then to dwell in the Tabernacles of wickedneſſe.

13 For God the Lord light and defence,
will grace and worſhip giue:
And no good thing ſhall he with-hold
from them that purely liue.

13 For the Lord God is the Sunne and ſhield vnto vs: the Lord will giue grace & glory, and no good thing will hee with-hold from them that walke vprightly.

14 O Lord of hoſts, that man is bleſt,
and happy ſure is he,
That is perſwaded in his breſt,
to truſt all times in thee.

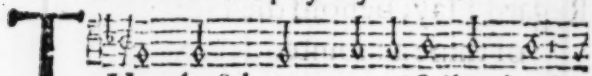
14 O Lord of Hoſts, bleſſed is the man that truſteth in thee.

PSALME LXXXV. I.H.

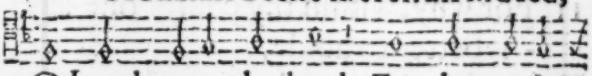
Benedixiſti Domine terram tuam.

¶ *Becauſe God with-drew not his rods from his Church after they returned from Babylon firſt,*

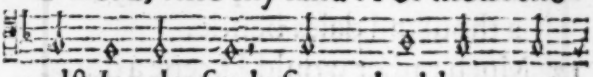
they put him in minde of their deliuerance, to the intent that he ſhould not leaue the worke of his grace vnperfect: next they complaine of their long affliction: and thirdly they reioyce in hope of felicitie promiſed. For their deliuerance was a figure of Chriſts kingdome, vnder the which ſhould be perfect felicitie.



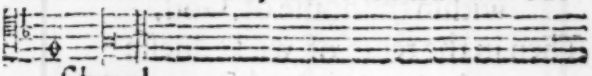
THou haſt beene mercifull indeed,



O Lord, vnto thy land: For thou reſto-



redſt Iacobs ſeed, from thraldome out



of band.

LOrd, thou haſt been fauourable vnto thy land: thou haſt brought againe the captiuitie of Iacob.

2 The wicked wayes that they were in,
thou didſt them cleane remit:
And thou didſt hide thy peoples ſinne,
full cloſe thou coueredſt it.

2 Thou haſt forgiuen the iniquitie of thy people, and couered all their ſinnes. Selah.

3 Thine anger eke thou didſt aſſwage,
that all thy wrath was gone:
And ſo didſt turne thee from thy rage,
with them to be at one.

3 Thou haſt withdrawne all thine anger, and haſt turned backe frō the fiercenelſe of thy wrath.

4 O God, our health, doe thou conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angrie ceaſe to be.

4 Turne vs, O God of our ſaluation, and releaſe thine anger toward vs.

5 Why?

5 Why? ſhall thine anger neuer end,
but ſtill proceed on vs:
And ſhall thy wrath it ſelfe extend
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that we
And all thy folke for euermore
be glad and ioy in thee?

7 O Lord on vs doe thou declare
thy goodneſſe to our wealth:
Shew forth to vs, and doe not ſpare
thine aide and ſauing health.
8 I will hearke what God ſaith, for he
ſpeakes to his people peace,
And to his Saints, that neuer they
returne to fooliſhneſſe.

9 For why, his helpe is ſtill at hand
to ſuch as doe him feare:
Whereby great glory in the land
ſhall dwell and flouriſh there.
10 For truth and mercy there ſhall meet
in one to take their place:
And Peace ſhall Iuſtice with kiſſe greet,
and there they ſhall embrace.

11 As truth from earth ſhall ſpring apace
and flouriſh pleaſantly:
So righteouſneſſe ſhall ſhew her face,
and looke from heauen hie.

5 Wilt thou bee angry with vs for euer? and wilt thou prolong thy wrath from one generation to another?
6 Wilt thou not turne againe and quicken vs, that thy people may reioyce in thee?
7 Shew vs thy mercies, O Lord, and grant vs thy ſaluation.
8 I will hearken what the Lord God will ſay: for hee will ſpeake peace vnto his people, and to his Sainrs, that they turne not againe to folly.
9 Surely his ſaluation is neere to thé that fear him, that glory may dwell in our land.
10 Mercy and truth ſhall meet: righteouſnes and peace ſhall kiſſe one another.
11 Truth ſhall bud out of the earth, and righteouſnes ſhall looke downe from heauen.

12 Yea, the Lord shall giue good things, and our land shal giue her increase.

12 Yea God himselfe shall take in hand
to giue vs each good thing:
And through the coasts of all the land
the earth her fruit shall bring.

13 Righteousnes shall goe before him, and set her steps in the way.

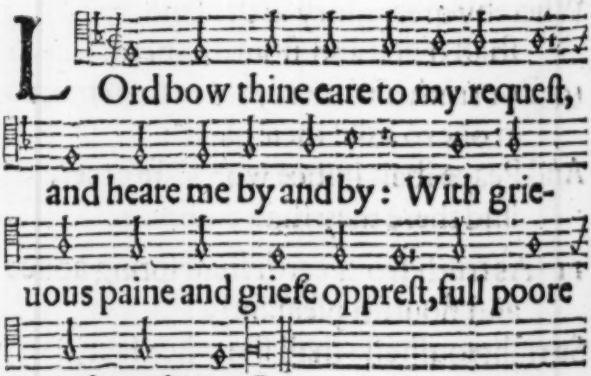
13 Before his face shall Iustice goe,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

PSALME LXXXVI. I.H.

Inclina Domine aurem tuam.

Dauid sore afflicted and forsaken of all, praieth feruently for deliuerance, sometimes rehearsing his miseries, sometimes the mercies receiued, desiring also to be instructed of the Lord, that he may feare him, and glorifie his Name. He complaineth also of his aduersaries, and requireth to be deliuered from them.

INcline thine eare, O Lord, and heare mee: for I am poore and needie.



2 Preserue

2 Preſerue my ſoule, becauſe my waies
and doings holy be:
And ſaue thy ſeruant, O my Lord,
that puts his truſt in thee.

2 Preſerue thou my ſoule, for I am merciful: my God ſaue thou thy ſeruant that truſteth in thee.

3 Thy mercy, Lord, on me expreſſe,
defend me eke withall:
For through the day I doe not ceaſe
on thee to cry and call.

3 Be merciful vnto mee, O Lord: for I cry vpon thee continuallly.

4 Comfort (O Lord) thy ſeruants ſoule,
that now with paine is pinde:
For vnto thee, Lord, I extoll
and lift my ſoule and minde.

4 Reioyce the ſoule of thy ſeruant: for vnto thee, O Lord, doe I lift vp my ſoule.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.

5 For thou Lord art good & merciful, and of great kindneſſe vnto all them, that call vpon thee.

6 O Lord likewiſe when I doe pray,
regard and giue an eare:
Marke well the words that I doe ſay,
and all my prayers heare.

6 Giue eare Lord vnto my prayer, & hearken to the voice of my ſupplication.

7 In time when trouble doth me moue,
to thee I doe complaine:
For why, I know, and well doe proue,
thou anſwereſt me againe.

7 In the day of my trouble I will call vpon thee: for thou heareſt me.

8 Among the gods (O Lord) is none
with thee to be compar'd:
And none can doe as thou alone,
the like hath not beene heard.

8 Among the gods there is none like thee, O Lord, and there is none that can do like thy workes.

The second part.

9 The Gentiles and the people all,
which thou didſt make and frame,
Before thy face on knees ſhall fall,
and glorifie thy Name.

10 For why, thou art ſo much of might,
all power is thine owne:
Thou workeſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me (Lord) thy way, and I
ſhall in thy truth proceed:
O ioyne my heart to thee ſo nie,
that I thy Name may dread.

12 To thee, my God, will I giue praiſe
with all my heart (O Lord)
And glorifie thy Name alwaies,
for euer through the world.

13 For why, thy mercy ſhew'd to me
is great, and doth excell:
Thou ſetſt my ſoule at liberty
out of the lower hell.

14 O Lord, the proud againſt me riſe,
and heapes of men of might:
They ſeeke my ſoule, and in no wiſe
will haue thee in their ſight.

15 Thou Lord art mercifull and meeke,
full ſlacke and ſlow to wrath:

Thy

9 All Nations, whom thou haſt made, ſhall come and worſhip before thee, ô Lord, and ſhall glorifie thy Name.
10 For thou art great & doeſt wõdrous things: thou art God alone.
11 Teach me thy way, O Lord, and I will walke in thy truth: knit mine heart vnto thee, that I may feare thy Name.
12 I will praiſe thee, O Lord, my God, with all mine heart, yea, I will glorifie thy Name for euer.
13 For great is thy mercy toward mee, and thou haſt deliuered my ſoule from the loweſt graue.
14 O God, the proud are riſen againſt mee, and the aſſemblies of violent men haue ſought my ſoule, and haue not ſet thee before them.
15 But thou, O Lord, art a pittiful God and mer-

Thy goodneſſe is full great, and eke
thy truth no meaſure hath.
16 O turne to me, and mercy grant,
thy ſtrength to me apply:
O helpe and ſaue thine owne ſeruant,
thine handmaids ſonne am I.

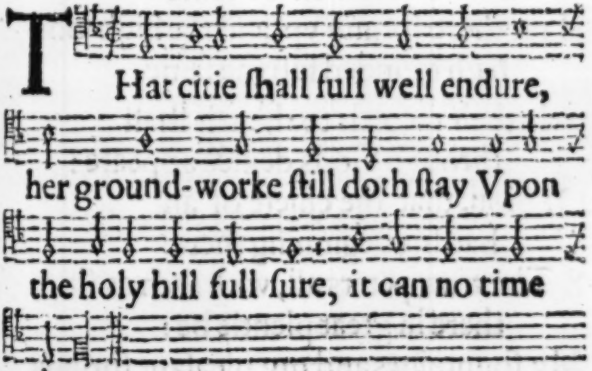
17 On me ſome ſigne of fauour ſhew,
that all the world may ſee
And be aſham'd, becauſe Lord thou
doeſt helpe and comfort me.

cifull, ſlow to anger, and great in kindneſſe and truth.
16 Turne vnto me & haue mercie vpon me: giue thy ſtrength vnto thy ſeruant, and ſaue the ſonne of thine handmaid.
17 Shew a token of thy goodneſſe toward me, that they which hate mee, may ſee it and be aſhamed, becauſe thou, O Lord, haſt holpen me and comforted me.

PSALME LXXXVII. I. H.

Fundamenta eius in montibus ſanctis.

The holy Ghoſt promiſeth, that the condition of the Church, which was in miſerie after the captiuitie of Babylon, ſhould be reſtored to great excellencie, ſo that there ſhould be nothing more comfortable, then to be numbred among the members thereof.



GOD laid his foundations among the holy mountaines.

2 The Lord loueth the gates of Zion aboue all the habitations of Iacob.

2 God loues the gates of Sion beſt,
his grace doth there abide:
He loues them more then all the reſt
of Iacobs tents beſide.

3 Glorious things are ſpoke of thee, O citie of God. Selah.

3 Full glorious things reported be
in Sion and abroad:
Great things, I ſay, are ſaid of thee,
thou city of our God.

4 I will make mention of Rahab and Babel among them that know me.

4 On Rahab I will caſt an eie,
and beare in minde the ſame:
And Babylon ſhall eke apply
and learne to know thy name.

5 Behold Paleſtina & Tyrus with Ethiopia, there is he borne.

5 Loe, Paleſtine and Tyre alſo,
with Ethiope likewiſe:
A people old full long agoe,
were borne and there did riſe.

6 And of Sion it ſhall be ſaid, manie are borne in her: and he, euen the moſt high, ſhal eſtabliſh her.

6 Of Sion they ſhall ſay abroad,
that diuers men of fame
Haue there ſprung vp, and the high God
hath founded faſt the ſame.

7 The Lord ſhall count when hee writeth the people, he was borne there. Selah.

7 In their records to them it ſhall
through Gods deuice appeare:
Of Sion, that the chiefe of all
had his beginning there.

8 As well the ſingers as the plaiers on inſtruments ſhall praiſe thee: all my ſprings are in thee.

8 The trumpeters all, with ſuch as ſing,
there in great plentie be:
My fountaines and my pleaſant ſprings
are compaſt all in thee.

PSALME

PSALME LXXXVIII. I.H.

Domine Deus salutis meæ.

¶ A grieuous complaint of the faithfull sore afflicted by sickneſſe, perſecutions and aduerſities: being as it were left of God without any conſolation, yet he calleth on God by faith, and ſtriueth againſt deſperation, complaining himſelfe to be forſaken of all earthly helpe.

Sing this as the 77. Pſalme.

LOrd God of health, the hope and ſtay,
thou art alone to me:
I call and crie throughout the day,
and all the night to thee.

2 O let my prayer ſoone aſcend
vnto thy ſight on hie:
Encline thine eare (O Lord) attend,
and hearken to my cry.

3 For why, with woe my heart is fild,
and doth in trouble dwell:
My life and breath almoſt doth yeeld,
and draweth nigh to hell.

4 I am eſteem'd as one of them
that in the pit doe fall:
And made as one among thoſe men
that haue no ſtrength at all.

5 As one among the dead, and free
from things that here remaine:
It were more eaſe for me to be
with them the which are ſlaine.

O Lord God of my ſaluation, I crie day and night before thee.

2 Let my praier enter vnto thy preſence: incline thine eare vnto my crie.

3 For my ſoule is filled with euils, and my life draweth neare to the graue.

4 I am counted among them that goe downe vnto the pit, and am as a man without ſtrength.

5 Free among the dead, like ỹ ſlaine lying in ỹ graue, whom thou remẽbreſt no more, and they are cut

As

cut off from thine hand.

As thoſe that be in graue, I ſay,
whom thou haſt cleane forgot:
The which thy hand hath cut away,
and thou regardſt them not.

6 Thou haſt laid me in the loweſt pit in darkneſſe, and in the deepe.

6 Yea, like to one ſhut vp full ſure
within the lower pit;
In places darke and all obſcure,
and in the depth of it.

7 Thine indignation lieth vpon me, and thou haſt vexed mee with all thy waues, Selah.

7 Thine anger and thy wrath likewiſe,
full ſore on me doth lie:
And all thy ſtormes againſt me riſe,
my ſoule to vexe and try.

8 Thou haſt put away mine acquaintance farre from mee, and made me to bee abhorred of thé. I am ſhut vp, and cannot get forth.

8 Thou putſt my friends far off from me,
and mak'ſt them hate me ſore;
I am ſhut vp in priſon faſt,
and can come forth no more.

9 Mine eie is ſorrowfull through mine affliction: Lord, I call daily vpon thee: I ſtretch out mine hands vnto thee.

9 My ſight doth faile through griefe and woe,
I call to thee O God:
Throughout the day my hands alſo
to thee I ſtretch abroad.

The ſecond part.

10 Wilt thou ſhew a miracle to the dead, or ſhall the dead riſe and praiſe thee? Selah.

10 Doſt thou vnto the dead declare
thy wondrous workes of fame?
Shall dead againe to life repaire,
and praiſe thee for the ſame?

11 Shall thy louing kindneſſe be declared in the

11 Or ſhall thy louing kindneſſe (Lord)
be preached in the graue?

Or

Or ſhall, with them that are deſtroid,
thy truth her honour haue?
12 Shall they that lie in darkneſſe low,
of all thy wonders wot?
Or there ſhall they thy iuſtice know,
where all things are forgot?
13 But I, O Lord, to thee alway
doe cry and call apace:
My prayer eke ere it be day,
ſhall come before thy face.
14 Why doſt thou Lord abhor my ſoule,
in griefe that ſeeketh thee?
And now (O Lord) why doeſt thou hide
thy face away from me?
15 I am afflict as dying ſtill,
from youth this many a yeere:
Thy terrours which doe vexe me ill,
with troubled minde I beare.
16 The furies of thy wrathfull rage
full ſore vpon me fall:
Thy terrours eke doe not aſſwage,
but me oppreſſe withall.
17 All day they compaſſe me about,
as waters at the tide:
And all at once with ſtreames full ſtout,
beſet me on each ſide.
18 Thou ſetſt me far off from my friends,
and louers euery one:

graue? or thy faithfulnes in deſtruction?
12 Shal thy wondrous workes bee knowne in the darke? and thy righteouſneſſe in the land of obliuion?
13 But vnto thee haue I cried, O Lord, and early ſhall my prayer come before thee.
14 Lord, why doeſt thou reiect my ſoule, and hideſt thy face from me?
15 I am afflicted and at the point of death: from my youth I ſuffer thy terrours, doubting of my life.
16 Thine indignations goe ouer me, and thy feare hath cut me off.
17 They came round about mee daily like water, & compaſſed mee together.
18 My louers and friends haſt thou put away from

Yea

me, and mine acquaintance hid themſelues.

Yea and mine old acquaintance all,
out of my ſight are gone.

PSALME LXXXIX. I.H.

Miſericordia Domini.

¶ *With many words doth the Prophet praiſe the goodnes of God for his Teſtament & Couenant, that he had made between him & his elect, by Ieſus Chriſt the Sonne of Dauid: then doth he complaine of the great ruine and deſolation of the kingdome of Dauid, ſo that to the outward appearance, the promiſe was broken. Finally, he prayeth to be deliuered from his afflictions, making mention of the ſhortneſſe of mans life, and confirming himſelfe by Gods promiſes.*

Sing this as the 67. Pſalme.

I Will ſing the mercies of the LORD for euer: with my mouth will I declare thy truth from generation to generation.

2 For I ſaid, mercy ſhall bee ſet vp for euer: thy truth ſhalt thou ſtabliſh in the very heauens.

3 I haue made a couenãt with my choſen: I haue ſworne to Dauid my ſeruant.

4 Thy ſeed will I eſtabliſh for euer,

TO ſing the mercies of the Lord,
my tongue ſhall neuer ſpare:
And with my mouth from age to age,
thy truth I will declare.

2 For I haue ſaid that mercy ſhall
for euermore remaine:
In that thou doeſt the heauens ſtay,
thy truth appeareth plaine.

3 To mine elect, ſaith God, I made
a couenant and beheſt:
My ſeruant Dauid to perſwade,
I ſwore and did proteſt.

4 Thy ſeed for euer I will ſtay,
and ſtabliſh it full faſt:

And

And ſtill vphold thy throne alway,
from age to age to laſt.

5 The heauens ſhew with ioy and mirth
thy wondrous works, O Lord:
Thy Saints within thy Church on earth
thy faith and truth record.
6 Who with the Lord is equall then
in all the clouds abroad?
Among the ſonnes of all the Gods,
what one is like our God?

7 God in aſſembly of the Saints
is greatly to be dread:
And ouer all that dwell about,
in terrour to be had.
8 Lord God of hoſts, in all the world
what one is like to thee?
On euery ſide, moſt mighty Lord,
thy truth is ſeene to be.

9 The raging ſea by thine aduice
thou ruleſt at thy will:
And when the waues thereof ariſe,
thou mak'ſt them calme and ſtill.
10 And Ægypt (Lord) thou haſt ſubdued,
and thou haſt it deſtroyd.
Yea thou thy foes with mighty arme
thou ſcattered haſt abroad.

and ſet vp thy throne from generation to generation. Selah.
5 O Lord, euen the heauens ſhall praiſe thy wondrous worke: yea, thy truth in the Congregation of the Saints.
6 For who is equall to the Lord in the heauens? and who is like the Lord among the ſonnes of the gods?
7 God is very terrible in the aſſembly of the Saints, and to be reuerēced aboue all that are about him.
8 O Lord God of hoſts, who is like vnto thee, which art mighty, Lord, and thy truth is aboue thee?
9 Thou ruleſt the raging of the ſea: when the waues therof ariſe, thou ſtilleſt them.
10 Thou haſt beaten down Rahab as a man ſlaine: thou haſt ſcattered thine enemies with thy mighty arme.

The ſecond part.

11 The heauens are thine, ỹ earth alſo is thine: thou haſt laid the foũdation of the world, & all that therein is.

12 Thou haſt created ỹ North and the South: Tabor and Hermon ſhall reioyce in thy name.

13 Thou haſt a mightie arme: ſtrong is thy hãd, and high is thy right hand.

14 Righteouſnes and equitie are the ſtabliſhment of thy throne: mercy and truth goe before thy face.

15 Bleſſed is the people that can reioyce in thee: they ſhall walke in the light of thy countenance, O Lord.

16 They ſhall reioyce continually in thy name, & in thy righteouſnes ſhall they exalt themſelues.

17 For thou art the glory of their ſtrength, and by

11 The heauens are thine & ſtill haue bin,
likewiſe the earth and land:
The world with all that is therein
thou foundedſt with thy hand.

12 Both north & ſouth, with eaſt & weſt,
thy ſelfe didſt make and frame:
Both Tabor mount and eke Hermon,
reioyce and praiſe thy Name.

13 Thine arme is ſtrong and full of power,
all might therein doth lie:
The ſtrength of thy right hand each houre,
thou liſteſt vp on hie.

14 In righteouſneſſe and equity,
thou haſt thy ſeat and place:
Mercy and truth are ſtill with thee,
and goe before thy face.

15 That folke are bleſt, that know aright
thy preſent power, O God:
For in the fauour of thy ſight,
they walke full ſafe abroad.

16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteouſneſſe haue they
a pleaſant fame and noyce.

17 For why, their glory, ſtrength and aid,
in thee alone doth lie:

Thy

Thy goodneſſe eke that hath vs ſtaid,
ſhall lift our horne on hie.
18 Our ſtrength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Iſrael,
he is our God and King.

thy fauour our hornes ſhall bee exalted.
18 For our ſhield appertaineth to the Lord, and our King to the holy one of Iſrael.

19 Thy will vnto thy Saints ſometime
in viſions thou didſt ſhow:
And thus then didſt thou ſay to them,
thy minde to make them know;
A man of might haue I erect
your King and guide to be:
And ſet him vp whom I elect
among the folke to me.

19 Thou ſpakeſt then in a Viſion vnto thine holy one, and ſaidſt, I haue laid helpe vpon one that is mightie: I haue exalted one choſen out of the people.

The third part.

20 My ſeruant Dauid I appoint,
whom I haue ſearched out:
And with my holy oyle annoint,
him King of all the rout.
21 Therefore my hand is ready ſtill,
with him for to remaine:
And with mine arme alſo I will
him ſtrengthen and ſuſtaine.

20 I haue found Dauid my ſeruant, with mine holy oyle haue I annointed him.
21 Therfore mine hand ſhall bee eſtabliſhed with him, and mine arme ſhall ſtrengthen him.

22 The enemies ſhall not him oppreſſe,
they ſhall him not deuoure:
Nor yet the ſonnes of wickedneſſe,
of him ſhall haue no power.

22 The enemy ſhall not oppreſſe him, neither ſhall the wicked hurt him.

23 His

23 His foes likewiſe will I deſtroy,
before his face in ſight:
And thoſe that hate him, I will plague,
and ſtrike them with my might.

24 My truth and mercy eke withall,
ſhall ſtill vpon him lie:
And in my Name his horne eke ſhall
be lifted vp on high.

25 His kingdome I will ſet to be,
vpon the ſea and ſand:
And eke the running flouds ſhall he
embrace with his right hand.

26 He ſhall depend with all his heart,
on me and thus ſhall ſay:
My Father, and my God thou art,
my rocke of health and ſtay.

27 As my firſt borne I will him take
of all on earth that ſprings:
His might and honour I ſhall make
aboue all worldly things.

28 My mercy ſhall be with him ſtill,
as I my ſelfe haue told,
My faithfull couenant to fulfill
my mercy I will hold.

29 And eke his ſeed will I ſuſtaine
for euer ſtrong and ſure:
So that his ſeat ſhall ſtill remaine,
while heauens doe endure.

23 But I will deſtroy his foes before his face, and plague them that hate him.

24 My truth alſo and my mercy ſhall be with him, and in my name ſhall his horne be exalted.

25 I will ſet his hand alſo in the Sea, and his right hand in ỹ flouds.

26 Hee ſhall crie vnto me: Thou art my father, my God, & the rocke of my ſaluation.

27 Alſo I will make him my firſt born, higher then the kings of the earth.

28 My mercy will I keepe for him for euermore, & my couenãt ſhall ſtand faſt with him.

29 His ſeed alſo will I make to endure for euer, & his throne as the daies of heauen.

The

The fourth part.

30 If that his ſonnes forſake my law,
and ſo begin to ſwerue:
And of my iudgements haue none awe,
nor will not them obſerue.

30 But if his children forſake my law, and walke not in my iudgements.

31 Or if they doe not vſe aright
my ſtatutes to them made:
And ſet all my commandments light,
and will not keepe my trade:

31 If they breake my ſtatutes, and keepe not my cõmandements.

32 Then with the rod I will begin,
their doings to amend:
And ſo with ſcourging for their ſinne,
when that they doe offend.

32 Then will I viſit their tranſgreſſion with the rod, and their iniquity with ſtrokes.

33 My mercy yet, and my goodneſſe
I will not take him fro:
Nor handle him with craftineſſe,
and ſo my truth forgo.

33 Yet my louing kindnes will I not take from him, neither will I falſifie my truth.

34 But ſure my couenant I will hold
with all that I haue ſpoke:
No word, the which my lips haue told,
ſhall alter or be broke.

34 My couenant will I not breake, nor alter the thing that is gone out of my lips.

35 Once ſware I by my holineſſe,
and that performe will I:
With Dauid I will keepe promiſe,
to him I will not lie.

35 I haue ſworne once by my holineſſe, that I will not faile Dauid, ſaying:

36 His ſeed for euermore ſhall reigne,
and eke his throne of might:

36 His ſeed ſhall endure for euer, and his throne

shall bee as the Sunne before me.

As doth the Sunne, it shall remaine
for euer in my sight.

37 Hee shall be established for euermore as the Moone, and as a faithfull witnesse in the heauen. Selah.

37 And as the Moone within the skie,
for euer standeth fast:
A faithfull witnesse from on hie,
so shall his kingdome last.

38 But thou hast reiected and abhorred, thou hast beene angry with thine anointed.

38 But now, O Lord, thou doest reiect,
and now thou changest cheare:
Yea, thou art wroth with thine elect,
thine owne annointed deare.

39 Thou hast broken the couenant of thy seruant, and prophaned his crowne, casting it on the ground.

39 Thy couenant with thy seruant made,
Lord, thou hast quite vndone:
And downe vpon the ground also
hast cast his royall crowne.

The fifth part.

40 Thou hast broken downe all his walles: thou hast laid his fortresses in ruine.

40 Thou pluckst his hedges vp with might,
his walls thou dost confound:
Thou beatest eke his bulwarkes downe,
and breakst them to the ground.

41 All that goe by the way spoile him: he is a rebuke vnto his neighbours.

41 That he is sore destroid and torne
of commers by throughout:
And so is made a mocke and scorne
to all that dwell about.

42 Thou hast set vp the right hand of his enemies, and made all his aduersaries to reioyce.

42 Thou their right hand hast lifted vp,
that him so sore annoy:
And all his foes that him deuoure,
loe, thou hast made to ioy.

43 His

43 His ſwords edge thou doeſt take away,
that ſhould his foes withſtand:
To him in warre no victorie
thou giu'ſt, nor vpper hand.

43 Thou haſt alſo turned ȳ edge of his ſword, and haſt not made him to ſtand in the battell.

44 His glory thou doeſt alſo waſte,
his throne, his ioy, and mirth
By thee is ouerthrowne, and caſt
full low vpon the earth.

44 Thou haſt cauſed his dignitie to decay, and caſt his throne to the ground.

45 Thou haſt cut off, and made full ſhort,
his young and luſtie daies:
And raiſd of him an ill report,
with ſhame and great diſpraiſe.

45 The daies of his youth haſt thou ſhortned, and couered him with ſhame. Selah.

46 How long away from me, O Lord,
for euer wilt thou turne?
And ſhall thine anger ſtill alway,
as fire conſume and burne?

46 LORD, how long wilt thou hide thy ſelfe, for euer? ſhall thy wrath burne like fire?

47 O call to mind, remember then,
my time conſumeth faſt:
Why haſt thou made the ſonnes of men,
as things in vaine, to waſte?

47 Remember of what time I am: wherefore ſhouldeſt thou create in vaine all the children of men?

48 What man is he that liueth here,
and death ſhall neuer ſee?
Or from the hand of graue his ſoule
ſhall be deliuered free?

48 What man liueth, and ſhal not ſee death? ſhall he deliuer his ſoule from the hand of the graue? Selah.

49 Where is (O Lord) thine old goodnes
ſo oft declar'd beforne:
Which by thy truth and vprightneſſe
to Dauid thou haſt ſworne?

49 Lord, where are thy former mercies, which thou ſwareſt vnto Dauid in thy truth?

50 Remember, O Lord, the rebuke of thy ſeruants, which I beare in my boſome of all the mighty people.

50 The great rebuke to mind, Lord, call,
that on thy ſeruants lie:
The railing of the people all,
borne in my breſt haue I.

51 For thine enemies haue reproched thee, O LORD, becauſe they haue reproched the footſteps of thine anointed.

51 Wherewith, O Lord, thine enemies
blaſphemed haue thy Name:
The ſteps of thine anointed one
they ceaſe not to defame.

52 Praiſed be the LORD for euermore. So bee it, euen ſo be it.

52 All praiſe to thee, O Lord of hoſts,
both now and eke for aye:
Through skie, and earth, and al the coaſts,
Amen, Amen, I ſay.

PSALME XC. I.H.

Domine refugium.

¶ Moſes in his praier ſetteth before vs the eternal fauour of God towards his, who are neither admoniſhed by the breuity of their life, nor by his plagues, to be thankefull: Therefore Moſes praieth God to turne their hearts, and continue his mercies toward them & their poſterity for euer.

Sing this as the 78. Pſalme.

LORD thou haſt bin our habitation from generation to generation.

THou Lord haſt bin our ſure defence,
our place of eaſe and reſt,
In all time paſt, yea, ſo long ſince,
as cannot be expreſt.

2 Before the mountaines were made, and before thou hadſt formed the earth, & the world, euen from euerlaſting to euerlaſting, thou art our God.

2 Ere there was made mountaine or hill,
the earth and world abroad:
From age to age, and alwaies ſtill,
for euer thou art God.

3 Thou

3 Thou turneſt man through griefe and paine
to duſt or clay, and then,
And then thou ſaieſt againe, Returne
againe ye ſonnes of men.

3 Thou turneſt man to deſtruction: againe thou ſaiſt, Returne, ye ſonnes of Adam.

4 The laſting of a thouſand yeeres,
what is it in thy ſight?
As yeſterday it doth appeare,
or as a watch by night.

4 For a thouſand yeres in thy ſight are as yeſterday when it is paſt, and as a watch in the night.

5 So ſoone as thou doſt ſcatter them,
then is their life and trade
All as a ſleepe, and like the graſſe,
whoſe beauty ſoone doth fade.

5 Thou haſt ouerflowed them: they are as a ſleep: in the morning he groweth like the graſſe.

6 Which in the morning ſhines full bright,
but fadeth by and by:
And is cut downe ere it be night,
and withered, dead and dry.

6 In the morning it flouriſheth, and groweth, but in the euening it is cut downe, and withereth.

7 For through thine anger we conſume,
our might is ſoone decaid:
And of thy feruent wrath and fume
we are full ſore afraid.

7 For we are conſumed by thine anger, and by thy wrath are wee troubled.

8 The wicked works that we haue wroght
thou ſetſt before thine eie:
Our priuy faults, yea, eke our thoughts
thy countenance doth ſpie:

8 Thou haſt ſet our iniquities before thee, and our ſecret ſinnes in the light of thy countenance.

9 For through thy wrath our daies do waſt
thereof doth nought remaine:
Our yeeres conſume like words or blaſt,
and are not cald againe.

9 For all our dayes are paſt in thine anger: wee haue ſpent our yeres as a thoght.

10 Our time is threescore yeeres and ten,
that we doe liue on mold:
If one see foureſcore, ſurely then
we count him wondrous old.

The ſecond part.

Yet of this time, the ſtrength and chiefe
the which we count vpon,
Is nothing elſe but painfull griefe,
and we as blaſts are gone. (there,
11 Who once doth know what ſtrength is
what might thine anger hath?
Or in his heart who doth thee feare,
according to thy wrath?

12 Inſtruct vs Lord to know and trie,
how long our daies remaine:
That then we may our hearts applie
true wiſdome to attaine.

13 Returne, O Lord, how long wilt thou
forth on in wrath proceed?
Shew fauour to thy ſeruants now,
and helpe them at their need.

14 Refreſh vs with thy mercy ſoone,
and then our ioy ſhall be
All times ſo long as life ſhall laſt:
in heart reioyce ſhall we.

15 As thou haſt plagued vs before,
now alſo make vs glad:

10 The time of our life is threeſcore yeeres and ten, and if they be of ſtrength, foureſcore yeeres: yet their ſtrength is but labour and ſorrow: for it is cut off quickly, and we flee away.

11 Who knoweth the power of thy wrath? for according to thy feare is thine anger.

12 Teach vs ſo to number our daies, that wee may applie our hearts vnto wiſedome.

13 Returne (O Lord, how long) and bee pacified toward thy ſeruants.

14 Fill vs with thy mercie in the morning: ſo ſhall wee reioyce and bee glad all our daies.

15 Comfort vs according to the daies that thou haſt afflicted vs, and according to

And

And for the yeeres, wherein full ſore
affliction we haue had.

16 O let thy workes and power appeare,
and on thy ſeruants light:
And ſhew vnto thy children deare
thy glory and thy might.

17 Lord let thy grace and glory ſtand
on vs thy ſeruants thus:
Confirme the workes we take in hand,
and proſper them to vs.

the yeres that we haue ſeene euill.
16 Let thy worke bee ſeene toward thy ſeruants, and thy glorie vpon their children.
17 And let the beautie of the Lord our God be vpon vs, and direct thou the worke of our hands vpon vs, euen direct the worke of our hands.

PSALME XCI. I. H.

Qui habitat in adiutorio.

¶ Here is deſcribed in what aſſurance he liueth, that putteth his whole truſt in God, and committeth himſelfe wholly to his protection in all tentations. A promiſe alſo of God to thoſe that loue him, know him, and truſt in him; to deliuer them and giue them immortall glorie.

Sing this as the 99. Pſalme.

HE that within the ſecret place
of God moſt high doth dwell:
In ſhadow of the mightieſt grace,
at reſt will keepe him well.

2 Thou art my hope and my ſtrong hold,
I to the Lord will ſay:
My God is he, in him ſhall I
my whole affiance ſtay.

3 He ſhall defend thee from the ſnare,
the which the hunter laid:

WHo ſo dwelleth in the ſecret of the moſt High, ſhall abide in the ſhadow of the Almighty.
2 I will ſay vnto the Lord, O mine hope and my fortreſſe, hee is my God, in him will I truſt.

3 Surely he will deliuer thee from the ſnare of the

And from the deadly plague and care
whereof thou art afraid.
4 And with his wings ſhall couer thee,
and keepe thee ſafely there:
His faith and truth thy fence ſhall be,
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not need, I ſay,
to feare or be affright
Of all the ſhafts that flie by day,
nor terrors of the night.
6 Nor of the plague that priuily
doth walke in darke ſo faſt:
Nor yet of that which doth deſtroy,
and at noone day doth waſte.

7 Yea, at thy ſide as thou doeſt ſtand,
a thouſand dead ſhall be:
Ten thouſand eke at thy right hand,
and yet ſhalt thou be free.
8 But thou ſhalt ſee it for thy part,
thine eyes ſhall well regard:
That euen like to their deſert
the wicked haue reward.

9 For why, O Lord, I only luſt
to ſtay my hope on thee:
And in the higheſt I put my truſt,
my ſure defence is hee.
10 Thou ſhalt not need none ill to feare,
with thee it ſhall not mell:

Nor

hunter, and from the noiſome peſtilence.
4 Hee will couer thee vnder his wings, and thou ſhalt be ſure vnder his feathers: his truth ſhall bee thy ſhield and buckler.
5 Thou ſhalt not bee afraid of the feare of the night, nor of the arrow that flieth by day.
6 Nor of the peſtilence that walketh in the darkeneſſe: nor of the plague ý deſtroyeth at noone day.
7 A thouſand ſhal fal at thy ſide, and ten thouſand at thy right hand, but it ſhall not come neere thee.
8 Doubtles with thine eyes ſhalt thou behold and ſee the reward of the wicked.
9 For thou haſt ſaid, the Lord is mine hope: thou haſt ſet the moſt hie for thy refuge.
10 There ſhall none euill come vntothee, neither

Nor yet the plague ſhall once come neere
the houſe where thou doeſt dwell.

ſhall any plague come neere thy Tabernacle.

11 For why, vnto his Angels all,
with charge commanded he:
That ſtill in all thy waies they ſhall
preſerue and proſper thee.

11 For hee ſhall giue his Angels charge ouer thee to keepe thee in all thy wayes.

12 And in their armes ſhall beare thee vp,
ſtill waiting thee vpon:
So that thy foot ſhall neuer chance
to ſpurne at any ſtone.

12 They ſhall beare thee in their hands that thou hurt not thy foot againſt a ſtone.

13 Vpon the Lions thou ſhalt goe,
the Adder fell and long:
And tread vpon the Lions young,
with Dragons ſtout and ſtrong.

13 Thou ſhalt walke vpon the Lion and Aſpe: the young Lion and the Dragon ſhalt thou tread vnder feet.

14 For he that truſteth vnto me,
I will diſpatch him quite,
And him defend, becauſe that he
doth know my name aright.

14 Becauſe hee hath loued mee, therefore will I deliuer him: I will exalt him, becauſe hee hath known my name.

15 When he for helpe on me doth cry,
an anſwer I will giue:
And from his griefe take him will I,
in glory for to liue.

15 Hee ſhall call vpon mee, and I will heare him: I will be with him in trouble: I will deliuer him, and glorifie him.

16 With length of yeres & daies of wealth,
I will fulfill his time:
The goodneſſe of my ſauing health
I will declare to him.

16 With long life will I ſatisfie him, and ſhew him my ſaluation.

PSALME

PSALME XCII. I. H.

Bonum eſt confiteri Domino.

¶ *This Pſalme was made to be ſung on the Sabbath, to ſtir vp the people to acknowledge God, and to praiſe him in his works. The Prophet reioyceth therein: but the wicked is not able to conſider that the vngodly when he is moſt flouriſhing, ſhall moſt ſpeedily periſh. In the end is deſcribed the felicitie of the iuſt planted in the houſe of God, to praiſe the Lord.*

Sing this as the 88. Pſalme.

IT is a thing both good and meet,
to praiſe the higheſt Lord:
And to thy name, O thou moſt high,
to ſing with one accord.

2 To ſhew the kindneſſe of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten ſtringed inuſtruments,
on lute and harpe ſo ſweet:
With all the mirth you can inuent
of inſtruments moſt meet.

4 For thou haſt made me to reioyce
in things ſo wrought by thee:
And I haue ioy in heart and voice,
thy handy workes to ſee.

5 O Lord, how glorious and how great
are all thy workes ſo ſtout!

IT is a good thing to praiſe the LORD, and to ſing vnto thy name, O moſt high.

2 To declare thy louing kindneſſe in the morning, and thy truth in the night.

3 Vpon an inſtrument of ten ſtrings, and vpon the Viole with the ſong vpon the harpe.

4 For thou Lord, haſt made me glad by thy workes, & I will reioyce in the workes of thine hands.

5 O Lord how glorious are thy workes, and thy

So

So deepely are thy counſels ſet,
that none can try them out.
6 The man vnwiſe hath not the wit
this geare to paſſe to bring:
And all ſuch fooles are nothing fit
to vnderſtand this thing.
7 When as the wicked at their will
as graſſe doe ſpring full faſt:
They when they flouriſh in their ill,
for euer ſhall be waſt.
8 But thou art mightie (Lord moſt hie)
yea, thou doeſt reigne therefore,
In euery time eternally,
both now and euermore.
9 For why, O Lord, behold and ſee,
behold therefore I ſay:
How all that worke iniquity
ſhall periſh and decay.
10 But thou, like as an vnicorne
ſhalt lift my horne on hie:
With freſh and new prepared oyle
thine oynted King am I.
11 And of my foes before mine eies
ſhall ſee the fall and ſhame:
Of all that vp againſt me riſe,
mine eare ſhall heare the ſame.
12 The iuſt ſhall flouriſh vp on hie,
as date trees bud and blow:

thoughts are very deepe.
6 An vnwiſe man knoweth it not, & a foole doth not vnderſtand this.
7 When the wicked grow as the graſſe, and all the workers of wickednes doe flouriſh, that they ſhall be deſtroied for euer.
8 But thou O Lord art moſt high for euermore.
9 For loe, thine enemies, ô Lord, for lo, thine enemies ſhall periſh: all the workers of iniquitie ſhall be deſtroied.
10 But thou ſhalt exalt mine horn, like the vnicorns, and I ſhall be anointed with freſh oyle.
11 Mine eye alſo ſhall ſee my deſire againſt mine enemies: & mine eare ſhall heare my wiſh againſt the wicked, y riſe vp againſt me.
12 The righteous ſhall flouriſh like a palme tree,

And

and ſhall grow like a Cedar in Libanus.

And as the Cedars multiply,
in Libanus that grow.

13 Such as bee planted in the houſe of the Lord, ſhall flouriſh in the courts of our God.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they ſpring apace,
and flouriſh all abroad.

14 They ſhall ſtill bring forth fruit in their age: they ſhall bee fat and flouriſhing.

14 And in their age much fruit ſhall bring,
both fat and well beſeene:
And pleaſantly both bud and ſpring
with boughes and branches greene.

15 To declare that the Lord my Rocke is righteous, & that none iniquity is in him.

15 To ſhew that God is good and iuſt,
and vpright in his will:
He is my rocke, my hope and truſt,
in him there is none ill.

PSALME XCIII. I.H.

Dominus regnauit magnificentia.

¶ *He praiſeth the power of God, in the creation of the world, and beateth downe all people which lift them vp againſt his Maieſty, and prouoketh them to conſider his promiſes.*

Sing this as the 70. Pſalme.

THE Lord reigneth, and is clothed with maieſty: the Lord is clothed and girded with power.

THe Lord as King aloft doth reigne
with glory goodly dight:
And he to ſhew his ſtrength and maine,
hath girt himſelfe with might,

2 The world alſo ſhall be eſtabliſhed, that it cannot be moued.

2 The Lord likewiſe the earth hath made,
and ſhaped it ſo ſure:
No might can make it moue or fade,
at ſtay it doth endure.

3 Ere

3 Ere that the world was made or wrought,
thy ſeat was ſet before:
Beyond all time that can be thought,
thou haſt been euermore.

4 The flouds, O Lord, the flouds doe riſe,
they rore and make a noiſe:
The flouds, I ſay, did enterpriſe,
and lifted vp their voice.

5 Yea, though the ſtorms appeare in ſight,
though ſeas doe rage and ſwell:
The Lord is ſtrong and more of might,
for he on high doth dwell.

6 And looke what promiſe he doth make
his houſhold to defend:
For iuſt and true they ſhall it take
all times without an end.

3 Thy throne is eſtabliſhed of old: thou art frō euerlaſting.

4 The flouds haue lifted vp, O Lord, the flouds haue lifted vp their voice: the flouds lift vp their waues.

5 The waues of the Sea are maruellous, through the noiſe of many waters, yet the Lord on high is more mighty.

6 Thy teſtimonies are very ſure: holineſſe becommeth thine houſe ô Lord, for euer.

PSALME XCIIII. W.K.

Deus vltionum Dominus.

¶ *He prayeth vnto God againſt the violence and arrogancy of tyrants, warning them of Gods iudgements. Then doth he comfort the afflicted, by the good iſſue of their afflictions, as he felt in himſelfe, and did ſo in others, and by the ruine of the wicked, whom God will deſtroy.*

Sing this as the 78. Pſalme.

O Lord thou doſt reuenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.

O Lord God the auenger, O God the auenger, ſhew thy ſelfe cleerely.

2 Set

2 Exalt thy selfe, O Iudge of the world, and render a reward to the proud.

2 Set forth thy selfe, for thou of right
the earth dost iudge and guide:
Reward the proud and men of might,
according to their pride.

3 Lord, how long shall the wicked, how long shall the wicked triumph?

3 How long shall wicked men beare sway
with lifting vp their voice?
How long shall wicked men, I say,
thus triumph and reioyce?

4 They prate and speake fiercely: all the workers of iniquitie vaunt themselues.

4 How long shall they with brags burst (out,
and proudly prate their fill?
Shall they reioyce that be so stout,
whose workes are euer ill?

5 They smite downe thy people, O Lord, and trouble thine heritage.

5 Thy flocke, O Lord, thine heritage,
they spoile and vexe full sore:
Against thy people they doe rage
still daily more and more.

6 They slay the widow and the stranger, & murther the fatherlesse.

6 The widowes which are comfortlesse,
and strangers, they destroy:
They slay the children fatherlesse,
and none doe put them by.

7 Yet they say, The Lord shall not see: neither will the God of Iacob regard it.

7 And when they take these things in hand,
this talke they haue of thee:
Can Iacobs God this vnderstand?
tush, no, he cannot see.

8 Vnderstand ye vnwise among the people: and yee fooles when will ye be wise?

8 O folke vnwise and people rude,
some knowledge now discerne:
Ye fooles among the multitude,
at length begin to learne.

9 The

9 The Lord which made the eare of man,
he needs of right muſt heare:
He made the eye, all things muſt then
before his ſight appeare.
10 The Lord doth all the world correct,
and make them vnderſtand:
Shall he not then your deeds detect,
how can ye ſcape his hand?

9 He that planted the eare, ſhall he not heare? or hee that framed the eye, ſhall hee not ſee.
10 Or hee that chaſtiſeth the nations, ſhall he not correct? hee that teacheth man knowledge, ſhall he not know?

The ſecond part.

11 The Lord doth know the thoughts of man,
his heart he ſeeth ful plaine:
The Lord, I ſay, mens thoughts doth ſcan,
and findeth them but vaine.
12 But Lord that man is happy ſure,
whom thou doſt keepe in awe:
And through correction doeſt procure
to teach him in thy law.

11 The LORD knoweth the thoughts of man that they are vanitie.
12 Bleſſed is the man, whom thou chaſtiſeſt, ô Lord and teacheſt him in thy Law.

13 Whereby he ſhall in quiet reſt
in time of trouble ſit;
When wicked men ſhall be ſuppreſt,
and fall into the pit.
14 For ſure the Lord will not refuſe
his people for to take:
His heritage whom he did chuſe,
he will no time forſake.

13 That ỹ maieſt giue him reſt from the daies of euill, whiles the pit is digged for the wicked.
14 Surely the LORD will not faile his people, neither will hee forſake his inheritance.

15 Vntill that iudgement be decreed,
to iuſtice to conuert:

That

15 For iudgment ſhall returne to iuſtice, and all the

vpright in heart shall follow after it.

That all may follow her with speed,
that are of vpright heart.

16 Who will rise vp with mee against ỹ wicked? or who will take my part against the workers of iniquity?

16 But who vpon my part shall stand
against the cursed traine?
Or who shall rid me from their hand
that wicked workes maintaine?

17 If the Lord had not holpen me, my soule had almost dwelt in silence.

17 Except the Lord had beene mine aid,
mine enemies to repell:
My soule and life had now beene laid
almost as low as hell.

18 When I said, my foot slideth, thy mercie, O Lord, staied me.

18 When I did say, my foot did slide,
I now am like to fall:
Thy goodnesse, Lord, did so prouide,
to stay me vp withall.

19 In the multitude of my thoughts in mine heart thy comforts haue reioiced my soule.

19 When with my selfe I mused much,
and could not comfort find:
Then Lord thy goodnesse did me touch,
and that did ease my minde.

20 Hath the throne of iniquitie fellowship with thee, which forgest wrong for a law?

20 Wilt thou inhaunt thy selfe, and draw
with wicked men to sit:
Which with pretence in stead of law,
much mischiefe doe commit.

21 They gather them together against the soule of the righteous, & condemne the innocent bloud.

21 For they consent against the life
of righteous men and good:
And in their counsels they are rife,
to shed the guiltlesse bloud.

22 But the Lord is my refuge and

22 But yet the Lord he is to me
a strong defence or locke:

He.

He is my God, to him I flie,
he is my ſtrength and rocke.

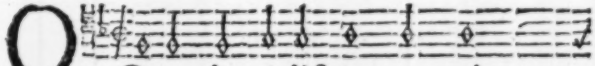
23 And he ſhall cauſe their miſchiefes all
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

my God is the rock of my hope. 23 And he will recompence them their wickednes, and deſtroy them in their own malice: yea the Lord our God ſhall deſtroy them.

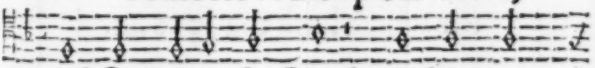
PSALME XCV. I. H.

Venite exultemus Domino.

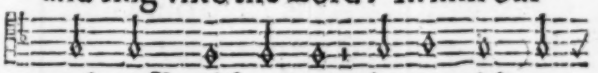
¶ *An earneſt exhortation to praiſe God, for the gouernment of the world, and the election of the Church: An admonition not to follow the rebellion of the old Fathers that tempted God in the Wilderneſſe, for the which they might not enter into the Land of Promiſe: but rather to truſt in Chriſt, by whom he hath communicated his ſaluation to all Nations.*



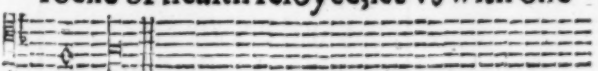
O Come let vs lift vp our voice,



and ſing vnto the Lord: In him our



rocke of health reioyce, let vs with one



accord.

COme, let vs reioyce vnto the Lord, let vs ſing aloud vnto the rocke of our ſaluation.

2 Yea let vs come before his face,
to giue him thankes and praiſe:

2 Let vs come before his face with praiſe: let

vs ſing loud vnto him with Pſalms.

In ſinging Pſalmes vnto his grace,
let vs be glad alwaies.

3 For the Lord is a great God and a great King aboue all gods.

3 For why? the Lord he is (no doubt)
a great and mightie God:
A King aboue all gods throughout,
in all the world abroad.

4 In whoſe hand are the deep places of the earth, and the heights of the mountains are his.

4 The ſecrets of the earth ſo deepe,
and corners of the land:
The tops of hils that are ſo ſteepe,
he hath them in his hand.

5 To whom the ſea belongeth, for he made it, and his hand framed the drie land.

5 The ſea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought.

6 Come let vs worſhip and fall down, and kneele before the Lord our maker.

6 Come let vs bow and praiſe the Lord,
before him let vs fall,
And kneele to him with one accord,
the which hath made vs all.

7 For hee is our God, and we are the people of his paſture, and the sheep of his hand: to day, if yee will heare his voice,

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his flocke, he doth vs feed,
his ſheepe, and he our guide.

8 Harden not your hearts as in Meribah, and as in the dayes of Maſſah in the wilderneſſe.

8 To day if yee his voice ſhall heare,
then harden not your heart:
As yee with grudging many a yeere,
prouok't me in deſert.

9 Where-

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they did see,
yet still they would me moue.
10 Twice twenty yere they did me grieue,
and I to them did say:
They erre in heart, and not beleeue,
they haue not knowne my way.

11 Wherfore I sware, when that my wrath
was kindled in my brest:
That they should neuer tread the path
to enter to my rest.

9 Where your fathers tempted me, proued mee, though they had seene my worke.

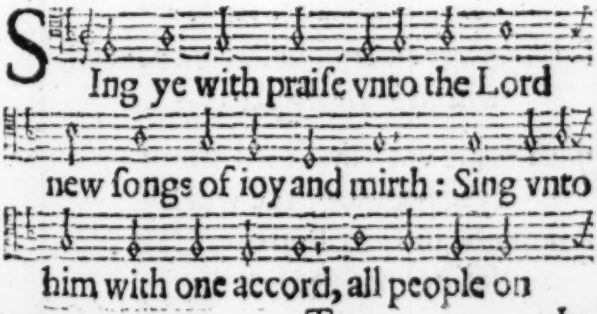
10 Fortie yeeres haue I contended with this generation & said: they are a people that erre in heart, for they haue not known my waies.

11 Wherefore I sware in my wrath saying, surely they shall not enter into my rest.

PSALME XCVI. I. H.

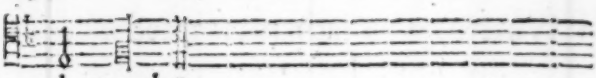
Cantate Domino canticum nouum.

¶ An exhortation both to the Iewes and Gentiles, to praise God for his mercie, and this specially ought to be referred to the Kingdome of Christ.



SIng ye with praise vnto the Lord
new songs of ioy and mirth: Sing vnto
him with one accord, all people on

SIng vnto the Lord a new Song: sing vnto the Lord all the earth.



the earth:

2 Sing vnto the Lord, and praiſe his name, declare his ſaluatiõ from day to day.

2 Yea, ſing vnto the Lord, I ſay,
praiſe yee his holy name:
Declare and ſhew from day to day,
ſaluation by the ſame.

3 Declare his glorie among all nations, and his wonders among all people.

3 Among the heathen eke declare,
his honour round about:
To ſhew his wonders doe not ſpare,
in all the world throughout.

4 For the Lord is great and much to be praiſed: he is to be feared aboue all gods.

4 For why, the Lord is much of might,
and worthy praiſe alway:
And he is to be dread of right,
aboue all gods, I ſay.

5 For all the gods of the people are Idols: but the Lord made the heauens.

5 For all the gods of heathen folke
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.

6 Strength and glorie are before him, power and beautie are in his Sanctuarie.

6 All praiſe and honour eke doe dwell,
for aye before his face:
Both power and might likewiſe excell,
within his holy place.

7 Giue vnto the Lord yee families of the people: giue vnto the Lord glory and power.

7 Aſcribe vnto the Lord alway
(yee people of the world)
All might and worſhip eke, I ſay,
aſcribe vnto the Lord.

8 Aſcribe

8 Aſcribe vnto the Lord alſo,
the glory of his name:
And eke vnto his Courts doe goe,
with gifts vnto the ſame.

3 Giue vnto the Lord the glory of his name: bring an offering, and enter into his Courts.

The ſecond part.

9 Fall downe and worſhip ye the Lord,
within his Temple bright:
Let all the people of the world,
be fearefull at his ſight.

9 Worſhip the Lord in the glorious Sanctuarie, tremble before him all the earth.

10 Tell all the world, be not agaſt,
the Lord doth reigne aboue:
Yea, he hath ſet the earth ſo faſt,
that it can neuer moue.

10 Say among the Nations, the Lord reigneth, ſurely the world ſhal be ſtable and not moue, and he ſhall iudge the people in righteouſneſſe.

And that it is the Lord alone,
that rules with princely might:
To iudge the Nations euery one,
with equitie and right.

11 The heauens ſhall great ioy begin,
the earth eke ſhall reioyce:
The ſea, with all that is therein,
ſhall ſhout and make a noiſe.

11 Let the heauens reioyce, and let the earth bee glad: let the Sea roare, and all that therein is.

12 The field ſhall ioy and euery thing
that ſpringeth on the earth:
The wood and euery tree ſhall ſing,
with gladneſſe and with mirth.

12 Let the field be ioyfull, and all that is in it: let all the trees of the Wood then reioyce.

13 Before the preſence of the Lord,
and comming of his might:

13 Before ỹ Lord: for hee commeth to iudge ỹ earth,

When he ſhall iuſtly iudge the world,
and rule his folke aright.

PSALME XCVII. I. H.

Dominus regnauit, exultet terra.

¶ *The Prophet exhorteth all to reioyce for the comming of the Kingdome of Ieſus Chriſt, dreadfull to the Rebels and Idolaters, and ioyfull to the Iuſt, whom he exhorteth to innocencie, to reioycing and thankeſgiuing.*

Sing this as the 95 Pſalme.

he will iudge the world with righteouſneſſe, and the people in his truth.

THE LORD reigneth: let the earth reioice, let the multitude of the Yles bee glad.

THe Lord doth reigne, whereat the
may ioy with pleaſant voice: (earth
And eke the Yles with ioyfull mirth
may triumph and reioyce.

2 Clouds and darkeneſſe are round about him: righteouſnes and iudgement are the foundation of his throne.

2 Both clouds and darkneſſe eke do ſwell,
and round about him beat:
Yea, Right and Iuſtice euer dwell
and bide about his ſeat.

3 There ſhall goe a fire before him, and burne vp his enemies round about.

3 Yea, fire and heat at once doe runne,
and goe before his face:
Which ſhall his foes and enemies burne,
abroad in euery place.

4 His lightnings gaue light vnto the world: the earth ſaw it and was afraid.

4 His lightnings eke full bright did blaſe,
and to the world appeare:
Whereat the earth did looke and gaſe,
with dread and deadly feare.

5 The mountains melted like waxe at the preſence

5 The hils like waxe did melt in ſight,
in preſence of the Lord:

They

They fled before that Rulers might,
which guideth all the world.
6 The heauens eke declare and shew
his Iustice all abroad:
That all the world may see and know
the glory of our God.
7 Confusion sure shall come to such,
as worship Idols vaine:
And eke to those that glory much,
dumbe pictures to maintaine:
For all the Idols of the world,
which they as gods doe call,
Shall feele the power of the Lord,
and downe to him shall fall.
8 With ioy did Sion heare this thing,
and Iudah did reioyce:
And at thy iudgements they did sing,
and make a pleasant noise.
9 For thou (O Lord) are set on hie,
in all the earth abroad:
And art exalted wondrouslie,
aboue each other god.
10 All yee that loue the Lord, doe this,
hate all things that are ill:
For he doth keepe the soules of his,
from such as would them spill,
11 And light doth spring vp to the iust,
with pleasure for his part:

of the Lord, at the presence of the Lord of the whole earth.
6 The heauens declare his righteousnesse, and al the people see his glory.
7 Confounded be all they that serue grauen Images, and that glorie in Idols: worship him all ye gods.
8 Sion heard of it and was glad: and the daughters of Iudah reioyced because of thy iudgements, O Lord.
9 For thou Lord, art most high aboue al the earth: thou art much exalted aboue all gods.
10 Yee that loue the Lord, hate euill: hee preserueth the soules of his Saints: he will deliuer them frō the hand of the wicked.
11 Light is shewen for the righteous, and ioy for

the vpright in heart.

Great ioy with gladneſſe, mirth and luſt,
to them of vpright heart.

12 Reioyce yee righteous in the Lord, and giue thanks for his holy remẽbrance.

12 Ye righteous, in the Lord reioyce,
his holineſſe proclaime:
Be thankfull eke with heart and voice,
and mindfull of the ſame.

PSALME XCVIII. I.H.

Cantate Domino.

¶ *An earneſt exhortation to all creatures to praiſe the Lord for his power, mercy and fidelitie in his promiſe by Chriſt; by whom he hath communicated his ſaluation to all Nations.*

Sing this as the 95. Pſalme.

SIng vnto the Lord a new ſong, for he hath done marueilous things: his right hand and his holy arme haue gotten him the victory.

O Sing ye now vnto the Lord,
a new and pleaſant ſong:
For he hath wrought throughout the world,
his wonders great and ſtrong.
With his right hand full worthily,
he doth his foes deuoure:
And gets himſelfe the victory,
with his owne arme and power.

2 The Lord declared his ſaluation: his righteouſneſſe hath he reueaſed in the ſight of the nations.

2 The Lord doth make his people know,
his ſauing health and might:
The Lord doth eke his Iuſtice ſhow,
in all the heathens ſight.

3 Hee hath remẽbred his mercie and his truth toward the houſe of Iſrael: all the ends of the earth

3 His grace and truth to Iſrael,
in minde he doth record:

That

That all the earth hath ſeene right well,
the goodneſſe of the Lord.

4 Be glad in him with ioyfull voice,
all people of the earth:
Giue thankes to God, ſing and reioyce,
to him with ioy and mirth.

5 Vpon the harpe vnto him ſing,
giue thankes to him with Pſalmes:

6 Reioyce before the Lord our King,
with trumpet and with ſhalmes.

7 Yea, let the ſea with all therein,
with ioy both roare and ſwell:
The earth likewiſe let it begin,
with all that therein dwell.

8 And let the flouds reioyce their fils,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For he ſhall come to iudge and try,
the world and euery wight:
And rule the people mightily,
with iuſtice and with right.

haue ſeene the ſaluation of our God.

4 All the earth ſing ye loud vnto the Lord: cry out, and reioyce, and ſing praiſes.

5 Sing praiſe to the Lord vpon the Harpe, euen vpon the Harpe with a ſinging voice.

6 With ſhalmes & ſound of trumpets ſing loud before the Lord the King.

7 Let the Sea roare, and all that therein is, the world, and they that dwel therein.

8 Let the flouds clap their hands, and let the mountaines reioyce together.

9 Before ỹ Lord, for he is come to iudge the earth: with righteouſnes ſhall he iudge the world, and the people with equitie.

PSALME XCIX. I. H.

Dominus regnauit, contremiſcant.

¶ *He commendeth the power, equity, and excellency of the kingdome of God by Chriſt, ouer the Iewes & Gentiles, and prouoketh them to magnifie the ſame, and to ſerue the Lord, following the*

the example of the ancient Fathers, Moſes, Aaron and Samuel, who calling vpon God, were heard in their prayers.

Sing this as the 95. Pſalme.

THe Lord doth reigne, although at it
the people rage full ſore:
Yea, he on Cherubins doth ſit
though all the world doe roare.

2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is ſet.

3 Let all men praiſe thy mightie name,
for it is feareſull ſure:
And let them magnifie the ſame,
that holy is and pure.

4 That princely power of our King,
doth loue iudgement and right:
Thou rightly ruleſt euery thing,
in Iacob, through thy might.

5 To praiſe the Lord our God deuiſe,
all honour to him doe:
Before his footſtoole worſhip him,
for he is holy too.

6 Moſes, Aaron, and Samuel,
as Prieſts on him did call:
When they did pray, he heard them well,
and gaue them anſwer all.

7 With-

THe Lord reigneth, let the people tremble: hee ſitteth betweene the Cherubins, let ỹ earth be moued.

2 The Lord is great in Sion, and he is high aboue all the people.

3 They ſhal praiſe thy great and feareſull Name, (for it is holy.)

4 And the Kings power that loueth iudgement: for thou haſt prepared equitie: thou haſt executed iudgement and iuſtice in Iacob.

5 Exalt the Lord our God, and fall downe before his footſtoole: for he is holy.

6 Moſes and Aaron were among his Prieſts, and Samuel among ſuch as call vpon his name: theſe called vpon the Lord, and hee heard them.

7 Within the clouds to them he ſpake,
then did they labour ſtill
To keepe ſuch lawes as he did make,
and pointed them vntill.
8 O Lord, our God, thou didſt them heare,
and anſweredſt them againe:
Thy mercy did on them appeare,
their deeds didſt not maintaine.

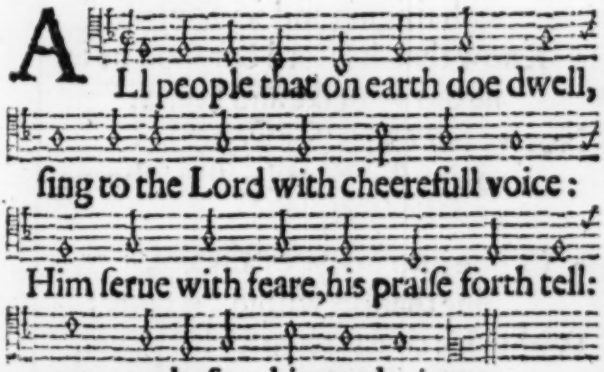
9 Giue laud and praiſe to God our Lord
within his holy hill:
For why? our God throughout the world
is holy euer ſtill.

7 He ſpake vnto them in the cloudie pillar: they kept his teſtimonies and the law that he gaue thē.
8 Thou hearderſt them, ô Lord our God: thou waſt a fauourable God vnto thē, though thou diddeſt take vengeance for their iniquities.
9 Exalt the Lord our God, and fall downe before his holy mountaine: for the Lord our God is holy.

PSALME C. I.H.

Iubilate Deo omnis terra.

¶ He exhorteth all to ſerue the Lord, who hath choſen vs, and preſerued vs, and to enter into his aſſemblies to praiſe his name.



ALl people that on earth doe dwell,
ſing to the Lord with cheerefull voice:
Him ſerue with feare, his praiſe forth tell:
come ye before him and reioyce.

Sing yee loud vnto the Lord all the earth.

2 Serue the Lord with gladneſſe: come before him with ioyfulneſſe.

3 The

3 Know yee that euen the Lord is God: hee hath made vs, and not we our ſelues: we are his people, and the ſheepe of his paſture.

3 The Lord, ye know, is God indeed,
without our aide, he did vs make:
We are his flocke, he doth vs feed,
and for his ſheepe he doth vs take.

4 Enter into his gates with praiſe, & vnto his courts with reioycing: praiſe him and bleſſe his name.

4 O enter then his gates with praiſe:
approch with ioy his courts vnto:
Praiſe, laud, and bleſſe his Name alwaies,
for it is ſeemely ſo to do.

5 For the Lord is good: his mercy is euerlaſting, and his truth is from generation to generation.

5 For why? the Lord our God is good,
his mercie is for euer ſure:
His truth at all times firmely ſtood,
and ſhall from age to age endure.

Another of the ſame.

Sing this as the 68. Pſalme.

IN God the Lord be glad and light;
praiſe him throughout the earth,
Serue him and come before his ſight,
with ſinging and with mirth.

2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our ſelues, for we are his
owne flocke and paſture ſheepe.

3 O goe into his gates alwaies,
giue thankes within the ſame:
Within his courts ſet forth his praiſe,
and laud his holy name.

4 For

4 For why? the goodneſſe of the Lord,
for euermore doth reigne:
From age to age throughout the world,
his truth doth ſtill remaine.

PSALME CI. I. H.

Miſericordiam & iudicium cantabo.

¶ Dauid deſcribeth what gouernment he will obſerue in his houſe and kingdome: He will puniſh and correct, by rooting out the wicked, and promiſeth to cheriſh the godly perſons.

Sing this as the 81. *Pſalme.*

I Mercy will and iudgement ſing,
O Lord God vnto thee:
And wiſely doe in perfect way,
vntill thou come to me.
2 And in the midſt of my houſe walke,
in pureneſſe of my ſpirit.
3 And I no kind of wicked thing,
will ſet before my ſight.
4 I hate their workes that fall away,
it ſhall not cleaue to me:
From me ſhall part the froward heart,
none euill will I ſee.
5 Him will I ſtroy that ſlandereth
his neighbour priuily:
The loftie heart I cannot beare,
nor him that looketh hie.

I Wil ſing mercy and iudgement: vnto thee, ô Lord will I ſing.
2 I will doe wiſely in the perfect way, til thou commeſt to me: I will walke in the vprightnes of mine heart, in the midſt of mine houſe.
3 I wil ſet no wicked things before mine eyes: I hate the work of them that fall away: it ſhall not cleaue vnto me.
4 A froward heart ſhall depart from me, I will know none euill.
5 Him that priuily ſlandereth his neighbour will I deſtroy: him that hath a proud looke and high heart, I cannot ſuffer.

6 Mine

6 Mine eyes shall be vnto the faithfull of the land, that they may dwell with me: he that walketh in a perfect way, hee shall serue me.

6 Mine eyes shall be on them within
the land that faithfull be:
In perfect way who walketh, shall
be seruant vnto me.

7 There shall no deceitfull person dwel within mine house: he that telleth lies, shall not remaine in my sight.

7 I will no guilefull person haue,
within my house to dwell:
And in my presence he shall not
remaine, that lies doth tell.

8 Betimes will I destroy al the wicked of the Land, that I may cut off all the workers of iniquity from the City of the Lord.

8 Betime I will destroy euen all
the wicked of the land,
That I may from Gods Citie cut
the wicked workers hand.

PSALME CII. I. H.

Domine exaudi.

¶ *It seemeth that this prayer was appointed to the faithfull to pray in the captiuity of Babylon. A consolation for the building of the Church: whereof followeth the praise of God to be published vnto all posteritie. The conuersion of the Gentiles, and the stabilitie of the Church.*

Sing this as the 67. Psalme.

O Lord heare my prayer, and let my crie come vnto thee.

2 Hide not thy face from mee in the time of my trouble: encline thine eare vnto me: when I call, make haste to heare me.

O Heare my prayer Lord, and let
my crie come vnto thee:
2 In time of trouble doe not hide
thy face away from me.
Incline thine eare to me, make haste
to heare me when I call:

3 For

3 For as the ſmoake doth fade, ſo doe
my daies conſume and fall.

4 And as an hearth my bones are burnt,
my heart is ſmitten dead:
And withers like the graſſe, that I
forget to eat my bread.
5 By reaſon of my groaning voice,
my bones cleauero my skin:
6 As Pellican in wilderneſſe,
ſuch caſe now am I in.

And as an Owle in deſert is,
loe I am ſuch a one.
7 I watch, and as a Sparrow on
the houſe top am alone.
8 Loe, daily in reprochfull wiſe
mine enemies doe me ſcorne:
And they that doe againſt me rage,
againſt me they haue ſworne.

9 Surely with aſhes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares,
that from mine eies haue ſtild.
10 Becauſe of thy diſpleaſure, Lord,
thy wrath and thy diſdaine:
For thou haſt lifted me aloft,
and caſt me downe againe.

3 For my daies are conſumed like ſmoake, and my bones are burnt like an hearth.
4 Mine heart is ſmitten and withered like graſſe, becauſe I forgot to eat my bread:
5 For the voice of my groaning, my bones doe cleaue to my skin.
6 I am like a Pellican of the wilderneſſe: I am like an Owle of the deſerts.
7 I watch and am as a Sparrow alone vpon the houſe top.
8 Mine enemies reuile mee daily, and they that rage againſt me, haue ſworne againſt me.
9 Surely I haue eaten aſhes as bread, and mingled my drinke with weeping.
10 Becauſe of thine indignation and thy wrath: for thou haſt heaued mee vp, and caſt me downe.

11 The

11 My daies are like a ſhadow that fadeth, and I am withered like graſſe.

11 The daies wherein I paſſe my life,
are fleeting like the ſhade:
And I am withered like the graſſe,
that ſoone away doth fade.

12 But thou, O Lord, doeſt remaine for euer, and thy remembrance from generation to generation.

12 But thou (O Lord) for euer doeſt
remaine in ſteady place:
And thy remembrance euer doth
abide from race to race.

The ſecond part.

13 Thou wilt ariſe & haue mercy vpon Sion: for the time to haue mercy thereon, for the appointed time is come.

13 Thou wilt ariſe, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
fore-ſet is come to end.

14 For thy ſeruants delight in the ſtones therof, and haue pitty on the duſt thereof.

14 For euen in the ſtones thereof,
thy ſeruants doe delight:
And on the duſt thereof they haue
compaſſion in their ſpirit.

15 Then the heathen ſhall feare the Name of the Lord, and all the Kings of the earth thy glory.

15 Then ſhall the heathen people feare
the Lords moſt holy name:
And all the Kings on earth ſhall dread
thy glory and thy fame.

16 When the Lord ſhall build vp Sion, and ſhall appeare in his glory.

16 Then when the Lord the mighty God,
againe ſhall Sion reare:
And then when he moſt nobly in
his glorie ſhall appeare.

17 And ſhal turne vnto the prayer of the deſolate,

17 To prayer of the deſolate,
when he himſelfe ſhall bend:

When

When he ſhall not diſdaine vnto
their prayers to attend.
18 This ſhall be written for the age,
that after ſhall ſucceed:
The people yet vncreated,
the Lords renowne ſhall ſpread.

19 For he from his high ſanctuarie,
hath looked downe below:
And out of heauen hath the Lord
beheld the earth alſo.
20 That of the mourning captiue he
might heare the wofull crie:
And that he might deliuer thoſe,
that damned are to die.

21 That they in Sion may declare
the Lords moſt holy name:
And in Ieruſalem ſet forth
the praiſes of the ſame.
22 Then when the people of the lands,
and kingdomes with accord,
Shall be aſſembled for to doe
their ſeruice to the Lord.

and not deſpiſe their prayers.
18 This ſhall be written for the generatiõ to come: and the people which ſhall bee created, ſhall praiſe the Lord.
19 For hee hath looked downe from the height of his Sanctuary: out of the heauen did the Lord behold the earth.
20 That he might heare the mourning of the priſoner, and deliuer the children of death.
21 That they may declare the name of the Lord in Sion, and his praiſe in Ieruſalem.
22 When the people ſhal be gathered together, and the kingdomes to ſerue the Lord.

The third part.

23 My former force of ſtrength he hath
abated in the way:

23 He abated my ſtrength in the

And ſhorter he did cut my daies,
thus I therefore did ſay:
24 My God in midſt of all my daies,
now take me not away:
Thy yeeres endure eternally,
from age to age for aye.

25 Thou the foundation of the earth,
before all time haſt laid:
And Lord the heauens are thy worke,
which thine owne hands haue made.
26 Yea they ſhall periſh and decay,
but thou ſhalt tarry ſtill:
And they ſhall all in time wax old,
euen as a garment will.

27 Thou as a garment ſhalt them change,
and changed ſhall they be:
But thou doeſt ſtill abide the ſame,
thy yeeres doe neuer flee.
28 The children of thy ſeruants ſhall
continually endure:
And in thy ſight their happy ſeed
for euer ſhall ſtand ſure.

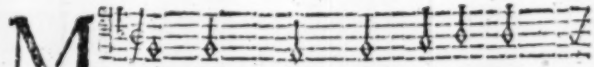
way, and ſhortned my daies.
24 And I ſaid, O my God take me not away in the middeſt of my daies: thy yeeres endure from generation to generation.
25 Thou haſt aforetime laid the foundation of the earth, and the heauens are the worke of thine hands.
26 They ſhall periſh, but thou ſhalt endure: euen they all ſhall wax old as doth a garment: as a veſture ſhalt thou change them, and they ſhall bee changed.
27 But thou art the ſame, and thy yeeres ſhall not faile.
28 The children of thy ſeruants ſhall continue, & their ſeede ſhall ſtand faſt in thy ſight.

PSALME CIII. T. St.

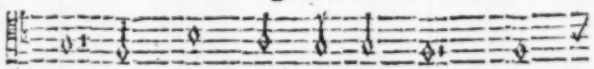
Benedic anima.

¶ *This is a Pſalme moſt excellent, wherein the Prophet doth prouoke men and Angels, and all creatures to praiſe the Lord for his fatherly mercies, and deliuerance of his people from all euils,*

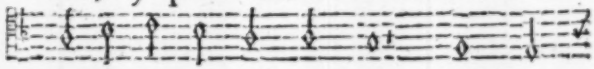
euils, for his prouidence ouer all things, and the preſeruation of his faithfull.



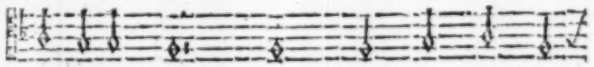
MY ſoule giue laud vnto the



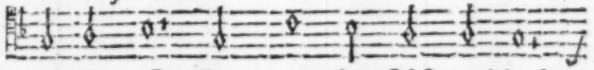
Lord, my ſpirit ſhall do the ſame: And



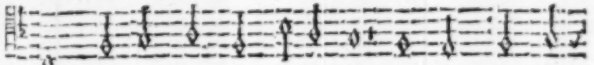
all the ſecrets of my heart, praiſe ye



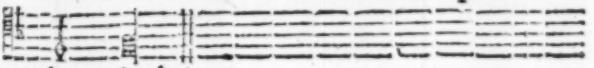
his holy name. Giue thanks to God for



all his gifts, ſhew not thy ſelfe vnkind:



And ſuffer not his benefits to ſlip out of



thy minde.

MY ſoule, praiſe thou ỹ Lord, and all that is within me praiſe his holy name.

2 My ſoule praiſe thou the Lord, and forget not all his benefits.

3 That gaue thee pardon for thy faults,
and thee reſtord againe:
For all thy weake and fraile diſeaſe,
and heald thee of thy paine.

3 Which forgiueth all thine iniquitie, and healeth all thine infirmities.

4 That did redeeme thy life from death,
from which thou couldſt not flee:

4 Which redeemeth thy life frō the graue, and

crowneth thee with mercie and compaſſion.

His mercy and compaſſion both,
he did extend to thee.

5 Which ſatisfieth thy mouth with good things: and thy youth is renewed like the Eagles.

5 That fild with goodneſſe thy deſire,
and did prolong thy youth:
Like as the Eagle caſt's her bill,
whereby her age renueth.

6 The Lord executeth righteouſneſſe and iudgement to all that are oppreſſed.

6 The Lord with iuſtice doth repay
all ſuch as be oppreſt:
So that their ſuffrings and their wrongs,
are turned to the beſt.

7 Hee made his waies knowne vnto Moſes, and his workes vnto the children of Iſrael.

7 His waies and his commandements,
to Moſes he did ſhow:
His counſels and his valiant acts,
the Iſraelites did know.

8 The Lord is ful of compaſſion and mercie, ſlow to anger, and of great kindneſſe.

8 The Lord is kinde and mercifull,
when ſinners doe him grieue:
The ſloweſt to conceiue a wrath,
and readieſt to forgiue.

9 He will not alway chide, neither keepe his anger for euer.

9 He chides not vs continually,
though we be full of ſtrife:
Nor keepes our faults in memory,
for all our ſinfull life.

10 He hath not dealt with vs after our ſins, nor rewarded vs according to our iniquities.

10 Nor yet according to our ſinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth not vs reward.

11 But

11 But as the ſpace is wondrous great,
twixt earth and heauen aboue:
So is his goodneſſe much more large,
to them that doe him loue.

11 For as high as the heauen is aboue the earth, ſo great is his mercie toward them that feare him.

12 God doth remoue our ſinnes from vs,
and our offences all,
As farre as is the Sunne riſing
full diſtant from his fall.

12 As far as the Eaſt is from the Weſt, ſo far hath hee remoued our ſinnes from vs.

The ſecond part.

13 And looke what pitie Parents deare,
vnto their children beare:
Like pitie beareth God to ſuch,
as worſhip him in feare.

13 As a father hath compaſſion on his children, ſo hath the Lord compaſſion on them that feare him.

14 The Lord that made vs, knoweth our (ſhape,
our mould and faſhion iuſt:
How weake and fraile our nature is,
and how we be but duſt.

14 For he knoweth whereof wee be made: hee remembreth that we are but duſt.

15 And how the time of mortall men,
is like the withering hay:
Or like the floure right faire in field,
that fades full ſoone away.

15 The daies of man are as graſſe: as a floure of the field, ſo floriſheth he.

16 Whoſe gloſſe & beauty ſtormy winds
doe vtterly diſgrace:
And make that after their aſſaults,
ſuch bloſſoms haue no place.

16 For the winde goeth ouer it, and it is gone, and the place thereof ſhal know it no more.

17 But yet the goodneſſe of the Lord,
with his ſhall euer ſtand:

17 But the louing kindneſſe of the Lord endureth for euer and

euer vpon them that feare him, and his righteousnes vpon childrens children.

18 Vnto them that keepe his couenant, & thinke vpon his Commandements to doe them.

19 The Lord hath prepared his throne in heauē, and his kingdom ruleth ouer all.

20 Praise the Lord yee his Angels that excell in strength, that doe his commandements in obeying the voice of his word.

21 Praise the Lord all yee his hosts, yee his seruants that do his pleasure.

22 Praise the Lord all yee his workes, in all places of his dominion, my soule praise thou the Lord.

Their childrens children doe receiue,
his righteousnesse at hand.
18 I meane, which keepe his couenant,
with all their whole desire:
And not forget to doe the thing,
that he doth them require.

19 The heauens hie are made the seat,
and foot-stoole of the Lord:
And by his power imperiall,
he gouernes all the world.
20 Yee Angels which are great in power,
praise yee, and blesse the Lord:
Which to obey and doe his will,
immediatly accord.

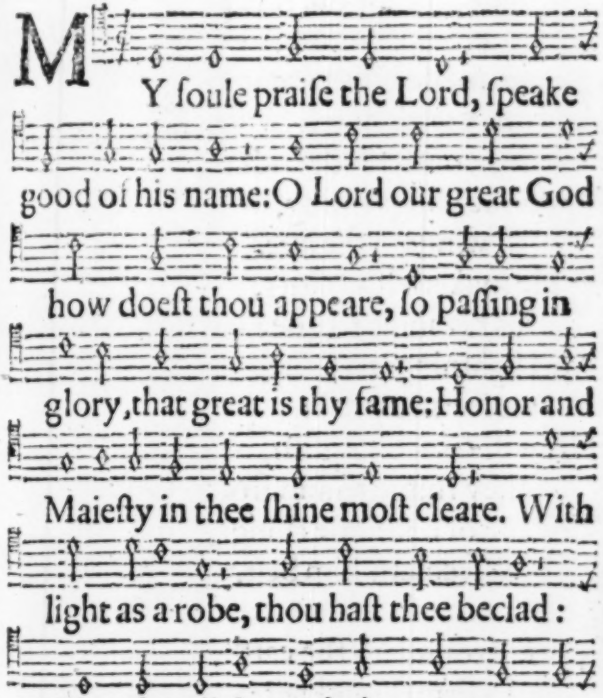
21 Ye noble hosts and ministers,
cease not to laude him still:
Which readie are to execute,
his pleasure and his will.
22 Yee all his workes in euery place,
praise yee his holy name:
Mine heart, my minde, and eke my soule,
praise yee also the same.

PSALME CIIII. I. H.

Benedic anima mea Domino.

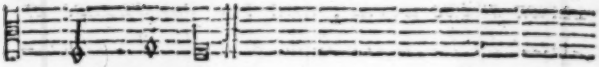
¶ *An excellent Psalme to praise God for the creation*

creation of the world, and the gouernance of the same by his maruellous prouidence: wherein the Prophet prayeth against the wicked, who are the occasion that God diminisheth his blessings.



MY soule praise thou the Lord O my Lord God, thou art exceeding great, thou art clothed with glory and honor.

2 Which couereth himself with light as with a garment, & spreadeth the heauens like a curtaine.



red may be.

3 Which layeth the beames of his chambers in the waters, and maketh the cloudes his Chariot, and walketh vpon the wings of the winds.

3 His chamber-beames lie
in the clouds full ſure:
Which as his Chariots,
are made him to beare.
And there with much ſwiftneſſe,
his courſe doth endure,
Vpon the wings riding,
of winds in the aire.

4 Which maketh the ſpirits his meſſengers, and a flaming fire his miniſters.

4 He maketh his ſpirits,
as heraulds to goe:
And lightnings to ſerue,
we ſee alſo preſt:
His will to accompliſh,
they runne to and fro,
To ſaue or conſume things,
as ſeemeth him beſt.

5 He ſet the earth vpon her foundations, ſo that it ſhall neuer moue.
6 Thou couereddſt it with the deepe as with a garment, the waters would ſtand aboue the mountaines.

5 He groundeth the earth,
ſo firmely and faſt:
That it once to moue,
none ſhall haue ſuch power.
6 The deepe a faire couering,
for it made thou haſt:
Which by his owne nature,
the hilles would deuoure.

7 But

7 But at thy rebuke,
the waters doe flee,
And ſo giue due place,
thy word to obey:
At thy voice of thunder,
ſo fearefull they be,
That in their great raging,
they haſte ſoone away.

7 But at thy rebuke they flee: at the voice of thy thunder they haſte away.

8 The mountaines full high,
they then vp aſcend:
If thou doe but ſpeake,
thy word they fulfill:
So likewiſe the vallies,
moſt quickly deſcend.
Where thou them appointeſt,
remaine they doe ſtill.

8 And the mountains aſcend, and the valleyes deſcend to the place which thou haſt eſtabliſhed for them.

9 Their bounds thou haſt ſet,
how farre they ſhall run:
So as in their rage,
not paſſe it they can:
For God hath appointed,
they ſhall not returne,
The earth to deſtroy more,
which was made for man.

9 But thou haſt ſet them a bound which they ſhall not paſſe: they ſhall not returne to couer ỹ earth.

The ſecond part.

10 He ſendeth the ſprings,
to ſtrong ſtreames or lakes:

10 Hee ſendeth the ſprings into the vallies which

Which

runne betweene the mountaines.

Which runne doe full ſwift,
among the huge hils.

11 They ſhal giue drinke to all the beaſts of the field, and the wilde aſſes ſhall quench their thirſt.

11 Where both the wilde aſſes,
their thirſt oft-times ſlakes:
And beaſts of the mountaines,
thereof drinke their fils.

12 By theſe ſprings ſhall the fowles of the heauen dwell, and ſing among the branches.

12 By theſe pleaſant ſprings,
or fountaines full faire,
The fowles of the aire,
abide ſhall and dwell.
Who moued by Nature,
to hop here and there:
Among the greene branches,
their ſongs ſhall excell.

13 Hee watereth the mountaines from his chambers, & the earth is filled with the fruit of thy workes.

13 The mountaines to moiſt,
the clouds he doth vſe:
The earth with his workes,
are wholly repleat.

14 Hee cauſeth graſſe to grow for the cattel, and herbe for the vſe of man, that hee may bring forth bread out of the earth.

14 So as the brute cattell,
he doth not refuſe,
But graſſe doth prouide them,
and herbe for mans meat.

15 And Wine that maketh glad the heart of man, and Oyle to make the face to ſhine, and bread that ſtrengtheneth mans heart.

15 Yea, bread, wine and oyle,
he made for mans ſake:
His face to refreſh,
and heart to make ſtrong.

16 The

16 The Cedars of Liban,
this great Lord did make:
Which trees he doth nourish,
that grow vp so long.

16 The high trees are satisfied, euen the Cedars of Lebanon which hee hath planted.

17 In these may birds build,
and make there their nests:
In firre-trees the storkes,
remaine and abide:

17 That the birds may make their nests there: the Storke dwelleth in the Fir-trees.

18 The high hils are succours,
for wilde goats to rest:
And eke the rockes stony,
for conies to hide.

18 The high mountaines are for the Goates: the rockes are a refuge for the Conies.

19 The Moone then is set,
her seasons to runne,
The daies from the nights,
thereby to discerne:
And by the descending
also of the Sunne,
The cold from heat alway,
thereby we doe learne.

19 He appointed the Moone for certaine seasons: the Sunne knoweth his going downe.

20 When darkness doth come
by Gods will and power,
Then creepe forth doth all
the beasts of the wood:

20 Thou makest darkness, and it is night, wherein all the beasts of the forrest creepe forth.

21 The Lions range roaring,
their prey to deuoure:
But yet it is thou, Lord,
which giuest them food.

21 The Lions roare after their prey, and seeke their meate at God.

22 Assoone

22 When the Sun riseth they retire, and couch in their dens.

22 As soone as the Sunne
is vp, they retire:
To couch in their dens,
then are they full faine.

23 Then goeth man forth to his worke, and to his labour vntill the euening.

23 That man to his worke may,
as right doth require:
Till night come and call him,
to take rest againe.

The third part.

24 O Lord how manifold are thy workes: in wisdome hast thou made them all: the earth is full of thy riches.

24 How sundry, O Lord,
are all thy workes found:
With wisdome full great,
they are indeed wrought:
So that the whole world,
of thy praise may sound:
And as for thy riches,
they passe all mens thought.

25 So is this sea great & wide, for therin are things creeping innumerable, both small beasts, and great.

25 So in the great sea,
which large is and broad,
Where things that creepe, swarme,
and beasts of each sort.

26 There goe the ships, yea that Leuiathan, whom thou hast made to play therein.

26 There both mightie ships saile,
and some lie at road:
The Whale huge and monstrous,
there also doth sport.

27 All these wait vpon thee, that thou mayest giue

27 All things on thee wait,
thou doest them releeue;

And

And thou in due time,
full well doſt them feed.
28 Now when it doth pleaſe thee,
the ſame ſo to giue:
They gather full gladly,
thoſe things that they need.
Thou openeſt thine hand,
and they finde ſuch grace,
That they with good things,
are filled, we ſee.
29 But ſore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile duſt then they be.

30 Againe when thy ſpirit
from thee doth proceed,
All things to appoint,
and what ſhall enſue:
Then are they created,
as thou haſt decreed,
And doeſt by thy goodneſſe,
the drie earth renue.
31 The praiſe of the Lord
for euer ſhall laſt:
Who may in his workes
by right well reioyce.
32 His looke can the earth make
to tremble full faſt.

them food in due ſeaſon.

28 Thou giueſt it to them, and they gather it: thou openeſt thine hand, and they are filled with good things.

29 But if thou hide thy face, they are troubled, if thou take away their breath they die, and returne to their duſt.

30 Againe if thou ſend forth thy Spirit, they are created, and thou reneweſt the face of the earth.

31 Glory bee to the Lord for euer: let the Lord reioyce in his workes.

32 Hee looketh on the earth, and it trembleth: he

And

toucheth the mountaines and they ſmoke.

And likewiſe the mountaines,
to ſmoke at his voice.

33 I will ſing vnto the Lord all my life : I will praiſe my God while I liue.

33 To this Lord and God,
will I ſing alwaies :
So long as I liue,
my God praiſe will I.

34 Let my words bee acceptable vnto him, I will reioyce in the Lord.

34 Then am I moſt certaine,
my words ſhall him pleaſe :
I will reioyce in him,
to him will I cry.

35 Let the ſinners bee conſumed out of the earth, and the wicked till there bee no more : O my ſoule, praiſe thou the Lord, praiſe yee the Lord.

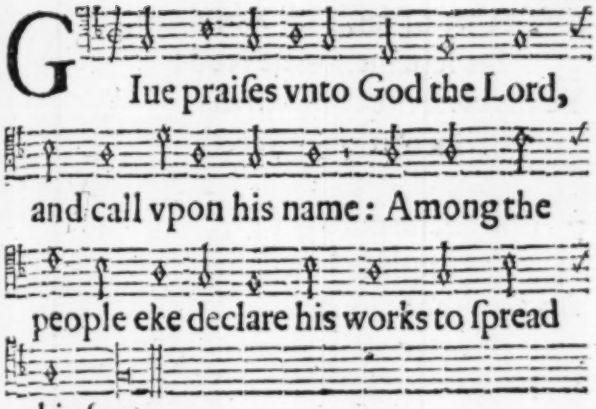
35 The ſinners, O Lord,
conſume in thine ire :
And eke the peruerſe,
them root out with ſhame :
But as for my ſoule now,
let it ſtill deſire :
And ſay with the faithfull,
praiſe ye the Lords name.

PSALME CV. I.C.

Confitemini Domino, & conuocate.

¶ *Hee praiſeth the ſingular grace of God, who hath of all the people of the world, choſen a peculiar people to himſelfe, and hauing choſen them, neuer ceaſeth to doe them good, euen for his promiſe ſake.*

Giue



Giue praiſes vnto God the Lord, and call vpon his name: Among the people eke declare his works to ſpread his fame.

PRaiſe the Lord and call vpon his name: declare his works among the people.

2 Sing ye vnto the Lord, I ſay,
and ſing vnto him praiſe:
And talke of all his wondrous workes,
that he hath wrought alwaies.

2 Sing vnto him, ſing praiſes vnto him, and talke of all his wondrous workes.

3 In honour of his holy Name,
reioyce with one accord:
And let the heart alſo reioyce,
of them that ſeeke the Lord.

3 Reioyce in his holy name: let the heart of them that ſeeke the Lord reioyce.

4 Seeke ye the Lord, and ſeeke the ſtrength
of his eternall might:
And ſeeke his face continually,
and preſence of his ſight.

4 Seeke the Lord and his ſtrength: ſeeke his face continually.

5 The wondrous workes that hee hath done
keepe ſtill in mindfull heart:
Ne let the iudgements of his mouth,
out of your minde depart.

5 Remember his maruellous works ỹ he hath done, his wonders and the iudgements of his mouth.

6 Ye

6 Yee ſeed of Abraham his ſeruant, ye children of Iacob which are his elect.

6 Ye that of faithfull Abraham,
his ſeruant are the ſeed:
Ye his elect the children that
of Iacob doe proceed.

7 He is the Lord our God: his iudgements are thorow all the earth.

7 For he, he only is I ſay,
the mightie Lord our God:
And his moſt rightfull iudgements are
through all the earth abroad.

8 He hath alway remembred his Couenant and promiſe that hee made to a thouſand generations.

8 His promiſe and his couenant,
which he hath made to his,
He hath remembred euermore,
to thouſands of degrees.

The ſecond part.

9 Euē that which he made with Abraham, and his oath vnto Iſaac.

9 The couenant which he hath made,
with Abraham long agoe:
And faithfull oath which he hath ſworne,
to Iſaac alſo.

10 And ſince hath confirmed it to Iacob for a law, and to Iſrael for an euerlaſting couenant.

10 And did confirme the ſame for law,
that Iacob ſhould obey:
And for eternall couenant,
to Iſrael for aye.

11 Saying: Vnto thee will I giue the Land of Canaan, the lot of your inheritance.

11 When he thus ſaid, loe I to you
all Canaan land will giue:
The lot of your inheritance,
wherein your ſeed ſhall liue.

12 Although

12 Although their number at that time,
did very ſmall appeare:
Yea, very ſmall, and in the land,
they then but ſtrangers were.

12 Albeit they were few in number, yea very few and ſtrangers in the Land.

13 While yet they walkt frō land to land,
without a ſure aboad:
And while from ſundry kingdomes they
did wander all abroad.

13 And walked about from nation to nation, from one kingdome to another people.

14 And wrong at no oppreſſors hands,
he ſuffered them to take:
But euen the great and mighty kings,
reproued for their ſake.

14 Yet ſuffered he no man to doe them wrong, but reprooued Kings for their ſakes, ſaying:

15 And thus he ſaid, touch ye not thoſe
that mine anoynted be:
Ne doe the Prophets any harme,
that doe pertaine to me.

14 Touch not mine anoynted, and doe my Prophets no harme.

16 He cald a dearth vpon the land,
of bread he ſpoyl'd the ſtore,
17 But he againſt their time of need,
had ſent a man before.

16 Moreouer, he called a famine vpon the land, & vtterly brake the ſtaffe of bread.
17 But he ſent a man before thē: Ioſeph was ſold for a ſlaue.

The third part.

Euen Ioſeph, which had once been ſold
to liue a ſlaue in woe:
18 Whoſe feet they hurt in ſtocks, whoſe
the iron pierſt alſo. (ſoule
19 Vntill the time came, when his cauſe
was knowne apparantly:

18 They held his feete in the ſtockes, and hee was laid in irons.
19 Vntill his appoynted time

came, and the counsell of the Lord had tryed him.

The mighty Word of God the Lord,
his faultlesse truth did trie.

20 The King sent and looſed him: euen the Ruler of the people deliuered him.

20 The King sent and deliuered him
from prison where he was:
The Ruler of the people then
did freely let him passe:

21 He made him Lord of his house, and ruler of all his substance.

21 And ouer all his house he made
him Lord, to beare the sway:
And of his substance made him haue
the rule, and all the stay.

22 That hee should binde his Princes vnto his will, and teach his Ancients wisdome.

22 That he might to his will instruct
the Princes of the Land:
And wisedomes lore his ancient men
might cause to vnderstand.

23 Then Israel came to Egypt, and Iacob was a stranger in the land of Ham.

23 Then into the Egyptians Land
came Israel also:
And Iacob in the Land of Ham,
did liue a stranger tho.

24 And hee increased his people exceedingly, and made them stronger thē their oppressours.

24 His people he exceedingly
in number made to flow:
And ouer all their enemies
in strength he made them grow.

25 He turned their heart to hate his people, and to deale craftily with his seruants.

25 Whose heart he turn'd, that they with
his people did intreat: (hate
And did his seruants wrongfully
abuse with false deceit.

The fourth part.

26 His

26 His faithfull ſeruant Moſes then,
and Aaron whom he choſe,
He did command to come to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſignes
among them they did ſhew:
And wonders in the land of Ham,
then did they worke alſo.
28 Darkneſſe he ſent and made it darke,
in ſtead of brighter day:
And vnto his commiſſion
they did not diſobey.
29 He turn'd their waters into blood,
he did their fiſhes ſlay:
30 Their land brought frogs, euen in the (place
where their King Pharao lay.
31 Hee ſpake, and at his voyce there came
great ſwarmes of noyſome flies:
And all the quarters of the land
were fil'd with crawling lice.
32 He gaue them cold and ſtony haile
in ſtead of milder raine:
And fiery flames within their land,
he ſent vnto their paine.
33 He ſmote their Vines and al their trees,
whereon their figs did grow:
And all the trees within their coaſts,
downe did he ouerthrow.

26 Then ſent he Moſes his ſeruãt, & Aaron whom he had choſen.
27 They ſhewed among them the meſſage of his ſignes, and wonders in the land of Ham.
28 He ſent darkneſſe, and made it darke: and they were not diſobedient to his commiſſion.
29 Hee turned their waters into blood, and ſlew their fiſh.
30 Their land brought foorth frogges, euen in their Kings chãbers.
31 Hee ſpake and there came ſwarmes of flies and lice in all their quarters.
32 He gaue them haile for raine, & flames of fire in their land.
33 Hee ſmote their Vines alſo, and their figge-trees, and brake downe the trees in their coaſts.

34 Hee ſpake and graſhoppers came, & caterpillers innumerable
35 And did eate vp al the graſſe in their land, & deuoured ỹ fruit of their ground.
36 He ſmote alſo all the firſt borne in their land, euen the beginning of all their ſtrength.
37 He brought them foorth alſo with ſiluer and gold, and there was none feeble among their tribes.
38 Egypt was glad at their departing: for the feare of them had falne vpon them.
39 Hee ſpread a cloud to be a couering, and fire to giue light in the night.
40 They asked, and hee brought quailes, and hee filled them with ỹ bread of heauen.
41 He opened the rock, and the waters flowed out,

34 He ſpake, then Caterpillers did
and Graſhoppers abound:
35 Which ate the graſſe in all their land,
and fruit of all their ground.

The fifth part.

36 The firſt begotten in their land,
eke deadly did he ſmite:
Yea, the beginning and firſt fruit
of all their ſtrength and might.
37 With gold and ſiluer he them brought
from Egypt land to paſſe:
And in the number of their Tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terrour and the feare of them,
was falne vpon their heart.
39 To ſhroud thē from the parching heat,
a cloud he did diſplay:
And fire he ſent to giue them light,
when night had hid the day.

40 They asked, and he cauſed Quailes
to raine at their requeſt:
And fully with the bread of heauen,
their hunger he repreſt.
41 He opened the ſtony rocke,
and waters guſhed out:

And

And eke the dry and parched grounds,
like riuers ranne about.

and ranne in the drie places like a riuer.

42 For of his holy couenant,
aye mindefull was he tho:
Which to his seruant Abraham,
he pligthed long ago.

42 For he remembred his holy promise to Abraham his seruant.

43 Hee brought his people foorth with mirth,
and his elect with ioy:
Out of the cruell land where they,
had liu'd in great annoy.

43 And hee brought forth his people with ioy, and his chosen with gladnesse,

44 And of the heathen men he gaue,
to them the fruitfull lands:
The labours of the people eke,
they tooke into their hands.

44 And gaue thē the lands of the heathen, & they tooke the labors of the people in possession.

45 That they his holy statutes might
obserue for euer more:
And faithfully obey his Lawes.
Praise ye the Lord therefore.

45 That they might keepe his statutes, and obserue his Lawes. Prayse yee the Lord.

PSALME CVI. N.

Confitemini Domino quoniam.

¶ The people dispersed vnder Antiochus, doe magnifie the goodnesse of God among the iust, and repentant; desiring to bee brought againe into the land by Gods mercifull visitation. And after the manifold maruels of God wrought in their deliuerance foorth of Egypt, and the great ingratitude of the people rehearsed, they doe pray and desire to be gathered from among the heathen, to

the intent they may praise the Name of the God of Israel.

Sing this as the 95. Psalme.

PRaise yee the Lord, because he is good, for his mercy endureth for euer.

2 Who can expresse the noble acts of the Lord, or shew foorth al his praises?

3 Blessed are they that keepe iudgement & doe righteousnesse at all times.

4 Remember me, O Lord, with the fauor of thy people: visit mee with thy saluation.

5 That I may see the felicity of thy chosen, & reioyce in the ioy of thy people, and glory with thine inheritance.

6 Wee haue sinne[illegible]

PRaise ye the Lord, for he is good,
his mercies dure for aye:
2 Who can expresse his noble acts,
or all his praise display?
3 They blessed are that iudgement keepe,
and iustly doe alway:
4 With fauour of thy people, Lord,
remember me, I pray,
And with thy sauing health, O Lord,
vouchsafe to visit me:
5 That I the great felicity
of thine elect may see.
And with thy peoples ioy, I may
a ioyfull minde possesse:
And may with thine inheritance
a glorying heart expresse:

6 Both we and eke our fathers all
haue sinned euery one:
We haue committed wickednesse,
and lewdly we haue done.
7 The wonders great which thou, O Lord,
hast done in Egypt land:
[illegible] fathers, though they saw them all,
[illegible] did not vnderstand.

[illegible] not thy wonders in Egypt, neither remembred

Nor

Nor yet thy mercies multitude
did keepe in thankfull mind:
But at the Sea, yea, the Red Sea,
rebelled most vnkind.
8 Neuertheleſſe, he ſaued them
for honour of his Name:
That he might make his power knowne,
and ſpread abroad his fame.

9 The Red ſea he did then rebuke,
and forthwith it was dride:
And as in Wilderneſſe, ſo through
the Deepe he did them guide.
10 He ſau'd them from the cruell hand
of their deſpightfull foe:
And from the enemies hand he did
deliuer them alſo.

The ſecond part.

11 The waters their oppreſſors whelm'd,
not one was left aliue:
12 Then they beleeu'd his word, & praiſe
in Song they did him giue.
13 But by and by vnthankfully
his words they cleane forgat:
And for his counſell and his will
they did neglect to wait.
14 But luſted in the Wilderneſſe,
with fond and greedy luſt:

then the multitude of thy mercies, but rebelled in the Sea, euen at the Red Sea.

8 Neuertheles he ſaued them for his Names ſake, that hee might make his power to be knowne.

9 And hee rebuked the Red Sea, and it was dried vp, and hee led them in the Deep as in the Wilderneſſe.

10 And hee ſaued them frō the aduerſaries hand, & deliuered thē from the hand of the enemie.

11 And the waters couered their oppreſſors: not one of them was left.

12 Then beleeued they his words, and ſang praiſe vnto him.

13 But incontinently they forgate his workes: they waited not for his counſell.

14 But luſted with concupiſcence in the Wil-

derneſſe,& tempted God in the Deſart.

And in the Deſart tempted God,
the ſtay of all their truſt.

15 Then he gaue them their deſire: but he ſent leanenes into their ſoule.

15 And then their wanton minds deſire
he ſuffered them to haue:
But waſting leanneſſe therewithall
into their ſoules he gaue.

16 They enuied Moſes alſo in the Tents, & Aaron the holy One of the Lord.

16 Then when they lodged in their tents,
at Moſes they did grutch:
Aaron the holy of the Lord,
ſo did they enuie much.

17 Therefore the earth opened, & ſwallowed vp Dathan, and couered the company of Abiram.

17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams companie
did couer in that houre.

18 And the fire was kindled in their aſſembly: the flame burnt vp the wicked.

18 In their aſſembly kindled was
the hot conſuming fire:
And waſting flame did then burne vp
the wicked in his ire.

19 They made a Calfe in Horeb, and worſhipped the molten image.

19 Vpon the hill of Horeb they
an idoll Calfe did frame:
And there the molten image they
did worſhip of the ſame.

20 Thus they turned their glory into the ſimilitude of a Bullock that eateth graſſe.

20 Into the likeneſſe of a Calfe
which feedeth on the graſſe:
Thus they their glory turnd,and all
their honour did deface.

21 They forgate God their Sauiour, which had

21 And God their onely Sauiour
vnkindly they forgot:

Which

Which many great and mighty things
in Egypt land had wrought.

done great things in Egypt.

The third part.

22 And in the land of Ham for them
moſt wondrous things had done:
And by the Red ſea dreadfull things
performed long agone.

22 Wonderous works in the land of Ham, & fearefull things by the Red ſea.

23 Therefore for their ſo ſhewing them
forgetfull and vnkind,
To bring deſtruction on them all
he purpoſde in his mind.

23 Therefore he minded to deſtroy them, had not Moſes (his choſen) ſtood in the breach before him to turne away his wrath, leſt hee ſhould deſtroy them.

Had not his choſen Moſes ſtood
before him in the breake
To turne his wrath, leſt he on them
with ſlaughter ſhould them wreake.

24 They did deſpiſe the pleaſant land
that he behight to giue:
Yea, and the words that he had ſpoke,
they did no whit beleeue.

24 Alſo they contemned that pleaſant land, and beleeued not his word.

25 But in their tents with grudging heart,
they wickedly repinde:
Nor to the voyce of God the Lord
they gaue an hearkning minde.

25 But murmured in their tents, & hearkened not vnto the voice of the Lord.

26 Therefore againſt them lifted he
his ſtrong reuenging hand:
Them to deſtroy in wilderneſſe,
ere they ſhould ſee the land.

26 Therefore he lifted vp his hand againſt them to deſtroy them in the wilderneſſe.

27 And

27 And to deſtroy their ſeede among the Nations, & to ſcatter them throughout the Countries.

27 And to deſtroy their ſeed among
the Nations with his rod:
And through the Countries of the world
to ſcatter them abroad.

28 They ioyned themſelues alſo vnto Baal-peor, and did eate the offerings of the dead.

28 To Baal-Peor then they did
adioyne themſelues alſo,
And eate the offerings of the dead,
ſo they forſooke him tho.

29 Thus they prouoked him vnto anger with their own inuentions, and the Plague brake in vpon them.

29 Thus with their owne inuentions
his wrath they did prouoke:
And in his ſo inkindled wrath
the plague vpon them broke.

30 But Phineas ſtood vp and executed iudgement, and the Plague was ſtayed.

30 But Phineas ſtood vp with zeale
the ſinners vile to ſlay:
And iudgement he did execute,
and then the plague did ſtay.

The fourth part.

31 And it was imputed vnto him for righteouſnes, from generation to generation for euer.

31 It was imputed vnto him
for righteouſneſſe that day:
And from thenceforth ſo counted is,
from race to race for ay.

32 They angred him alſo at the waters of Meribah, ſo that Moſes was puniſhed for their ſakes.

32 At waters eke of Meribah
they did him angry make:
Yea, ſo far forth, that Moſes was
then puniſht for their ſake.

33 Becauſe they vexed his ſpirit, ſo that hee ſpake vnaduiſedly with his lips.

33 Becauſe they vext his ſpirit ſo ſore,
that in impatient heate

His

His lips ſpake vnaduiſedly,
his feruor was ſo great.
34 Nor as the Lord commanded them,
they ſlew the people tho:
35 But were among the heathen mixt,
and learnd their workes alſo.
36 And did their idols ſerue, which were
their ruine and decay:
37 To fiends their ſons & daughters they
did offer vp and ſlay.
38 Thus with vnkindly murdring knife
the guiltleſſe blood they ſpilt:
Yea, their owne ſons and daughters blood
without all cauſe of guilt.
Whom they to Canaan Idols then
offred with wicked hand:
And ſo with blood of innocents
defiled was their land.
39 Thus were they ſtained with the works
of their owne wicked way:
And with their owne inuentions
a whoring did they ſtray.
40 Therefore againſt his people was
the Lords wrath kindled ſore:
And euen his owne inheritance
he did abhorre therefore.
41 Into the hands of heathen men
he gaue them for a prey:

34 Neither deſtroyed they the people as the Lord had commanded them.
35 But were mingled among the heathen, & learned their works;
36 And ſerued their idols, which were their ruine.
37 Yea, they offred their ſonnes & their daughters vnto diuels.
38 And ſhed innocent blood, euen the blood of their ſonnes and of their daughters, whom thy offered vnto the idols of Canaan, and the land was defiled with blood.
39 Thus were they ſtained with their own works, & went a whoring with their own inuentions.
40 Therefore was the wrath of the Lord kindled againſt his people, and hee abhorred his owne inheritance.
41 And he gaue thē into ỹ hands of the heathē: &

And

they that hated them, were Lords ouer them.

And made their foes their lords, whō they
were forced to obey.

The fifth part.

42 Their enemies also oppressed them, & they were humbled vnder their hand.

42 Yea, and their hatefull enemies
oppreſt them in the land:
And they were humbly made to ſtoope,
as ſubiects to their hand.

43 Many a time did hee deliuer thē, but they prouoked him by their counsell, therefore they were brought downe by their iniquity.

43 Full oftentimes from thrall had he
deliuered them before:
But with their counſels they to wrath
prouokt him euermore.
Therefore they by their wickedneſſe
were brought full low to lie:

44 Yet hee saw when they were in affliction, and hee heard their cry.

44 Yet when he ſaw them in diſtreſſe,
he hearkened to their cry.

45 And hee remembred his couenant toward them, and repented according to the multitude of his mercies.

45 He cal'd to mind his couenant,
which he to them had ſwore:
And by his mercies multitude,
repented him therefore.

46 And gaue them fauor in the sight of all them that led them captiues.

46 And fauour he them made to finde
before the ſight of thoſe
That led them captiue from their land,
when erſt they were their foes.

47 Saue vs, O Lord our God, & gather vs from among the hea-

47 Saue vs, O Lord, that art our God,
ſaue vs, O Lord, we pray:
And from among the heathen folke,
Lord, gather vs away.

That

That we may ſpread the noble praiſe
of thy moſt holy Name:
That we may glory in thy praiſe,
and ſounding of thy fame.
48 The Lord, the God of Iſrael,
be bleſt for euermore:
Let all the people ſay, Amen:
praiſe ye the Lord therefore.

then, that we may praiſe thine holy Name, and glory in thy praiſe.

48 Bleſſed be the Lord God of Iſrael for euer and euer, and let all the people ſay, So be it. Praiſe ye the Lord.

PSALME CVII. W.K.

Confitemini Domino quoniam.

¶ The Prophet exhorteth all thoſe that are redeemed by the Lord, and gathered vnto him, to giue thanks for this mercifull prouidence of God, gouerning all things at his good pleaſure, ſending good & euill, proſperity & aduerſity, to bring me vnto him: therfore as the righteous therat reioice, ſo ſhall the wicked haue their mouthes ſtopped.

Sing this as the 95. Pſalme.

GIue thankes vnto the Lord our God,
for gracious is he:
And that his mercy hath none end,
all mortall men may ſee.
2 Such as the Lord redeemed hath,
with thanks ſhall praiſe his Name:
And ſhew how they from foes were freed,
and how he wrought the ſame.
3 He gathered them forth of the lands
that lay ſo farre about:
From Eaſt to Weſt, from North to South
his hand did find them out.

PRaiſe ỹ Lord becauſe he is good, for his mercy indureth for euer.
2 Let them which haue been redeemed of the Lord, ſhew how hee hath deliuered them from the hand of the oppreſſour.
3 And gathered them out of the lands, from the Eaſt, & from the Weſt; from the North, and from the South.

4 They

4 When they wandred in the desart and wildernes out of the way, and found no city to dwell in.

4 They wandred in the wilderneſſe,
and ſtrayed from the way:
And found no city where to dwell,
that ſerue might for their ſtay.

5 Both hungry and thirſty, their ſoule fainted in them.

5 Whoſe thirſt and hunger was ſo great
in theſe deſarts ſo voyd:
That faintneſſe did them ſore aſſault,
and eke their ſoules annoyd.

6 Then they cryed vnto the Lord in their trouble, and he deliuered them from their diſtreſſe,

6 Then did they cry in their diſtreſſe
vnto the Lord for aid:
Who did remoue their troublous ſtate,
according as they praid.

7 And led them forth by the right way, that they might goe to a city of habitation.

7 And by that way which was moſt right
he led them like a guide:
That they might to a city goe,
and there alſo abide.

8 Let them therefore confeſſe before the Lord his louing kindneſſe, and his wonderfull workes, before the ſonnes of men.

8 Let men therefore before the Lord
confeſſe his goodneſſe then,
And ſhew the wonders that he doth,
before the ſonnes of men.

9 For he ſatisfied the thirſty ſoule, & filled the hungry ſoule with goodneſſe.

9 For he the empty ſoule ſuſtaind,
whom thirſt had made to faint:
The hungry ſoule with goodneſſe fed,
and did them eke acquaint.

10 They that dwell in darknes, and in the ſhadow of death, being bound in miſery and iron.

10 Such as doe dwell in darkneſſe deepe,
where they of death doe wait:
Faſt bound to taſt ſuch troublous ſtormes
as iron chaines doe threat.

The

The ſecond part.

11 For that againſt the Lords own words
they ſought for to rebell:
Eſteeming light his counſels high,
which doe ſo farre excell.
12 But when he humbled them full low,
they then fell flat with griefe:
And none was found ſo much to helpe,
whereby to get reliefe.

13 Then did they cry in their diſtreſſe
vnto the Lord for aid:
Who did remoue their troublous ſtate,
according as they praid.
14 For he frō darknes out them brought,
and from deaths dreadfull ſhade,
Burſting with force the iron bands,
which did before them lade.

15 Let men therefore before the Lord
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
16 For he threw down the gate of braſſe,
and brake them with ſtrong hand:
The iron barres he ſmote in two,
nothing could him withſtand.

17 The fooliſh folk great plagues do feele,
and cannot from them wend:

11 Becauſe they rebelled againſt the words of the Lord, and deſpiſed the counſell of the moſt high.
12 When hee humbled their heart with heauines, then they fell downe, and there was no helper.
13 Then they cryed vnto the Lord in their trouble, and hee deliuered thē frō their diſtreſſe.
14 Hee brought them out of darkneſſe, and out of the ſhadowe of death, and brake their bands aſunder.
15 Let them therfore confeſſe before the Lord, his louing kindneſſe, and his wonderfull works before the ſons of men.
16 For hee hath broken the gates of braſſe, & burſt the bars of iron aſunder.
17 Fooles by reaſon of their tranſgreſſion and be-

But

cause of their iniquities, are afflicted.

But heape on more to those they haue,
because they doe offend.

18 Their soule abhorreth all meat, and they are brought to deaths doore.

18 Their soules so much did loath all meat
that none they could abide:
Whereby death had them almost caught,
as they full truly tride.

19 Then they cry vnto ỹ Lord in their trouble, & he deliuereth them from their distresse.

19 Then did they cry in their distresse
vnto the Lord for aid:
Who did remoue their troublous state,
according as they praid.

20 Hee sendeth his word & healeth them, and deliuereth them frō their graues.

20 For he then sent to them his Word,
which health did soone restore:
And brought thē frō those dangers deep
wherein they were before.

The third part.

21 Let them therfore confesse before the Lord his louing kindnesse, & his wonderfull works before the sonnes of men.

21 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders, that he doth
before the sonnes of men.

22 And let them offer sacrifices of praise, & declare his workes with reioycing.

22 And let them offer sacrifice,
with thankes and also feare:
And speake of all his wondrous workes
with glad and ioyfull cheere.

23 They that goe downe to the sea in ships, and occupie by the great waters.

23 Such as in ships or brittle barks
into the seas descend,
Their merchandize through fearful flouds
to compasse and to end.

24 Those

24 Thoſe men are forced to behold
the Lords works what they be:
And in the dangerous deepe the ſame
moſt maruellous they ſee.

24 They ſee the works of ỹ Lord, and his wonders in the deepe.

25 For at his Word the ſtormy wind
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
as nought can them aſſwage.

25 For hee commandeth and raiſeth the ſtormie winde, and it lifteth vp the waues thereof.

26 Then are they lifted vp on high,
the clouds they ſeeme to gaine:
And plunging downe the depth, vntill
their ſoules conſume with paine.

26 They mount vp to the heauens & deſcend to the deep, ſo that their ſoule melteth for trouble.

27 And like a drunkard to and fro,
now here, now there they reele:
As men with feare of wit bereft,
or had of ſenſe no feele.

27 They are toſſed to & fro, and ſtagger like a drunken man, & all their cunning is gone.

28 Then did they cry in their diſtreſſe
vnto the Lord for aid:
Who did remoue their troublous ſtate,
according as they praid.

28 Then they cry vnto the Lord in their trouble, and hee bringeth them out of their diſtreſſe.

29 For with his word the Lord did make
the ſturdy ſtormes to ceaſe:
So that the great waues from their rage,
are brought to reſt and peace.

29 Hee turneth ỹ ſtorm to calme, ſo that the waues thereof are ſtill.

30 Then are men glad when reſt is come,
which they ſo much did craue:
And are by him in hauen brought,
which they ſo faine would haue.

30 When they are quieted, they are glad, and hee bringeth them vnto the hauen, where they would be.

The fourth part.

31 Let them therefore confeſſe before the Lord his louing kindneſſe, and his wonderfull works before the ſonns of men.

32 And let them exalt him in the Congregation of the people, and praiſe him in the aſſembly of the Elders.

33 Hee turneth the floods into a wildernes, & the ſprings of water into drineſſe.

34 And a fruitfull land into barrenneſſe, for the wickedneſſe of them that dwell therein.

35 Againe, heturneth the wilderneſſe into pooles of water, and the dry land into water-ſprings.

36 And there he placeth the hungry, & they build a city to dwell in,

37 And ſow the fields, and plant vineyards, which

31 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
32 Let them in preſence of the folke,
with praiſe extoll his name:
And where the Elders doe conuent,
let them there doe the ſame.
33 For running flouds to drie deſarts,
he doth oft change and turne:
And drieth vp as it were duſt,
the ſpringing Well and Bourne,
34 A fruitfull land with pleaſures deckt,
full barren doth he make:
When on their ſinnes which dwel therein
iuſt vengeance he doth take.
35 Againe the wilderneſſe full rude,
he maketh fruit to beare:
With pleaſant ſprings of waters cleare,
though none before were there,
36 Wherin ſuch hungry ſoules are ſet,
as he doth freely chuſe:
That they a city may them build,
to dwell in for their vſe.
37 That they may ſow their pleaſant land,
and vineyards alſo plant:

To

To yeeld them fruits of ſuch increaſe,
as none may ſeeme to want.
38 They multiply exceedingly,
the Lord doth bleſſe them ſo:
Who doth alſo the brute beaſts make,
by numbers great to grow.

bring forth fruitfull increaſe.
38 For hee bleſſeth them, & they multiplie exceedingly, and he diminiſheth not their cattell.

39 But when the faithful are low brought
by the oppreſſors ſtout:
And miniſh doe through many plagues,
that compaſſe them about:
40 Then doth he Princes bring to ſhame,
which did them ſore oppreſſe:
And likewiſe cauſed them to erre,
within the wilderneſſe.

39 Againe, men are diminiſhed, & brought low by oppreſſion, euill and ſorrow.
40 Hee powreth contempt vpon Princes, and cauſeth them to erre in deſart places out of the way.

41 But yet the poore he raiſeth vp
out of their troubles deepe:
And oft times doth his traine augment,
much like a flocke of ſheepe.
42 The righteous ſhall behold this ſight,
and alſo much reioyce:
Whereas the wicked and peruerſe,
with griefe ſhall ſtop their voice.

41 Yet he raiſeth vp the poore out of miſery, & maketh him families like a flocke of ſheepe.
42 The righteous ſhall ſee it, and reioyce, and all iniquity ſhall ſtop her mouth.

43 But who is wiſe, that now full well
he may theſe things record?
For certainely ſuch ſhall perceiue
the kindneſſe of the Lord.

43 Who is wiſe that hee may obſerue theſe things? for they ſhall vnderſtand the louing kindnes of the Lord.

¶ *This Psalme is composed of two other Psalmes before, the seuen and fifty, and sixty. The matter here contained is, That Dauid giueth himselfe with heart and voyce to praise the Lord, and assureth himself of the promises of God, concerning his kingdome ouer Israel, and his power against other Nations: who, though he seeme to forsake vs for a time, yet hee alone will in the end cast downe our enemies.*

Sing this as the 65. Psalme.

O God, mine heart is prepared, so is my tongue: I will sing and giue praise.

O God, my heart prepared is,
and eke my tongue is so:
I will aduance my voyce in song,
and giuing praise also.

2 Awake Violl and Harpe: I will awake early.

2 Awake my Violl and my Harpe,
sweet melody to make:
And in the morning I my selfe
right early will awake.

3 I will praise thee, O Lord, among the people, and I wil sing vnto thee among the nations.

3 By me among the people, Lord,
still praised shalt thou be:
And I among the heathen folke,
will sing, O Lord, to thee.

4 For thy mercy is great aboue the heauens, and thy truth reacheth vnto the clouds.

4 Beeause thy mercy, Lord, is great,
aboue the heauens hie:
And eke thy truth doth reach the clouds
within the lofty skie.

5 Exalt thy selfe, O God, aboue ỹ heauens, and let

5 Aboue the starry heauens hie,
extoll thy selfe, O God:

And

And Lord, diſplay vpon the earth,
thy glory all abroad.
6 That thy dearely beloued may
be ſet at libertie:
Helpe, O my God, with thy right hand,
and hearken vnto me.

7 God in his holineſſe hath ſpoke,
wherefore my ioyes abound:
Sichem I will diuide, and mete
the vale of Succoth ground.
8 And Gilead ſhall be mine owne,
Manaſſes mine ſhall bee:
My head ſtrength Ephraim, and Law
ſhall Iuda giue for me.

9 Moab my waſhpot, and my ſhoo
on Edom will I throw:
Vpon the land of Paleſtine,
in triumph will I goe.
10 Who ſhall into the Citie ſtrong
be guide to conduct me?
Or how by whom to Edom land,
conueied ſhall I be?

11 Is it not thou, O Lord, which late
hadſt vs forſaken quite?
And thou, O Lord, which with our hoſts,
didſt not goe forth to fight?
12 Giue vs, O Lord, thy ſauing health,
when troubles doe aſſaile:

thy glory be vpon all the earth.
6 That thy beloued may be deliuered: helpe with thy right hand and heare me.
7 God hath ſpoken in his holineſſe: therefore I will reioyce, I ſhall deuide Sichem, and meaſure the valley of Succoth.
8 Gilead ſhall be mine, and Manaſſes ſhall be mine: Ephraim alſo ſhal be the ſtrengthof my head: Iuda is my law-giuer.
9 Moab ſhall be my waſhpot: ouer Edom will I caſt out my ſhoo: vpon Paleſtina will I triumph.
10 Who will leade me into the ſtrõg citie? who will bring mee into Edom?
11 Wilt not thou, O God, which hadſt forſaken vs, and didſt not goe foorth, O God, with our armies?
12 Giue vs helpe againſt trouble:

for vaine is the helpe of man.

For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we shall doe valiantly: for he shal tread downe our enemies.

13 Through God we shall do valiant acts
and worthy of renowne:
He shall subdue our enemies,
yea, he shall tread them downe.

PSALME CIX. N.

Deus laudis meæ, ne tacueris.

¶ Dauid being falsly accused by flatterers vnto Saul, prayeth God to helpe him, and to destroy his enemies, and vnder them hee speaketh of Iudas the traitor vnto Iesus Christ, and of all the like enemies of the children of God: And desireth to be deliuered, that his enemies may know the work to be of God. Then doth he promise to giue praises vnto God.

HOld not thy tongue, O GOD, of my praise.

IN speechlesse silence doe not hold,
O God, thy tongue alwayes: O God,
euen thou, I say, that art the God of all
my praise.

2 For the mouth of the wicked & the mouth full of

2 The wicked and the guilefull mouth,
on me disclosed be:

And

And they with falſe and lying tongue,
haue ſpoken vnto me.

3 They did beſet me round about,
with words of hatefull ſpight:
Without all cauſe of my deſert,
againſt me did they fight.

4 For my good will they were my foes,
but then gan I to pray:

5 My good with ill, my friendlineſſe
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke ſuffer thou,
his hatefull foe to ſtand.

7 When he is iudged, let him then
condemned be therein:
And let the prayer that he makes
be turned into ſinne.

8 Few be his dayes, his charge alſo,
let thou another take:

9 His children let be fatherleſſe,
his wife a widow make.

10 Let his of-ſpring be vagabonds,
to begge and ſeeke their bread:
Wandring out of the waſted place,
where erſt they haue been fed.

deceit, are opened vpon me: they haue ſpoken to mee with a lying tongue.

3 They compaſſed me about alſo with words of hatred, & fought againſt me without a cauſe.

4 For my friendſhip they were mine aduerſaries, but I gaue my ſelfe to prayer.

5 And they haue rewarded mee euill for good, and hatred for my friendſhip.

6 Set thou the wicked ouer him, & let the aduerſaries ſtand at his right hand.

7 When he ſhall bee iudged, let him bee condemned, and let his prayer be turned into ſinne.

8 Let his dayes bee few, and let another take his charge.

9 Let his children bee fatherleſſe, and his wife a widow. 10 Let his children be vagabonds and begge, and ſeeke bread, comming out of their places deſtroyed.

11 Let the extortioner catch all that he hath, and let the ſtrangers ſpoile his labour.

11 Let couetous extortioners
catch all his goods and ſtore:
And let the ſtrangers ſpoile the fruits
of all his toyle before.

12 Let there bee none to extend mercy vnto him: neither let there bee any to ſhew mercy vpon his fatherles childrē.

12 Let there be none to pity him,
let there be none at all:
That on his children fatherleſſe,
will let their mercy fall.

13 Let his poſterity be deſtroyed, and in the generation following let their name be put out.

The ſecond part.

13 And ſo let his poſteritie,
for euer be deſtroid:
Their name out blotted in the age,
that after ſhall ſucceed.

14 Let the iniquity of his fathers bee had in remēbrance with the Lord, and let not the ſinne of his mother bee done away.

14 Let not his fathers wickedneſſe
from Gods remembrance fall:
And let thou not his mothers ſinne
be done away at all.

15 But let them alway bee before the Lord, that he may cut off their memoriall from the earth.

15 But in the preſence of the Lord,
let them remaine for aye:
That from the earth their memorie,
he may cut cleane away:

16 Becauſe he remembred not to ſhew mercy, but perſecuted the afflicted and poore man, and the ſorrowfull hearted to ſlay him.

16 Sith mercy he forgat to ſhew,
but did purſue with ſpight
The troubled man, and ſought to ſlay
the wofull hearted wight.

17 As he did curſing loue, it ſhall
betide vnto him ſo:

17 As hee loued curſing, ſo ſhall it come vnto him.

And

And as he did not bleſſing loue,
it ſhall be farre him fro.
18 As he with curſing clad himſelfe,
ſo it like water ſhall
Into his bowels, and like oyle
into his bones befall.
19 As garment let it be to him,
to couer him for aye:
And as a girdle, wherewith he
ſhall girded be alway.
20 Loe, let the ſame be from the Lord,
the guerdon of my foe:
Yea and of thoſe that euill ſpeake
againſt my ſoule alſo.
21 But thou, O Lord, that art my God,
deale thou, O Lord, with me:
After thy Name deliuer me,
for good thy mercies be,
22 Becauſe in depth of great diſtreſſe,
I needy am and poore:
And eke within my pained breſt,
my heart is wounded ſore.

The third part.

23 Euen ſo doe I depart away,
as doth declining ſhade:
And as the Graſhopper, ſo I
am ſhaken off and fade.

& as he loued not bleſſing, ſo ſhall it bee farre from him.
18 As he clothed himſelf with curſing like a rayment, ſo ſhall it come into his bowels like water, and like oyle into his bones.
19 Let it be vnto him as a garment to couer him, and for a girdle wherwith he ſhall bee alway girded.
20 Let this be the reward of mine aduerſary from the Lord: and of them that ſpeake euill againſt my ſoule.
21 But thou, O Lord my God, deale with me according vnto thy name, deliuer me (for thy mercy is good.)
22 Becauſe I am poore and needy, and mine heart is wounded within me.
23 I depart like the ſhadow that declineth, and I am ſhaken off as the Graſhopper.

24 With

24 My knees are weake through fasting, and my flesh hath lost all fatnesse.

24 With fasting long from needfull food,
enfeebled are my knees:
And all her fatnesse hath my flesh
enforced been to leese.

25 I became also a rebuke vnto them, they that looked vpon me shaked their heads.

25 And I also a vile reproch
to them am made to be:
And they that did vpon me looke,
did shake their heads at me.

26 Helpe mee, O Lord, my God, saue mee according to thy mercy.

26 But thou, O Lord, that art my God,
mine aid and succour bee:
According to thy mercy, Lord,
saue and deliuer me.

27 And they shall know that this is thine hand, and that thou Lord hast done it.

27 And they shall know thereby, that this
(Lord) is thy mighty hand:
And that thou, thou hast done it, Lord,
so shall they vnderstand.

28 Though they curse, yet thou wilt blesse: they shall arise and be confounded, but thy seruant shall reioyce.

28 Although they curse with spight, yet (thou
shalt blesse with louing voyce:
They shall arise and come to shame,
thy seruant shall reioyce.

29 Let mine aduersaries be clothed with shame, & let them couer themselues with their confusion, as with a cloake.

29 Let them be clothed all with shame,
that enemies are to me:
And with confusion, as a cloake,
eke couered let them be.

30 I will giue thankes vnto the Lord greatly with my mouth, and praise him among the multitude.

30 But greatly I will with my mouth
giue thankes vnto the Lord:
And I among the multitude
his praises will record.

31 For

31 For he with helpe at his right hand
will ſtand the poore man by:
To ſaue him from the man that would
condemne his ſoule to die.

31 For hee will ſtand at the right hãd of the poore, to ſaue him from them that would condemne his ſoule.

PSALME CX. I. C.

Dixit Dominus.

¶ Dauid prophecieth of the power and euerlaſting Kingdome giuen to Chriſt, and of his Prieſthood, which ſhould put an end to the Prieſthood of Leui.

Sing this as the 77. Pſalme.

THe Lord did ſay vnto my Lord,
Sit thou on my right hand:
Till I haue made thy foes a ſtoole,
whereon thy feet may ſtand.
2 The Lord ſhall out of Sion ſend
the ſcepter of thy might:
Amid thy mortall foes be thou
the ruler in their ſight.

3 And in the day on which thy raigne
and power they ſhall ſee:
Then hereby free-will offrings ſhall
thy people offer thee.
Yea with an holy worſhipping,
then ſhall they offer all:
Thy birth-due is the deaw that doth
from wombe of morning fall.

THe Lord ſaid to my Lord, Sit thou at my right hand, vntill I make thine enemies thy foot-ſtoole.
2 The Lord ſhall ſend the rod of thy power out of Sion: be thou ruler in the middeſt of thine enemies.
3 Thy people ſhall come willingly at ỹ time of aſſembling thine arme in holy beauty, the youth of thy wombe ſhall bee as the morning dew.

The

4 The Lord ſware and will not repent: thou art a prieſt for euer, after the order of Melchizedech.

4 The Lord hath ſworne, and neuer will
repent what he doth ſay:
By the order of Melchizedech
thou art a Prieſt for aye.

5 The Lord that is at thy right hand, ſhal wound Kings in the day of his wrath.

5 The Lord thy God on thy right hand,
that ſtandeth for thy ſtay:
Shall wound for thee the ſtately Kings,
vpon his wrathfull day.

6 Hee ſhall bee Iudge among the heathen: he ſhall fill all with dead bodies, and ſmite the head ouer great countries.

6 The heathen he ſhall iudge, and fill
the place with bodies dead:
And ouer diuers countreyes ſhall
in ſunder ſmite the head.

7 He ſhall drinke of the brooke in the way: therefore ſhall hee lift vp his head.

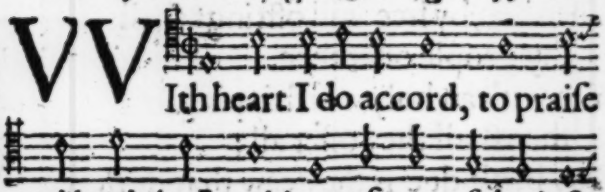
7 And hee ſhall drinke out of the brooke
that runneth in the way:
Therefore he ſhall lift vp on hie
his royall head that day.

PSALME CXI. N.

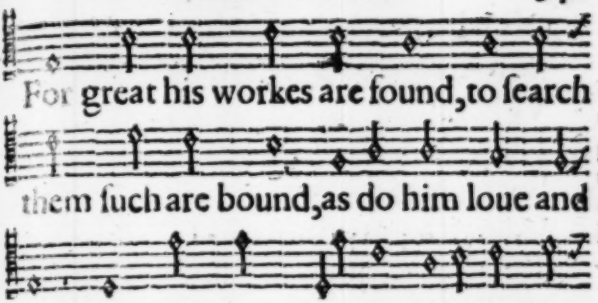
Confitebor tibi Domine.

¶ He giueth thankes to the Lord for his merciſull works toward his Church, and declareth wherein true wiſedome and right knowledge conſiſteth.

I Will praiſe the Lord with my whole heart, in the aſſembly and congregation of the iuſt.



VVIth heart I do accord, to praiſe
and laud the Lord: in preſence of the iuſt,
For



For great his workes are found, to ſearch them ſuch are bound, as do him loue and truſt. His works are glorious, alſo his righteouſnes it doth indure for euer. His wondrous works he would, we ſtill remember ſhould, his mercy faileth neuer.

2 The workes of the Lord are great, and ought to be ſought out of all them that loue them.

3 His workes are beautifull & glorious, & his righteouſneſſe indureth for euer.

4 He hath made his wonderfull works to be had in remembrance: the Lord is mercifull and full of compaſſion.

5 Such as to him loue beare,
A portion full faire
He hath vp for them laid:
For this they ſhall well finde,
He will them haue in minde,
And keepe them as he ſaid.

5 He hath giuen a portion vnto them that feare him, he will euer be mindfull of his Couenant.

6 For he did not diſdaine
His workes to ſhew them plaine
By lightnings and by thunders,
When he the heathens land
Did giue into their hand,
Where they beheld his wonders.

6 He hath ſhewed to his people the power of his workes, in giuing vnto them ỹ heritage of the heathen.

7 Of

7 The workes of his hands are truth and iudgement: all his ſtatutes are true.
8 They are ſtabliſhed for euer and euer, and are done in truth & equity.
9 He ſent redemption vnto his people: he hath commanded his couenant for euer: holy & fearefull is his name.
10 The beginning of wiſdome is the feare of the Lord, all they ỹ obſerue them, haue good vnderſtanding: his praiſe endureth for euer.

7 Of all his workes enſueth
Both iudgement, right, and truth,
Whereto his ſtatutes tend.
8 They are decreed ſure
For euer to endure.
Which equity doth end:
Redemption he gaue,
His people for to ſaue.
9 And hath alſo requir'd,
His promiſe not to faile,
But alwaies to preuaile,
His holy name be feared.

10 Whoſo with heart full faine
True wiſedome would attaine,
The Lord feare and obey:
Such as his Lawes doe keepe,
Shall knowledge haue full deepe,
His praiſe ſhall laſt for aye.

PSALME CXII.

Beatus vir qui timet Dominum.

¶ He praiſeth the felicity of them that feare God, and condemneth the curſed ſtate of the contemners of God.

Sing this as the Lords Prayer.

BLeſſed is the man that feareth the Lord, & delighteth greatly in his commandements.

THe man is bleſt that God doth feare,
And that his lawes doth loue indeed:

2 His

2 His ſeed on earth God will vpreare,
And bleſſe ſuch as from him proceed:
3 His houſe with good he will fulfill:
His righteouſneſſe endure ſhall ſtill.

4 Vnto the righteous doth ariſe
In trouble ioy, in darkneſſe light:
Compaſſion is in his eyes,
And mercy alwaies in his ſight.
5 Yea, pity moueth ſuch to lend,
He doth by iudgement things expend.

6 And ſurely ſuch ſhall neuer faile,
For in remembrance had is he:
7 No tyding ill can make him quaile,
Who in the Lord ſure hope doth ſee.
8 His heart is firme, his feare is paſt:
For he ſhall ſee his foes downe caſt.

9 He did well for the poore prouide,
His righteouſneſſe ſhall ſtill remaine:
And his eſtate with praiſe abide,
Though that the wicked man diſdaine.
10 Yea, gnaſh his teeth thereat ſhall he,
And ſo conſume his ſtate to ſee.

2 His ſeed ſhall be mighty vpon earth, the generation of the righteous ſhall be bleſſed.

3 Riches & treaſures ſhall bee in his houſe, and his righteouſnes endureth for euer.

4 Vnto ỹ righteous ariſeth light in darkeneſſe: he is mercifull, and full of compaſſion to the righteous.

5 A good man is mercifull and lendeth, and will meaſure his affaires by iudgement.

6 Surely he ſhall neuer be moued, but the righteous ſhall be had in euerlaſting remembrance.

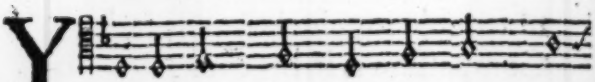
7 He will not bee afraid of euill tidings, for h's hart is fixed and beleeueth in the Lord. 8 His heart is ſtabliſhed, therefore hee will not feare, vntill hee ſee his deſire vpon his enemie. 9. He hath diſtributed and giuen to the poore, his righteouſneſſe remaineth for euer: his horne ſhall bee exalted with glory. 10 The wicked ſhall ſee it and be angry: he ſhall gnaſh with his teeth, and conſume away, the deſire of the wicked ſhall periſh.

PSALME

PSALME CXIII. I.H.

Laudate ſerui Domini, laudate.

¶ *An exhortation to praiſe the Lord for his prouidence, in that, that contrary to the courſe of nature, he worketh in his Church.*

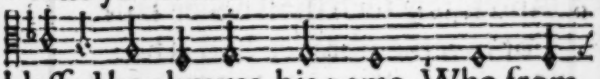


YE children which do ſerue the Lord,

PRaiſe, O yee ſeruants of ỹ Lord: praiſe the name of ỹ Lord.

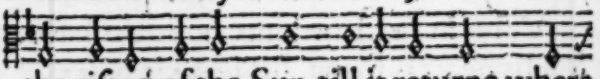
2 Bleſſed bee the name of the Lord, from hence foorth and for euer.

Praiſe ye his name with one accord: Yea

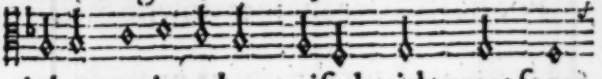


bleſſed be alwayes his name, Who from

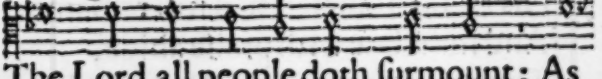
3 The Lords name is praiſed, from the riſing of the Sun, vnto the going downe of the ſame.



the riſing of the Sun, till it returne where

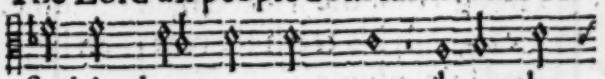


it begun, is to be praiſed with great fame.

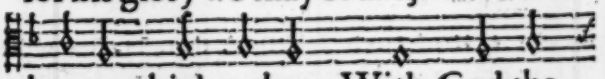


4 The Lord is high aboue all nations, and his glory aboue the heauens.

The Lord all people doth ſurmount: As

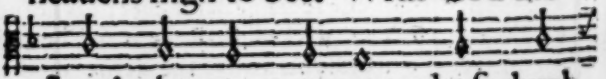


for his glory we may count, aboue the



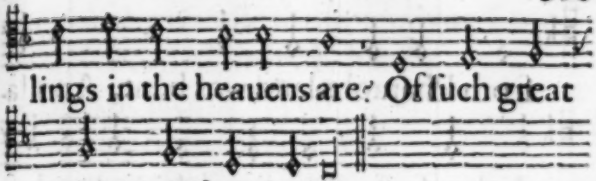
heauens high to bee. With God the

5 Who is like vnto the Lord our God, that hath his dwelling on high?



Lord who may compare, whoſe dwel-

lings



lings in the heauens are? Of ſuch great power and force is he.

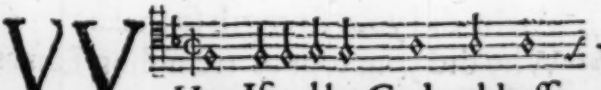
6 He doth abaſe himſelfe we know,
Things to behold, both here below
And alſo in heauen aboue.
7 The needy out of duſt to draw,
And eke the poore which helpe none ſaw,
His onely mercy did him moue.
8 And ſo him ſet in high degree,
With Princes of great dignity,
That rule his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruit to reare:
Therefore praiſe ye his holy Name.

6 Who abaſeth himſelfe to behold things in the heauen and in the earth.
7 Hee raiſed the needy out of the duſt, and lifted vp the poore out of the dung.
8 That hee may ſet him with the Princes, euē with the Princes of his people.
9 He maketh the barren woman to dwell with a family, and a ioyfull mother of children. Praiſe ye the Lord.

PSALME CXIIII. W.W.

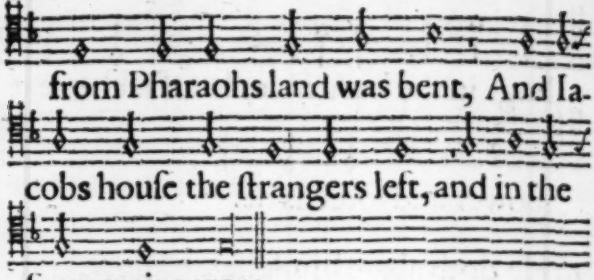
In exitu Iſrael de Ægypto.

¶ How the Iſraelites were deliuered out of Egypt, and of the wonderfull miracles that God ſhewed at that time, which put vs in remembrance of Gods great mercy towards his children, and of our vnthankefulneſſe for the ſame.



WHen Iſrael by Gods addreſſe from

WHen Iſrael went out of Egypt, and



the house of Iacob from the barbarous people.

from Pharaohs land was bent, And Iacobs house the strangers left, and in the same traine went.

2 Iudah was his sanctification, & Israel his dominion.

2 In Iuda God his glory shewd,
his holinesse most bright:
So did the Israelites declare
his kingdome,power,and might.

3 The sea saw it and fled, Iordan was turned back.

3 The sea it saw,and suddenly
as all amaz'd did flee:
The roring streames of Iordans flood,
reculed backwardly.

4 The mountaines leaped like Rams, & the hils as Lambes.

4 As Rams afraid,the mountaines skipt,
their strength did them forsake:
And as the silly trembling Lambes,
their tops did beat and shake.

5 What ayled thee,O Sea, that thou fleddest? O Iordan,why wast thou turned back
6 Ye mountains, why leaped yee like Rams,and ye hils, as Lambes?

5 What aild thee sea,as all amaz'd,
so suddenly to flee?
Yee rowling waues of Iordans flood,
why ran ye backwardly?
6 Why shooke ye hils as Rams afraid?
why did your strength so shake?
Why did your tops as trembling Lambs,
for feare quiuer and quake?

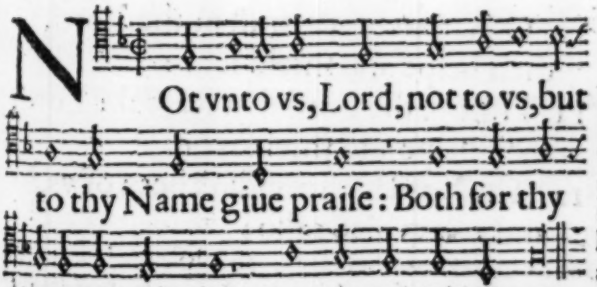
7 O earth, confeſſe thy ſoueraigne Lord,
and dread his mighty hand:
Before the face of Iacobs God,
feare ye both ſea and land.
8 I meane the God which frō hard rocks
doth cauſe maine flouds appeare:
And from the ſtony flint doth cauſe
guſh out the fountaines cleare.

7 The earth trēbled at the preſence of ỹ Lord, at the preſence of the God of Iacob.
8 Which turned the rock into water-pooles, and the flint into a fountaine of water.

PSALME CXV. W.W.

Non nobis Domine.

¶ A prayer of the faithfull oppreſt by Idolatrous tyrants, againſt whom they deſire that God would ſuccour them, for as much as there is no compariſon betweene him, and their falſe gods or idols: truſting moſt conſtantly that God will preſerue them in this their need, ſeeing that he hath adopted and receiued them to his fauour: promiſing finally that they will not bee vnmindfull of ſo great a benefit, if it would pleaſe God to heare their prayer, and deliuer them by his omnipotent power.



NOt vnto vs, O Lord, not vnto vs; but vnto thy Name giue the glory, for thy louing mercies, and for thy truths ſake.

2 Wherfore ſhall the heathen ſay, Where is now their God?

2 Why ſhall the Heathen ſcorners ſay,
where is their God become?

3 But our God is in heauen, hee doth whatſoeuer he will.

3 Our God in heauen is, and what
he will, that hath he done.

4 Their idols ſiluer are and gold,
worke of mens hands they be:

4 Their idols are ſiluer and gold, euen the work of mens hands.

5 They haue a mouth and do not ſpeake,
and eyes and doe not ſee.

5 They haue a mouth and ſpeak not: they haue eyes and ſee not.

6 And they haue eares ioynd to their (heads,
and doe not heare at all:

6 They haue eares and heare not: they haue noſes & ſmel not.

And noſes eke they formed haue,
and doe not ſmell withall.

7 And hands they haue and handle not,
and feet, and doe not goe:

7 They haue hands and touch not: they haue feete and walke not: neither make they a ſound with their throat.

A throat they haue, yet through the ſame
they make no ſound to blow.

8 Thoſe that make them are like to them,
and thoſe whoſe truſt they be:

8 They that make them, are like vnto them: ſo are all that truſt in them.

9 O Iſrael, truſt in the Lord,
their helpe and ſhield is he.

9 O Iſrael, truſt thou in the Lord: for hee is their helpe, and their ſhield.

10 O Aarons houſe, truſt in the Lord,
their helpe and ſhield is he:

10 O houſe of

11 Truſt ye the Lord that feare the Lord,
their helpe and ſhield is he.

12 The Lord hath mindfull been of vs,
and will vs bleſſe alſo:

Aaron, truſt ye in the Lord: for he is their helpe, and their ſhield. 11 Ye that feare the Lord, truſt in the Lord: for he is their helper, & their ſh eld. 12 The Lord hath been mindfull of vs: he will bleſſe the houſe of Iſrael:

On

On Iſraels and Aarons houſe,
his bleſſings he will ſhew.

he will bleſſe the houſe of Aaron.

13 Them that be fearers of the Lord,
the Lord will bleſſe them all:
Euen he will bleſſe them euery one,
the great and eke the ſmall.

13 He will bleſſe them that feare the Lord both ſmall and great.

14 To you (I ſay) the louing Lord
will multiply his grace:
To you and to the children that
ſhall follow of your race.

14 The Lord will increaſe his grace toward you euen toward you and toward your children.

15 Ye are the bleſſed of the Lord,
euen of the Lord, I ſay:
Which both the heauen and the earth
hath made and ſet in ſtay.

15 Ye are bleſſed of the Lord, which made the heauens and the earth.

16 The heauens, yea, the heauens high,
belong vnto the Lord:
The earth vnto the ſonnes of men,
he gaue of free accord.

16 The heauens are the Lords, but he hath giuen the earth to the ſons of men.

17 They that be dead, doe not with praiſe
ſet foorth the Lords renowne:
Nor any that into the place
of ſilence doe goe downe.

17 The dead praiſe not the Lord, neither any that goe downe into the place of ſilence.

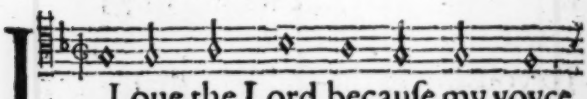
18 But we will praiſe the Lord our God,
from henceforth and for aye:
Sound yee the praiſes of the Lord,
praiſe ye the Lord, I ſay.

18 But we will praiſe the Lord from henceforth and for euer. Praiſe yee the Lord.

PSALME CXVI. N.

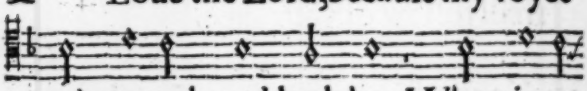
Dilexi, quoniam exaudiet & Dominus.

¶ Dauid being in great danger of Saul in the desart of Maon, perceiuing the great and inestimable loue of God toward him, magnifieth such great mercies, and protesteth that hee will bee thankefull for the same.



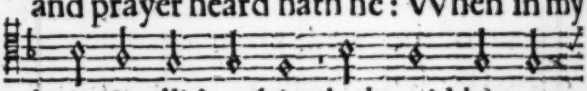
I Loue the Lord, becauſe my voyce

I Loue the Lord, becauſe he hath heard my voyce and my prayers.

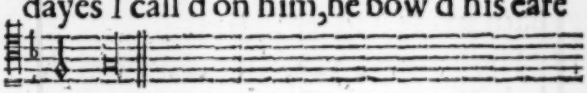


and prayer heard hath he: When in my

2 For he hath inclined his eare vnto me, when I did call vpon him in my dayes.



dayes I call'd on him, he bow'd his eare



to me.

3 When ỹ ſnares of death compaſſed mee, and the griefes of ỹ graue caught me: when I found trouble and ſorrow,

3 Euen when the ſnares of cruell death
about beſet me round:
When paines of hell me caught, & when
I woe and ſorrow found,

4 Then I called vpon the name of the Lord, ſaying: I beſeech thee, O Lord, deliuer my ſoule.

4 Vpon the Name of God my Lord,
then did I call, and ſay:
Deliuer thou my ſoule, O Lord,
I doe thee humbly pray.

5 The Lord is mercifull & righ-

5 The Lord is very mercifull,
and iuſt he is alſo:

And

And in our God, compaſſion
doth plentifully flow.

6 The Lord in ſafety doth preſerue
all thoſe that ſimple be:
I was in wofull miſery,
and he deliuered me.
7 And now my ſoule, ſith thou art ſafe,
returne vnto thy reſt:
For largely lo, the Lord to thee,
his bounty hath expreſt.

8 Becauſe thou haſt deliuered
my ſoule from deadly thrall:
My moiſtned eies from mournfull teares,
my ſliding feet from fall:
9 Before the Lord, I in the land
of life, will walke therefore:
10 I did beleue, therefore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtreſſe and feare,
that all men lyers be:
12 What ſhall I pay the Lord for all
his benefits to me?
13 The wholſome cup of ſauing health,
I thankefully will take:
And on the Lords name I will call,
when I my prayer make.

teous, and our God is full of compaſſion.

6 The Lord preſerueth the ſimple, I was in miſerie, and hee ſaued me.

7 Returne vnto thy reſt, O my ſoule, for ỹ Lord hath bin beneficiall vnto thee.
8 Becauſe thou haſt deliuered my ſoule from death, mine eyes from teares, and my feet from falling,
9 I ſhall walke before the Lord in the land of the liuing.
10 I beleeued, therefore did I ſpeake: for I was ſore troubled.
11 I ſaid in my feare, All men are lyers.
12 What ſhall I render vnto the Lord for all his benefits towards me?
13 I will take the cup of ſaluation, and call vpon the name of ỹ Lord,

14 I will pay my vowes vnto the Lord, euen now in the presence of all his people.

14 I to the Lord will pay the vowes,
that I haue him behight:
Yea, euen at this present time,
in all the peoples sight.

15 Precious in the sight of the Lord, is the death of his Saints.

15 Right deare and precious in his sight,
the Lord doth aye esteeme
The death of all his holy ones,
what euer men doe deeme.

16 Behold, Lord, for I am thy seruant: I am thy seruant, and the sonne of thine handmaid: thou hast broken my bond.

16 Thy seruant, Lord, thy seruant, lo,
I doe my selfe confesse
Sonne of thy handmaid, thou hast broke
the bonds of my distresse.

17 I will offer to thee a sacrifice of praise, & will call vpon the Name of the Lord.

17 And I will offer vp to thee,
a sacrifice of praise:
And I will call vpon the Name
of God the Lord alwayes.

18 I will pay my vowes vnto the Lord, euen now in the presence of all his people.

18 I to the Lord will pay my vowes
that I haue him behight:
Yea, euen at this present time,
in all his peoples sight.

19 In the courts of ỹ Lords house, euen in the midst of thee, O Ierusalem. Praise ye the Lord.

19 Yea, in the courts of Gods own house,
and in the midst of thee,
O thou Ierusalem, I say,
wherefore the Lord praise ye.

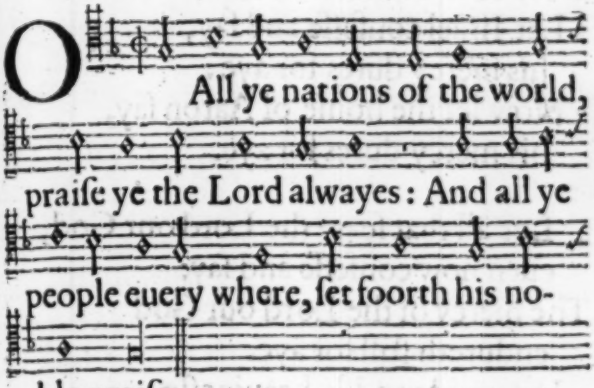
PSALME CXVII. I.C.

Laudate Dominum omnes gentes.

¶ He exhorteth the Gentiles to praise God, because hee hath accomplished as well to them, as

to

to the Iewes, the promiſe of life euerlaſting by Ieſus Chriſt.



ALl nations, praiſe ye the Lord: all ye people, praiſe him.

2 For great his kindneſſe is to vs,
his truth endures for aye:
Wherefore praiſe ye the Lord our God,
praiſe ye the Lord, I ſay.

2 For his louing kindneſſe is great toward vs, & the truth of the Lord endureth for euer. Praiſe ye the Lord.

PSALME CXVIII. I.H.

Confitemini Domino.

¶ Dauid reiected of Saul and of the people, at the time appointed, obtained the kingdome. For the which he biddeth all them that feare the Lord, to be thankefull. And vnder his perſon in all this was Chriſt painted forth, who ſhould be of his people reiected.

O Giue ye thanks vnto the Lord,
for gracious is he:

PRaiſe yee the Lord, becauſe he is good: for his

Becauſe

mercy endureth for euer.
2 Let Israel now say, that his mercy endureth for euer.
3 Let the house of Aaron now say, that his mercy endureth for euer.
4 Let them that feare the Lord now say, that his mercy endureth for euer.
5 I called vpon the Lord in trouble, & the Lord heard me, and set me at large.
6 The Lord is with me, therfore I will not feare what man can doe vnto me.
7 The Lord is with mee among them that helpe me: therfore shal I see my desire vp on mine enemies.
8 It is better to trust in the Lord, thē to haue confidence in man.
9 It is better to trust in the Lord, then to haue cōfidēce in princes.

Becauſe his mercy doth endure
for euer toward thee.
2 Let Iſrael confeſſe and ſay,
his mercy dures for aye:
3 Now let the houſe of Aaron ſay,
his mercy dures for aye.

4 Let all that feare the Lord our God,
euen now confeſſe and ſay:
The mercy of the Lord our God
endureth ſtill for aye.
5 In trouble and in heauineſſe
vnto the Lord I cri'd:
Which louingly heard me at large,
my ſute was not deni'd.

6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt:
Nor feare, what man can doe to me,
when God ſtands me about.
7 The Lord doth take my part, with them
that helpe to ſuccour me:
Therefore I ſhall ſee my deſire
vpon mine enemie.

8 Better it is to truſt in God,
then in mans mortall ſeed:
9 Or to put confidence in Kings,
or Princes in our need.

10 All

10 All nations haue incloſed me,
and compaſſed me round:
But in the name of God ſhall I
mine enemies confound.

10 All nations haue compaſſed mee, but in the name of the Lord ſhall I deſtroy them.

11 They kept me in on euery ſide,
they kept me in, I ſay:
But in the Lords moſt mighty name
I ſhall worke their decay.
12 They came about me all like bees,
but yet in the Lords name
I quench their thornes that were on fier,
and will deſtroy the ſame.

11 They haue compaſſed mee, yea they haue cõpaſſed me: but in the name of ỹ Lord I ſhall deſtroy them.
12 They came about me like bees, but they were quẽched as a fire of thornes: for in the name of the Lord I ſhal deſtroy them.

The ſecond part.

13 Thou haſt with force thruſt ſore at me,
that I indeed might fall:
But through the Lord I found ſuch helpe,
that they were vanquiſh't all.
14 The Lord is my defence and ſtrength,
my ioy, my mirth, and ſong:
Hee is become for me indeed
a Sauiour moſt ſtrong.

13 Thou haſt thruſt ſore at mee that I might fall, but the Lord hath holpen me.
14 The Lord is my ſtrength and ſong, for he hath been my deliuerance.

15 The right hand of the Lord our God
doth bring to paſſe great things:
He cauſeth voice of ioy and health
in righteous mens dwellings.

15 The voice of ioy and deliuerance ſhall be in the Tabernacles of the righteous, ſaying, The right hand of the Lord hath done valiantly.

16 The

16 The right hand of the Lord is exalted: the right hand of the Lord hath done valiantly.

16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preeminence,
his force is as it was.

17 I shall not die, but liue: and declare the work of the Lord.

17 I shall not die, but euer liue,
to vtter and declare
The Lord his might & wondrous power,
his workes, and what they are.

18 The Lord hath chastned me sore, but he hath not deliuered me to death.

18 The Lord himselfe hath chastned,
and hath corrected me:
But hath not giuen me ouer yet
to death, as ye may see.

19 Open ye vnto mee the gates of righteousnesse, that I may goe into them, and praise the Lord.

19 Set open vnto me the gates
of truth and righteousnesse,
That I may enter into them,
the Lords praise to confesse.

20 This is the gate of the Lord: y righteous shall enter into it.

20 This is the gate euen of the Lord,
which shall not so be shut,
But good and righteous men alway
shall enter into it.

The third part.

21 I will praise thee: for thou hast heard mee: and hast been my deliuerance.

21 I will giue thanks to thee, O Lord,
because thou hast heard me:
And art become most louingly
a Sauiour vnto me.

22 The stone which the builders refused, is

22 The stone, which ere this time among
the builders was refused,

Is

Is now become the corner ſtone,
and chiefly to be vſed.

the head of the corner.

23 This was the mighty worke of God,
this is the Lords owne fact:
And it was maruellous to behold
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himſelfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, and thought.

23 This was the Lords doing, and it is maruellous in our eyes.
24 This is the day which the Lord hath made, let vs reioyce and be glad in it.

25 Now helpe vs, Lord, and proſper vs,
we wiſh with one accord:
26 Bleſſed is he, that commeth to vs
in the Name of the Lord.
27 God is the Lord that ſhew'th vs light,
bind ye therefore with cord
Your ſacrifice to the altar,
and giue thankes to the Lord.
28 Thou art my God I will confeſſe,
and render thankes to thee:
Thou art my God, and I will praiſe
thy mercy towards me.
29 O giue ye thankes vnto the Lord,
for gracious is he:
Becauſe his mercy doth indure
for euer towards me.

25 O Lord, I pray thee, ſaue now: O Lord, I pray thee, now giue proſperity.
26 Bleſſed be he that commeth in the name of the Lord: wee haue bleſſed you out of the houſe of the Lord.
27 The Lord is mighty, and hath giuen vs light: bind the ſacrifice with cords vnto the hornes of the Altar.
28 Thou art my God, and I will praiſe thee: euen my God, therefore I will exalt thee.
29 Praiſe yee the Lord, becauſe he is good: for his mercy indureth for euer.

PSALME CXIX. W.W.

Beati immaculati.

¶ *In this Pſalme is contained an exquiſite art, and a wonderfull vehemency, in ſetting forth the praiſes of Gods law, wherein the Prophet cannot ſatisfie himſelfe, nor ſufficiently expreſſe the affection which he beareth thereunto, adding moreouer many notable complaints and conſolations. Wherfore it is meet that all the faithfull haue it alway both in heart and in mouth. And in Hebrew euery eight verſes begin with one letter of the Alphabet.*

ALEPH.

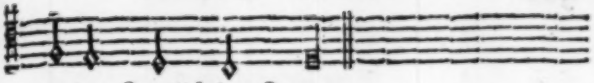
ALEPH.

BLeſſed are thoſe that are vpright in their way, and walke in the law of the Lord.

BLeſſed are they that perfect are, and pure in mind and heart: Whoſe liues and conuerſation from Gods lawes neuer ſtart.

2 Bleſſed are they that keepe his teſtimonies, and ſeeke him with their whole hart.

Bleſſed are they that giue themſelues his ſtatutes to obſerue: Seeking the Lord with all their heart, and neuer



neuer from him ſwerue.

3 Doubtleſſe ſuch men goe not aſtray,
nor doe no wicked thing:
Which ſtedfaſtly walke in his way,
without any wandring.

3 Surely they worke none iniquity, but walke in his wayes.

4 It is thy will and commandement,
that with attentiue heed,
Thy noble and diuine precepts
we learne and keepe indeed.

4 Thou haſt cõmanded to keepe thy precepts diligently.

5 O would to God it might thee pleaſe
my wayes ſo to addreſſe,
That I might both in heart and voyce
thy lawes keepe and confeſſe.

5 O that my way were directed to keepe thy ſtatutes!

6 So ſhould no ſhame my life attaint,
whil'ſt I thus ſet mine eyes,
And bend my mind, alwayes to muſe
on thy ſacred decrees.

6 Then ſhould I not be confounded, when I haue reſpect vnto all thy commandements.

7 Then will I praiſe with vpright heart,
and magnifie thy name,
When I ſhall learne thy iudgements iuſt,
and likewiſe prooue the ſame.

7 I will praiſe thee with an vpright heart, when I ſhall learne the iudgements of thy righteouſnes.

8 And wholly will I giue my ſelfe
to keepe thy lawes moſt right:
Forſake me not for euer, Lord,
but ſhew thy grace and might.

8 I will keepe thy ſtatutes: forſake mee not ouerlong.

BETH.

BETH. BETH. *The ſecond part.*

9 Wherwith ſhall a young man redreſſe his way? in taking heed therto according to thy Word.

9 By what meanes may a young man beſt
his life learne to amend?
If that he marke and keepe thy Word,
and therein his time ſpend.

10 With my whole heart haue I ſought thee: let mee not wander from thy cõmandements.

10 Vnfainedly I haue thee ſought,
and thus ſeeking abide:
Oh neuer ſuffer me, O Lord,
from thy precepts to ſlide.

11 I haue hid thy promiſe in mine hart, that I might not ſinne againſt thee.

11 Within my heart and ſecret thoughts
thy Word I haue hid ſtill,
That I might not at any time
offend thy godly will.

12 Bleſſed art thou, O Lord, teach me thy ſtatutes.

12 We magnifie thy Name, O Lord,
and praiſe thee euermore:
Thy ſtatutes of moſt worthy fame,
O Lord, teach me therefore.

13 With my lips haue I declared all the iudgments of thy mouth.

13 My lips haue neuer ceaſt to preach
and publiſh day and night
Thy iudgements all, which did proceed
from thy mouth full of might.

14 I haue had as great delight in the way of thy teſtimonies, as in all riches.

14 Thy teſtimonies and thy wayes
pleaſe me no leſſe indeed,
Then all the treaſures of the earth,
which worldlings make their meed.

15 Of

15 Of thy precepts I will ſtill muſe,
and thereto frame my talke:
As at a marke, ſo will I aime,
thy waies how I may walke.

15 I will meditate in thy precepts, and conſider thy waies.

16 Mine onely ioy ſhall be ſo fixt,
and on thy law ſo ſet,
That nothing can me ſo farre blind,
that I thy Words forget.

16 I will delight in thy ſtatutes, & I will not forget thy Word.

GIMEL. The third part.

GIMEL.

17 Grant to thy ſeruant now ſuch grace,
as may my life prolong:
Thy holy Word then will I keepe
both in my heart and tongue.

17 Be beneficiall vnto thy ſeruant, that I may liue and keepe thy Word.

18 Mine eyes which are dim and ſhut vp,
ſo open make and bright:
That of thy Law and maruellous Works
I may haue the cleare ſight.

18 Open mine eyes, that I may ſee the wonders of thy Law.

19 I am a ſtranger in this earth,
wandring now here, now there:
Thy Word therefore to me diſcloſe,
my footeſtips for to cleare.

19 I am a ſtranger vpon earth: hide not thy cõmandements frõ mee.

20 My ſoule is rauiſht with deſire,
and neuer is at reſt:
But ſeekes to know thy iudgements hie,
and what may pleaſe thee beſt.

20 My hart breaketh for the deſire to thy iudgements alway.

21 The proud men and malicious
thou haſt deſtroyed each one:

21 Thou haſt deſtroied the proud.

curſed are they that do erre from thy commandements.

And curſed are ſuch as doe not
thine heſts attend vpon.

22 Remoue from me ſhame & contempt: for I haue kept thy teſtimonies.

22 Lord, turne from me rebuke & ſhame,
which wicked men conſpire:
For I haue kept thy couenants
with zeale as hot as fire.

23 Princes alſo did ſit and ſpeake againſt me; but thy ſeruant did meditate in thy ſtatutes.

23 The Princes great in counſell ſate,
and did againſt me ſpeake:
But then thy ſeruant thought how hee
thy ſtatutes might not breake.

24 Alſo thy teſtimonies are my delight and my counſellers.

24 For why, thy couenants are my ioy,
and my hearts great ſolace:
They ſerue in ſtead of counſellers,
my matters for to paſſe.

DALETH.

DALETH. The fourth part.

25 My ſoule cleaueth to the duſt: quicken mee according to thy word.

25 I am, alas, as brought to graue,
and almoſt turn'd to duſt:
Reſtore therefore my life againe,
as thy promiſe is iuſt.

26 I haue declared my waies, & thou heardſt me: teach me thy ſtatutes.

26 My waies when I acknowledged,
with mercy thou didſt heare:
Heare now eftſoone, and me inſtruct,
thy lawes to loue and feare.

27 Make mee to vnderſtand the way of thy precepts, and I will meditate in thy wondrous works.

27 Teach me once throughly for to know
thy precepts and thy lore:
Thy works then will I meditate,
and lay them vp in ſtore.

28 My

28 My ſoule I feele ſo ſore oppreſt,
that it melteth for griefe:
According to thy word therefore,
haſte, Lord, to ſend reliefe.

28 My ſoule melteth for heauineſſe: raiſe me vp according to thy word.

29 From lying and deceitfull lips
let thy grace me defend:
And that I may learne thee to loue,
thine holy Law me ſend.

29 Take from me the way of lying, and grant mee graciouſly thy Law.

30 The way of truth both ſtrait and ſure
I haue choſen and found:
I ſet thy Iudgements me before,
which keepe me ſafe and ſound.

30 I haue choſen the way of truth, and thy iudgements haue I laid before me.

31 Since then, O Lord, I ſore'd my ſelfe
thy couenants to embrace,
Let me therefore haue no rebuke,
nor checke in any caſe.

31 I haue cleaued to thy teſtimonies, O Lord: confound me not.

32 Then will I run with ioyfull cheare,
where thy word doth me call:
When thou haſt ſet my heart at large,
and rid me out of thrall.

32 I will run the way of thy commaundements, when thou ſhalt enlarge mine heart.

HE. *The fifth part.* *HE.*

33 Inſtruct me, Lord, in the right trade
of thy ſtatutes diuine:
And it to keepe euen to the end
my heart I will incline.

33 Teach me, O Lord, the way of thy ſtatutes, and I will keepe it vnto the end.

34 Grant me the knowledge of thy law,
and I ſhall it obey:

34 Giue mee vnderſtanding and I will keepe thy

Law: yea I will keepe it with my whole heart.

With heart and minde and all my might
I will it keepe, I say.

35 Direct mee in the path of thy commandemēts, for therein is my delight.

35 In the right path of thy precepts
guide me, Lord, I require:
None other pleasure doe I wish,
nor greater thing desire.

36 Incline mine heart vnto thy testimonies, and not to couetousnesse.

36 Incline my heart thy lawes to keepe,
and couenants to imbrace,
And from all filthy auarice,
Lord, shield me with thy grace.

37 Turne away mine eyes from regarding vanity, and quicken mee in thy way.

37 From vaine desires and worldly lusts,
turne back mine eyes and sight:
Giue me the spirit of life and power
to walke thy waies aright.

38 Stablish thy promise to thy seruant, because he feareth thee.

38 Confirme thy gracious promise, Lord,
which thou hast made to me:
Which am thy seruant, and doe loue
and feare nothing but thee.

39 Take away my rebuke that I feare: for thy iudgements are good.

39 Reproch and shame, which I so feare,
from me, O Lord, expell:
For thou dost iudge with equitie,
and therein dost excell.

40 Behold, I desire thy commandements: quicken me in thy righteousnesse.

40 Behold, mine hearts desire is bent
thy lawes to keepe for aye:
Lord, strengthen mee so with thy grace,
that it performe I may.

VAV.

VAV. *The sixth part.* VAV.

41 Thy mercies great and manifold
let me obtaine, O Lord:
Thy sauing health let me enioy,
according to thy Word.

41 And let thy louing kindnesse come vnto me, O Lord, & thy saluatiō, according to thy promise.

42 So shall I stop the slandrous mouthes
of lewd men and vniust:
For in thy faithfull promises
stands my comfort and trust.

42 So shall I make answere vnto my blasphemers: for I trust in thy Word.

43 The Word of truth within my mouth
let euer still be prest:
For in thy iudgements wonderfull
mine hope doth stand and rest.

43 And take not the word of truth vtterly out of my mouth: for I waite for thy iudgements.

44 And while that breath within my brest
doth naturall life preserue:
Yea till this world shall be dissolu'd,
thy law will I obserue.

44 So shall I alway keepe thy law for euer and euer.

45 So walke will I, as set at large,
and made free from all dread:
Because I sought how for to keepe
thy precepts and thy trade.

45 And I will walke at liberty: for I seeke thy precepts.

46 Thy noble acts I will describe,
as things of most great fame:
Euen before Kings I will them blaze,
and shrinke no whit for shame.

46 I will speake also of thy testimonies before Kings, and will not be ashamed.

47 I will reioyce then to obey
thy worthy hests and will:

47 And my delight shall bee in thy commande-

ments, which I haue loued.

48 Mine hands alſo will I lift vp vnto thy commãdements, which I haue loued, and I will meditate in thy ſtatutes.

Which euermore I haue lou'd beſt,
and ſo will loue them ſtill.
48 Mine hands will I lift to thy lawes,
which I haue dearely ſought:
And practiſe thy commandements
in will, in deed, and thought.

ZAIN.

ZAIN. The ſeuenth part.

49 Remember the promiſe made to thy ſeruant, wher in thou haſt cauſed me to truſt.

50 It is my comfort in my trouble: for thy promiſe hath quickned me.

49 Thy promiſe which thou mad'ſt to me
thy ſeruant, Lord, remember:
For therein haue I put my truſt,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me aſſaile:
For were my life not by thy word,
my life would ſoone me faile.

51 The proud haue had me exceedingly in deriſion: yet haue I not declined frõ thy law.

52 I remembred thy iudgements of old, O Lord, & haue beene comforted.

53 Feare is come vpon me for the wicked, that forſake thy Law.

51 The proud and ſuch as God contemne,
ſtill made of me a ſcorne:
Yet would I not thy lawes forſake
as he that were forlorne,
52 But cald to mind, Lord, thy great works
ſhew'd to our fathers old:
Whereby I feele my ioy ſurmount
my griefe an hundred fold.
53 But yet alas for feare I quake,
ſeeing how wicked men
Thy law forſooke, and did procure
thy iudgements, who knowes when?

54 And

54 And as for me, I fram'd my ſongs
thy ſtatutes to exalt:
When I among the ſtrangers dwelt,
and thoughts gan me aſſault.

55 I thought vpon thy name, O Lord,
by night when others ſleepe:
As for thy law I alſo kept,
and euer will it keepe.
56 This grace I did obtaine, becauſe
thy couenant ſweet and deare
I did embrace, and alſo keepe
with reuerence and with feare.

54 Thy ſtatutes haue been my ſongs in the houſe of my pilgrimage.

55 I haue remẽbred thy Name, O Lord, in the night, and haue kept thy law.
56 This I had, becauſe I kept thy precepts.

HETH. The eighth part.

HETH.

57 O God, which art my part and lot,
my comfort and my ſtay:
I haue decreed and promiſed
thy law to keepe alway.
58 Mine earneſt heart did humbly ſue
in preſence of thy face:
As thou therefore haſt promiſed,
Lord, grant me of thy grace.

59 My life I haue examined,
and tride my ſecret heart:
Which to thy ſtatutes cauſed me
my feet ſtraight to conuert.
60 I did not ſtay nor linger long,
as they that ſlothfull are:

57 O Lord, that art my portion, I haue determined to keepe thy words.
58 I made my ſupplicatiõ in thy preſence with my whole heart: bee merciful vnto me according to thy promiſe.
59 I haue conſidered my waies, and turned my feete into thy teſtimonies.
63 I made haſte and delaied not to keepe thy commandements.

But haſtily thy Lawes to keepe,
I did my ſelfe prepare.

61 The bands of the wicked haue robbed me: but I haue not forgotten thy law.

61 The cruell bands of wicked men
haue made of me their prey:
Yet would I not thy Law forget,
nor from thee goe aſtray.

62 At midnight I will rite to giue thanks vnto thee: becauſe of thy righteous iudgements.

62 Thy righteous iudgments towards me
ſo great are and ſo hie:
That euen at midnight will I riſe,
thy Name to magnifie.

63 I am companion of all them that feare thee, and keepe thy precepts.

63 Companion am I to all them
which feare thee in their heart:
And neither will for loue or dread
from thy Commandements ſtart.

64 The earth, O Lord, is full of thy mercy: teach me thy ſtatutes.

64 Thy mercies, Lord, moſt plenteouſly
do all the world fulfill:
Oh, teach me how I may obey
thy ſtatutes and thy will.

TETH. *TETH. The ninth part.*

65 O Lord, thou haſt dealt graciouſly with thy ſeruant, according vnto thy word.

65 According to thy promiſe, Lord,
ſo haſt thou with me dealt:
For of thy grace in ſundry ſorts
haue I thy ſeruant felt.

66 Teach mee good iudgement and knowledge: for I haue beleeued thy commaſdements.

66 Teach me to iudge alwaies aright,
and giue me knowledge ſure:
For certainely beleeue I doe
that thy precepts be pure.

67 Ere

67 Ere thou didſt touch me with thy rod,
I erred and went aſtray:
But now I keepe thy holy Word,
and make it all my ſtay.

67 Before I was afflicted, I went aſtray: but now I keepe thy Word.

68 Thou art both good and gracious,
and giueſt moſt liberally:
Thine ordinances how to keepe:
therefore, O Lord, teach me.

68 Thou art good and gracious: teach mee thy ſtatutes.

69 The proud & wicked men haue forg'd
againſt me many a lie:
Yet thy Commandements ſtill obſerue
with all my heart will I.

69 The proud haue imagined a lie againſt me: but I will keepe thy precepts with my whole heart.

70 Their hearts are ſwolne with worldly wealth,
as greaſe ſo are they fat:
But in thy Law doe I delight,
and ſeeke nothing but that.

70 Their heart is fat as greaſe: but my delight is in thy Law.

71 O happy time, may I well ſay,
when thou didſt me correct:
For as a guide to learne thy Lawes,
thy rod did me direct.

71 It is good for mee that I haue bin afflicted, that I may learne thy ſtatutes.

72 So that to me thy Word and Law
is dearer manifold
Then thouſands great of ſiluer and gold,
or ought that can be told.

72 The Law of thy mouth is better vnto me, then thouſands of gold and ſiluer.

10 D. *The tenth part.* *10 D.*

73 Seeing thy hands haue made me Lord
to be thy creature:

73 Thine hands haue made mee & faſhioned me,

Grant

giue mee vnderſtanding therefore, that I may learne thy commandements.

Grant knowledge likewiſe how to learne
to put thy lawes in vre.

74 So they that feare thee, seeing me, ſhall reioyce, becauſe I haue truſted in thy word.

74 So they that feare thee, ſhall reioyce
when euer they me ſee,
Becauſe I haue learn'd by thy word
to put my truſt in thee.

75 I know, O Lord, that thy iudgements are right, and that thou haſt afflicted me iuſtly.

75 When with thy rods the world is plagu'd,
I know, the cauſe is iuſt:
So when thou doeſt correct me, Lord,
the cauſe iuſt needs be muſt.

76 I pray thee ỹ thy mercy may comfort mee, according to thy promiſe vnto thy ſeruant.

76 Now of thy goodneſſe, I thee pray,
ſome comfort to me ſend:
As thou to me thy ſeruant hetſt,
ſo from all ill me ſhend.

77 Let thy tender mercies come vnto mee, that I may liue: for thy law is my delight.

77 Thy tender mercies powre on me,
and I ſhall ſurely liue:
For ioy and conſolation both,
thy lawes to me do giue.

78 Let the proud bee aſhamed for they haue dealt wickedly & falſly with mee, but I meditate in thy precepts.

78 Confound the proud, whoſe falſe pre-
is me for to deſtroy: (tenſe
But as for me thine heſts to know,
I will my ſelfe employ.

79 Let ſuch as feare thee, turne vnto mee, & they that know thy teſtimonies.

79 Who ſo with reuerence doe thee feare,
to me let them retire:
And ſuch as doe thy couenants know,
and them alone deſire.

80 My heart without all wauering,
let on thy lawes be bent:
That no confuſion come to me,
whereby I ſhould be ſhent.

80 Let mine heart be vpright in thy ſtatutes, that I bee not aſhamed.

CAPH. The eleuenth part. *CAPH.*

81 My ſoule doth faint, and ceaſeth not
thy ſauing health to craue:
And for thy words ſake ſtill I truſt
my hearts deſire to haue.

81 My ſoule fainteth for thy ſaluation: yet I waite for thy word.

82 Mine eyes doe faile with looking for
thy word, and thus I ſay:
Oh when wilt thou me comfort, Lord?
why doſt thou thus delay?

82 Mine eyes faile for thy promiſe, ſaying: whē wilt thou comfort me?

83 As a skin-bottle in the ſmoke,
ſo am I parcht and dride:
Yet will I not out of my heart
let thy commandments ſlide.

83 For I am like a bottle in the ſmoke, yet doe I not forget thy ſtatutes.

84 Alas, how long ſhall I yet liue,
before I ſee the houre,
That on my foes which me torment
thy vengeance thou wilt powre?

84 How many are the dayes of thy ſeruant? whē wilt thou execute iudgement on them that perſecute me?

85 Preſumptuous men haue digged pits,
thinking to make me ſure:
Thus contrary againſt thy law
my hurt they doe procure.

85 The proud haue digged pits for me; which is not after thy law.

86 But thy commandments are all true,
and cauſeleſſe they me grieue:

86 All thy commandements are true: they perſe-

To

cute mee falſly; helpe me.

To thee therefore I doe complaine,
that thou might'ſt me relieue.

87 They had almoſt conſumed me vpon ỹ earth; but I forſooke not thy precepts.

87 Almoſt they had me cleane deſtroid,
and brought me quite to ground:
Yet by thy ſtatutes I abode,
and therein ſuccour found.

88 Quicken mee according to thy louing kindnes: ſo ſhall I keepe the teſtimonie of thy mouth.

88 Reſtore me, Lord, againe to life,
for thy mercies excell:
And ſo ſhall I thy couenants keepe
till death my life expell.

LAMED.

LAMED. The twelfth part.

89 O Lord, thy Word endureth for euer in heauen.

89 In heauen, Lord, where thou doſt dwel
thy Word is ſtabliſh't ſure:
And ſhall for all eternity
faſt grauen there endure.

90 Thy truth is from generation, to generation: thou haſt laide the foundation of the earth, and it abideth.

90 From age to age thy truth abides,
as doth the earth witneſſe:
Whoſe ground work thou haſt laid ſo ſure,
as no tongue can expreſſe.

91 They continue euen to this day by thine ordinances: for all are thy ſeruants.

91 Euen to this day we may well ſee
how all things perſeuere
According to thine ordinance,
for all things thee reuere.

92 Except thy Law had beene my delight, I ſhould now haue periſhed in mine affliction.

92 Had it not beene that in thy Law
my ſoule had comfort ſought:
Long time ere now in my diſtreſſe
I had beene brought to nought.

93 There-

93 Therefore will I thy precepts aye
in memory keepe faſt:
By them thou haſt my life reſtor'd,
when I was at laſt caſt.

93 I will neuer forget thy precepts: for by them thou haſt quickned me.

94 No wight to me can title make,
for I am only thine:
Saue me therefore, for to thy lawes
mine eares and heart encline.

94 I am thine, ſaue me: for I haue ſought thy precepts.

95 The wicked men doe ſeeke my bane,
and thereto lie in wait:
But I the while conſidered
thy noble workes and great.

95 The wicked haue waited for mee to deſtroy me: but I will conſider thy teſtimonies.

96 I ſee nothing in this wide world,
at length which hath not end:
But thy Commandements and thy Word
beyond all end extend.

96 I haue ſeene an end of all perfection: but thy cōmandement is exceeding large.

MEM. The thirteenth part.

MEM.

97 What great deſire and feruent loue
doe I beare to thy law:
All the day long my whole deuice
is only on thy law.

97 Oh, how loue I thy Law! it is my meditation continually.

98 Thy Word hath taught me far to paſſe
my foes in policie:
For ſtill I kept it as a thing
of moſt excellency.

98 By thy cōmandemēts thou haſt made mewiſer then mine enemies: for they are euer with me

99 My teachers which did me inſtruct
in knowledge I excell:

99 I haue had more vnderſtanding then all my teachers: for thy

Becauſe

testimonies are my meditation.
100 I vnderstood more then the ancient, because I kept thy precepts.

Becauſe I do thy couenants keepe,
and them to others tell.
100 In wiſdome I doe paſſe alſo
the ancient men indeed:
And all becauſe to keepe thy lawes
I held it aye beſt reed.

101 I haue refrained my feete from euery euill way, that I might keepe thy word.
102 I haue not declined from thy iudgements, for thou diddeſt teach me.

101 My feete I haue refrained eke
from euery euill way:
Becauſe that I continually,
thy word might keepe, I ſay.
102 I haue not ſweru'd frō thy iudgments,
nor yet ſhrunke any dell:
For why? thou haſt mé taught thereby
to liue godly and well.

103 How ſweet are thy promiſes vnto my mouth! yea, more then honie vnto my mouth.
104 By thy precepts I haue gotten vnderſtāding: therefore I hate all the waies of falſhood.

103 O Lord, how ſweet vnto my taſte,
finde I thy words alway!
Doubtleſſe no honey in my mouth
feele ought ſo ſweet I may.
104 Thy lawes haue mee ſuch wiſedome (learn'd,
that vtterly I hate
All wicked and vngodly waies,
in euery kind or rate.

NVN. *The fourteenth part.*

105 Thy word is a lanterne vnto my feete, and a light vnto my path.

105 Euen as a lanthorne to my feet,
ſo doth thy word ſhine bright:
And to my paths where-euer I go,
it is a flaming light.

106 I

106 I haue both ſworne, and will perform
moſt certainly doubtleſſe:
That I will keepe thy iudgements iuſt,
and them in life expreſſe.

107 Affliction hath me ſore oppreſt,
and brought me to deaths doore:
O Lord, as thou had promiſed,
ſo me to life reſtore.

108 The offrings which with hart & voice
moſt frankly I thee giue,
Accept, and teach me how I may
after thy iudgements liue.

109 My ſoule is aye ſo in my hand,
that dangers me aſſaile:
Yet doe I not thy law forget,
nor it to keepe will faile.

110 Although the wicked laid their nets
to catch me at a bay:
Yet did I not from thy precepts
once ſwerue or goe aſtray.

111 Thy law I haue ſo claim'd alway,
as mine owne heritage:
And why? for therein I delight,
and ſet my whole courage.

112 For euermore I haue beene bent
thy ſtatutes to fulfill:
Euen ſo likewiſe vnto the end
I will continue ſtill.

106 I haue ſworne and will performe it, that I will keepe thy righteous iudgements.

107 I am very ſore afflicted: O Lord quicken me according to thy word.

108 O Lord, I beſeech thee, accept the free offerings of my mouth, & teach mee thy iudgements.

109 My ſoule is continually in mine hand: yet doe I not forget thy law.

110 The wicked haue laid a ſnare for me: but I ſwarued not frō thy precepts.

111 Thy teſtimonies haue I taken as an heritage for euer: for they are the ioy of mine heart.

112 I haue applied mine heart to fulfill thy ſtatutes alway, euen vnto the end.

SAMECH.

SAMECH. *SAMECH. The fifteenth part.*

113 I hate vaine inuentions: but thy Law doe I loue.

113 The crafty thoughts & double hearts,
I doe alwaies deteſt:
But as for thy law and precepts
I count them euer beſt.

114 Thou art my refuge and my ſhield, and I truſt in thy Word.

114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therefore haue I thy promiſes
lookt for with patience.

115 Away from mee, yee wicked: for I wil keep the commandements of my God.

115 Go to therefore, ye wicked men,
depart from me anon:
For the Commandements will I keepe
of God my Lord alone.

116 Stabliſh me according to thy promiſe, that I may liue, & diſappoint mee not of mine hope.

116 As thou haſt promiſed, ſo performe,
that death me not aſſayle:
Nor let my hope abuſe me ſo,
that through diſtruſt I quaile.

117 Stay thou me, and I ſhalbe ſafe, & I will delight continually in thy ſtatutes.

117 Vphold me, and I ſhall be ſafe,
for ought they doe or ſay:
And in thy ſtatutes pleaſure take
will I both night and day.

118 Thou haſt troden downe all them that depart frō thy ſtatutes; for their deceit is vaine.

118 Thou haſt trod ſuch vnder thy feet,
as doe thy ſtatutes breake:
For nought auailes their ſubtilty,
their counſell is but weake.

119 Like

119 Like droſſe thou caſts the wicked out,
where euer they goe or dwell:
Therefore can I as thy ſtatutes,
loue nothing halfe ſo well.
120 My fleſh, alas, is taken with feare,
as though it were benum'd:
For when I ſee thy iudgments, ſtraight
I am as one aſtond.

119 Thou haſt taken away all the wicked out of the earth like droſſe: therefore I loue thy teſtimonies.
120 My fleſh trembleth for feare of thee, and I am afraid of thy iudgments.

AIN. The ſixteenth part. *AIN.*

121 I doe the thing that lawfull is,
and giue to all men right:
Reſigne me not to them that would
oppreſſe me with their might:
122 But for thy ſeruant ſurety be
in that thing that is good:
That proud men giue me not the foyle,
which rage as they were wood.

121 I haue executed iudgement and iuſtice: leaue mee not to mine oppreſſours.
122 Anſwere for thy ſeruant in ỳ which is good, and let not the proud oppreſſe me.

123 Mine eies with waiting are now blind
thy health ſo much I craue:
And eke thy righteous promiſe, Lord,
whereby thou wilt me ſaue.
124 Intreat thy ſeruant louingly,
and fauour to him ſhow:
Thy ſtatutes of moſt excellency
teach me alſo to know.

123 Mine eyes haue failed, in waiting for thy ſaluation, and for thy iuſt promiſe.
124 Deale with thy ſeruant according to thy mercy, and teach me thy ſtatutes.

125 Thy humble ſeruant, Lord, I am,
grant me to vnderſtand,

125 I am thy ſeruant: grant me therefore vn-

derſtanding, that I may know thy teſtimonies.

How by thy ſtatutes I may know
beſt what to take in hand.

126 It is time for thee, Lord, to worke: for they haue deſtroyed thy law.

126 It is now time, Lord, to begin,
for truth is quite decaid:
Thy law likewiſe they haue tranſgreſt,
and none againſt them ſaid.

127 Therefore loue I thy commandements aboue gold, yea aboue moſt fine gold.

127 This is the cauſe, wherefore I loue
thy lawes better then gold,
Or iewels fine which are eſteemd
moſt coſtly to be ſold.

128 Therefore I eſteeme all thy precepts moſt iuſt, and hate all falſe waies.

128 I thought thy precepts are moſt iuſt,
and ſo them laid in ſtore:
All crafty and malicious wayes
I doe abhorre therefore.

PE.

PE. *The ſeuenteenth part.*

129 Thy teſtimonies are wonderfull: therefore doth my ſoule keepe them.

129 Thy couenants are moſt wonderfull,
and full of things profound:
My ſoule therefore doth keepe them ſure,
when they are tride and found.

130 The entrãce into thy words meweth light, & giueth vnderſtanding to the ſimple.

130 When men firſt enter into thy word,
they find a light moſt cleare:
And very idiots vnderſtand
when they it reade or heare.

131 I opened my mouth and panted, becauſe I loued thy commandements.

131 For ioy I haue both gap't & breath'd,
to know thy commandment,
That I might guide my ſelfe thereby,
I ſought what thing is ment:

132 With

132 With mercy and compaſſion, Lord,
behold me from aboue,
As thou art wont to behold ſuch
as thy Name feare and loue.

132 Looke vpon me, and bee merciſull vnto me, as thou vſeſt to doe vnto thoſe that loue thy Name.

133 Direct my footſteps by thy Word,
that I thy will may know:
And neuer let iniquity
thy ſeruant ouerthrow.

133 Direct my ſteps in thy word, and let none iniquity haue dominion ouer me.

134 Frō ſlandrous tongues & deadly hate
preſerue and keepe me ſure:
Thy precepts then will I obſerue,
and put them eke in vre.

134 Deliuer mee from the oppreſſion of men, and I will keepe thy precepts.

135 Thy coũtenance which doth ſurmoũt
the Sunne in his bright hiew,
Let ſhine on me: and by thy law
teach me what to eſchew.

135 Shew the light of thy countenance vpon thy ſeruant, & teach me thy ſtatutes.

136 Out of mine eies great flouds guſh out
of dreary teares and ſell:
When I behold how wicked men
thy lawes keepe neuer a dell.

136 Mine eyes guſh out with riuers of water, becauſe they keepe not thy law.

ZADE. *The eighteenth part.* ZADE.

137 In euery poynt, Lord, thou art iuſt,
(the wicked though they grudge)
And when thou doeſt ſentence pronounce
thou art a righteous Iudge.

137 Righteous art thou, O Lord, and iuſt are thy iudgements.

138 To render right, and flee from guile,
are two chiefe poynts moſt hie:

138 Thou haſt commanded iuſtice by thy teſtimonies, and truth eſpecially.

And ſuch as thou haſt in thy law
commanded vs ſtraitly.

139 My zeale hath euen conſumed me, becauſe mine enemies haue forgotten thy words.

139 With zeale & wrath I am conſum'd
and euen pin'd away,
To ſee my foes thy Word forget,
for ought that I doe may.

140 Thy Word is prooued moſt pure, and thy ſeruant loueth it.

140 So pure and perfect is thy Word,
as any heart can deeme,
And I thy ſeruant nothing more
doe loue or yet eſteeme.

141 I am ſmall and deſpiſed, yet doe I not forget thy precepts.

141 And though I be nothing ſet by,
as one of baſe degree,
Yet doe I not thy heſts forget,
nor ſhrinke away from thee.

142 Thy righteouſnes is an euerlaſting righteouſnes, and thy law is truth.

142 Thy righteouſnes, Lord, is moſt iuſt,
for euer to indure:
Alſo thy law is truth it ſelfe,
moſt conſtant and moſt pure.

143 Trouble and anguiſh are come vpon me: yet are thy commandemēts my delight.

143 Trouble and griefe haue ſeiſd on me,
and brought me wondrous low,
Yet doe I ſtill of thy precepts
delight to heare and know.

144 The righteouſneſſe of thy teſtimoes is euerlaſting: grant me vnderſtanding, & I ſhall liue.

144 The righteouſnes of thy iudgements
doe laſt for euermore:
Then teach them me, for euen in them
my life lyeth vp in ſtore.

KOPH

KOPH. *The nineteenth part.* KOPH.

145 With feruent heart I cal'd and cri'd,
now answere me, O Lord:
That thy commandements to obserue
I may fully accord.

145 I haue cried with my whole heart: heare me, O Lord, & I will keep thy statutes.

146 To thee, my God, I make my sute
with most humble request:
Saue me therefore, and I will keepe
thy precepts and thy hest.

146 I called vpon thee: saue me, and I will keepe thy testimonies.

147 To thee I cry euen in the morne,
before the day waxe light:
Because that I haue in thy Word
my confidence whole plight.

147 I preuented ỹ morning light, and cried: for I waited on thy Word.

148 Mine eyes preuent the watch by night
and ere they call I wake:
That by deuising on thy Word
I might some comfort take.

148 Mine eyes preuent ỹ nights watches, to meditate in thy Word.

149 Encline thine eares to heare my voice,
and pity on me take:
As thou wast wont, so iudge me, Lord,
lest life should me forsake.

149 Heare my voyce according to thy louing kindnesse: ô Lord, quicken mee according to thy iudgement.

150 My foes draw neere, and doe procure
my death maliciously:
Which from thy law are far gone backe,
and straid from it lewdly.

150 They draw neere, that follow after malice, and are far from thy Law.

151 Therfore, O Lord, approch thou neer,
for need doth so require:

151 Thou art neare, ô Lord: for all thy commandements are true,

For all thy precepts true they are,
then helpe I thee desire.

152 I haue knowen long since by thy testimonies, that thou hast established them for euer.

152 By thy commandments haue I learnd
not now, but long agoe:
That they remaine for euermore,
thou hast them grounded so.

RESH. *RESH. The twentieth part.*

153 Behold mine affliction, and deliuer mee: for I haue not forgotten thy Law.

153 My trouble and affliction
consider and behold:
Deliuer me, for of thy law
I euer take fast hold.

154 Pleade my cause, and deliuer me: quicken mee according vnto thy Word.

154 Defend my good & righteous cause,
with speed me succour send:
From death as thou hast promised,
Lord, keepe me and defend.

155 Saluation is far from the wicked, because they seeke not thy statutes.

155 As for the wicked, farre they are
from hauing health and grace:
Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy tender mercies, O Lord, quicken me according to thy iudgements.

156 Great are thy mercies, Lord, I grant,
what tongue can them attaine:
And as thou hast me iudg'd ere now,
so let me life obtaine.

157 My persecutors & mine oppressors are many: yet doe I not swerue from thy testimonies.

157 Though many men did trouble me,
and persecute me sore,
Yet from thy lawes I neuer shrunke,
nor went awrie therefore.

158 And

158 And truth it is, for griefe I die
when I these traitours see:
Because they keepe no whit thy Word,
nor yet seeke to know thee.

158 I saw the transgressors, and was grieued, because they kept not thy Word.

159 Behold, for I doe loue thy lawes
with heart most glad and faine:
As thou art good and gracious, Lord,
restore my life againe.

159 Consider, O Lord, how I loue thy precepts: quicken mee according to thy louing kindnesse.

160 What thy word doth decree, must be
and so it hath beene euer:
Thy righteous iudgments are also
most true, and decay neuer.

160 The beginning of thy word is truth, and all the iudgments of thy righteousnes endure for euer.

SCHIN. The one and twentieth part.

SCHIN.

161 Princes haue sought by cruelry
causelesse to make me crouch:
But all in vaine, for of thy Word
the feare did my heart touch.

161 Princes haue persecuted mee without cause: but mine heart stood in awe of thy Word.

162 And certainly, euen of thy Word
I was more merry and glad,
Then hee that of rich spoiles and preyes
great store and plenty had.

162 I reioyce in thy word, as one that findeth a great spoile.

163 As for all lies and falsities
I hate most and detest:
For why? thy holy lawes doe I
aboue all things loue best.

163 I hate falsehood, and abhor it: but thy law do I loue.

164 Seuen times a day I praise the Lord,
singing with heart and voyce:

164 Seuen times a day doe I praise thee, because of

thy righteous iudgements.

Thy righteous acts and wonderfull
so cause me to reioyce.

165 They that loue thy law, shal haue great prosperity, and they shall haue none hurt.

165 Great peace & rest shall all such haue
as doe thy statutes loue:
No danger shall their quiet state
impaire or once remooue.

166 Lord, I haue trusted in thy saluation, and haue done thy Commandements.

166 Mine only health and comfort, Lord,
I looke for at thy hand:
And therefore haue I done those things
which thou didst me command.

167 My soule hath kept thy testimonies: for I loue them exceedingly.

167 Thy Lawes haue been mine exercise,
which my soule most desir'd:
So much to them my loue was bent,
that nought else I requir'd.

168 I haue kept thy precepts and thy testimonies: for all my wayes are before thee.

168 Thy statutes and commandements
I kept, thou knowest, aright:
For all the things that I haue done
are present in thy sight.

TAV.

TAV. The two and twentieth part.

169 Let my complaint come before thee, ô Lord, and giue mee vnderstanding according to thy Word.

169 O Lord, let my complaint and cry
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.

170 Let my supplication come before thee, and deliuer mee according to thy promise.

170 My humble supplication
toward thee let find accesse:
And grant me, Lord, deliuerance,
for so is thy promise.

171 Then

171 Then ſhall my lips thy praiſes ſpeak,
after moſt ample ſort,
When thou thy ſtatutes haſt me taught,
wherein ſtands my comfort.

171 My lips ſhall ſpeak praiſe, when thou haſt taught me thy ſtatutes.

172 My tongue ſhall ſing and preach thy word,
and on this wiſe ſay ſhall:
Gods famous acts and noble lawes
are iuſt and perfect all.

172 My tongue ſhall entreate of thy word: for all thy commandements are righteous.

173 Stretch out thy hand I thee beſeech,
and ſpeedily me ſaue:
For thy commandements to obſerue,
choſen, O Lord, I haue.

173 Let thine hand helpe mee: for I haue choſen thy precepts.

174 Of thee alone, Lord, I craue health,
for other I know none:
And in thy law and nothing elſe
I doe delight alone.

174 I haue longed for thy ſaluation, O Lord, and thy law is my delight.

175 Grant me therfore long dayes to liue,
thy Name to magnifie:
And of thy iudgements mercifull
let me thy fauour try.

175 Let my ſoule liue, and it ſhall praiſe thee, and thy iudgements ſhall helpe me.

176 For I was loſt, and went aſtray
much like a wandring ſheepe:
Oh ſeeke me, for I haue not fail'd
thy commandements to keepe.

176 I haue gone aſtray like a loſt ſheepe: ſeeke thy ſeruant, for I doe not forget thy commandements

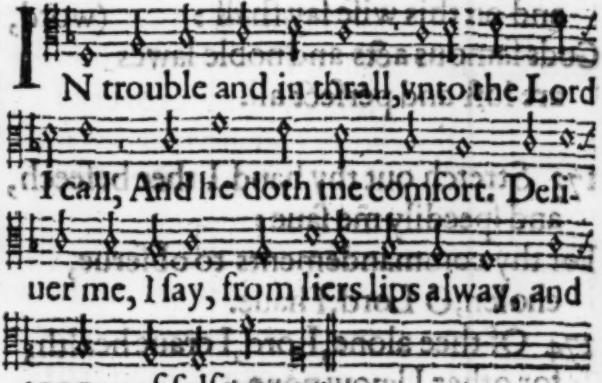
PSALME CXX. T. Stem.

Ad Dominum cum tribularer.

¶ *The prayer of Dauid, being now baniſhed among*

the

the barbarous people of Arabia, by the false reports of enuious flatterers: And therefore hee lamenteth his long abode among those infidels, who were giuen to all kind of wickednesse, and contention.



IN trouble and in thrall, vnto the Lord I call, And he doth me comfort. Deliuer me, I say, from liers lips alway, and tongue of false report.

I Called vnto the LORD in my trouble, and hee heard me.

2 Deliuer my soule, O Lord, from lying lips, and from a deceitfull tongue.

3 What doeth thy deceitfull tongue bring vnto thee? or what doth it auaile thee?

4 It is as ỹ sharpe arrowes of a mighty man, and as the coales of Iuniper.

5 Woe is to me that I remaine in Meshek, & dwell in the tents of Kedar.

3 What vantage or what thing
Gerst thou, thus for to sting,
Thou false and flattering lier?

4 Thy tongue doth hurt, I weene,
No lesse then arrowes keene,
Or hot consuming fire.

5 Alas, too long I slacke
Within these tents so blacke,
Which Kedars are by name.
By whom the flocke elect,
And all of Isaacks sect
Are put to open shame.

6 With

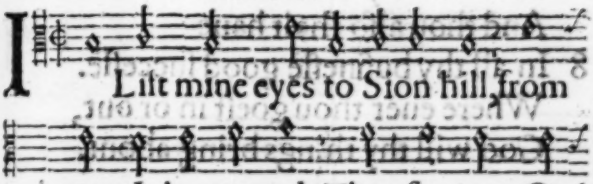
6 With them that peace did hate
I came a peace to make,
And set a quiet life:
7 But when my tale was told,
Causeleſſe I was controld
By them that would haue ſtrife.

6 My ſoule hath too long dwelt with him that hateth peace.
7 I ſeeke peace, & when I ſpeake thereof, they are bent to warre.

PSALME CXXI. W. W.

Leuaui oculos meos in montes.

¶ The Prophet ſheweth by his owne example, that the faithfull ought to looke for all their ſuccour of God alone, who will gouerne and giue good ſucceſſe to all their godly enterprifes.



I Lift mine eyes to Sion hill, from
whence I doe attend, That ſuccour God
me ſend: 2 The mighty God me ſuc-
cour will, which heauen and earth fra-
med, And all things therein named.

I Will lift mine eyes vnto the mountaines from whence mine helpe ſhall come.

2 Mine helpe commeth from the Lord, which hath made the heauen and the earth.

3 Thy foot from ſlip he will preſerue,
And will thee ſafely keepe:
For he will neuer ſleepe.

3 Hee will not ſuffer thy foot to ſlip: for hee that keepeth thee, will not ſlumber.

4 Lo,

4 Behold, he that keepeth Israel, will neither slumber nor sleepe.

4 Lo, he that Israel doth conserue,
No sleepe at all can him catch:
But his eyes shall euer watch.

5 The Lord is thy keeper: the Lord is thy shaddow at thy right hand.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer.

6 The Sunne shal not smite thee by day, nor ỹ Moone by night.

6 The Sunne shall not thee parch by day,
Nor the Moone not halfe so bright,
Shall with cold thee hurt by night.

7 The Lord shal preserue thee frō all euill: he shall keepe thy soule.

7 The Lord will keep thee from distresse,
And will thy life sure saue:

8 The Lord shall preserue thy going out, and thy comming in, from hencefoorth and for euer.

And thou also shalt haue
In all thy businesse good successe.
Where euer thou goest in or out,
God will thy things bring about.

PSALME CXXII. W.K.

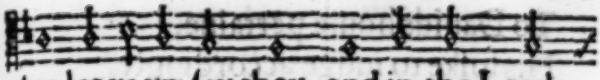
Lætatus sum.

¶ Dauid reioyceth that God hath placed his Arke in Sion: for the which hee giueth thankes, and prayeth for the prosperity of the Church.

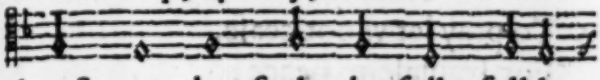
I Reioiced when they said to me, We will goe into the house of the Lord.

I Did in heart reioyce, to heare the peoples voyce, in offering so willingly:

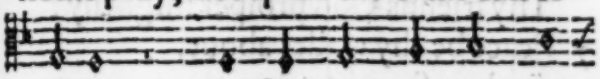
For



for let vs vp, ſay they, and in the Lords

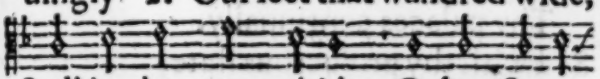


houſe pray, thus ſpake the folke full lo-

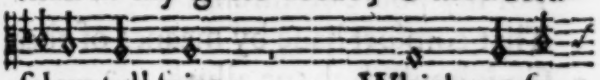


uingly 2. Our feet that wandred wide,

2 Our feet ſhall ſtand in thy gates O Ieruſalem.

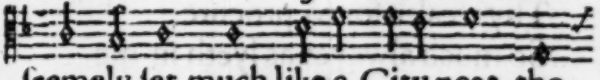


ſhall in thy gates abide, O thou Ieru-

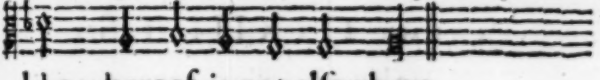


ſalem full faire: 3 Which art ſo

3 Ieruſalem is builded as a city, that is compact together in it ſelfe.



ſeemely ſet, much like a City neat, the



like whereof is not elſewhere.

4 The tribes with one accord,
The tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Iſrael,
Their prayers ſhould together make.

4 Whereunto the tribes, euen the tribes of ỹ Lord goe vp, according to the teſtimony to Iſrael, to praiſe the name of the Lord.

5 For there are thrones erect,
And that for this reſpect,
To ſet forth iuſtice orderly:
Which thrones right to maintaine,

5 For there are thrones ſet for iudgement, euen the thrones of ỹ houſe of Dauid.

To

To Dauids house pertaine,
His folke to iudge accordingly.

6 Pray for the peace of Ierusalem: let thē prosper ỹ loue thee.
7 Peace be within thy walles, and prosperity within thy palaces.
8 For my brethren and neighbours sake I will wish thee now prosperity.
9 Because of the house of the Lord our God, I will procure thy wealth.

6 To pray let vs not cease,
For Ierusalems peace:
Thy friends God prosper mightily:
7 Peace be thy walles about,
And prosper thee throughout:
Thy palaces continually.
8 I wish thy prosperous state,
For my poore brethrens sake,
That comfort haue by meanes of thee.
9 Gods house doth me allure,
Thy wealth for to procure,
So much alwayes as lyeth in me.

PSALME CXXIII. T. St.

Ad te leuaui oculos meos.

¶ A praier of the faithfull, which are afflicted by the wicked worldlings and contemners of God.

Sing this as the 119. *Psalme.*

1 Lift mine eyes to thee, ỹ dwellest in ỹ heauens.
2 Behold, as the eyes of seruants looke vnto the hand of their masters, and as the eyes of a maiden vnto the hand of her mistresse: so our eyes waite vpon the Lord our God, vntill hee haue mercy vpon vs.

O Lord that heauen doest possesse,
I lift mine eyes to thee:
Euen as the seruant lifteth his,
his masters hands to see. (hands,
2 As handmaids watch their mistresse
some grace for to atchieue:
So we behold the Lord our God,
till he doe vs forgiue.

3 Lord,

3 Lord, grant vs thy compaſſion,
and mercy in thy ſight:
For we are fil'd and ouercome
with hatred and deſpight.
4 Our minds be ſtuft with great rebuke,
the rich and worldly wiſe
Doe make of vs their mocking ſtocke,
the proud doe vs deſpiſe.

3 Haue mercy vpon vs, O Lord, haue mercy vpon vs: for wee haue ſuffred too much contempt.
4 Our ſoule is filled too ful of the mocking of the wealthy, and of the deſpitefulnes of the proud.

PSALME CXXIIII. W.W.

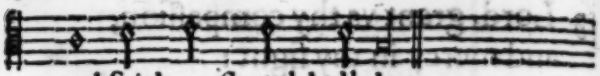
Niſi dominus fuiſſet in nobis.

¶ The people of God being deliuered out of a great danger, acknowledge not to haue eſcaped by their owne power, but through the fauour of God; and ſhew in how great perill they were.

NOw Iſrael may ſay, and that truly, If that the Lord had not our cauſe maintaind: If that the Lord had not our right ſuſtaind, When all the world againſt vs furiouſly, made their vprores and

IF the Lord had not bin on our ſide (may Iſrael now ſay:)

2 If the Lord had not been on our ſide, when men roſe vp againſt vs:



and ſaid we ſhould all dye.

3 They had then ſwallowed vs vp quicke, when their wrath was kindled againſt vs.

3 Now long agoe,
they had deuour'd vs all:
And ſwallowed quicke,
for ought that we could deeme,
Such was their rage,
as we might well eſteeme.

4 Then the waters had drowned vs, and the ſtreams had gone ouer our ſoule.

4 And as the flouds,
with mighty force doe fall,
So had they now
our liues euen brought to thrall.

5 Then had the ſwelling waters gone ouer our ſoule.

5 The raging ſtreames,
moſt proud in roring noyſe:
Had long agoe,
ouerwhelm'd vs in the deepe:

6 Praiſed bee the Lord, which hath not giuen vs as a prey vnto their teeth.

6 But loued be God,
which doth vs ſafely keepe
From bloody teeth,
and their moſt cruell voyce,
Which as a prey,
to eat vs would reioyce.

7 Our ſoule is eſcaped, euen as a bird out of the ſnare of the foulers: the ſnare is

7 Euen as a bird,
out of the foulers grin:
Eſcapeth away,
right ſo it fareth with vs:

Broke

Broke are their nets,
and we haue ſcaped thus.
8 God that made heauen
and earth, is our helpe then:
His name hath ſaued vs
euen from theſe wicked men.

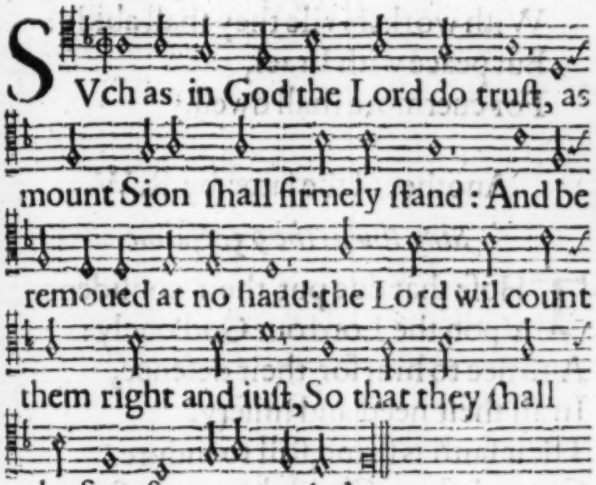
broken, and wee are deliuered.

8 Our helpe is in the Name of the Lord, which hath made heauen and earth.

PSALME CXXV. W. K.

Qui confidunt in Domino.

¶ *He deſcribeth the aſſurance of the faithfull in their afflictions, and deſireth their wealth, and deſtruction of the wicked.*



They that truſt in the Lord ſhall be as mount Sion, which can not be remoued, but remaineth for euer.

2 As mighty mountaines huge and great
Ieruſalem about doe cloſe:
So will the Lord doe vnto thoſe,
Who on his godly will doe wait:

2 As the mountaines are about Ieruſalem: ſo is the Lord about his people, from hencefoorth and for euer.

Such are to him moſt deare,
They neuer need to feare.

3 For though the righteous try doth he,
by making wicked men his rod:
Leſt they through griefe forſake their
It ſhall not as their lot ſtill be. (God,

4 Giue Lord to vs thy light,
Whoſe hearts are true and right.

5 But as for ſuch as turne aſide,
By crooked waies which they out ſought
The Lord will ſurely bring to nought,
With workers vile they ſhall abide:
But peace with Iſrael,
For euermore ſhall dwell.

3 For the rod of the wicked ſhall not reſt on the lot of the righteous, leſt the righteous put foorth their hand vnto wickedneſſe.

4 Doe well, O Lord vnto thoſe that be good and true in their hearts.

5 But theſe that turne aſide by their crooked waies, them ſhall the Lord leade with the workers of iniquity: but peace ſhall be vpon Iſrael.

Another of the ſame, by R. W.

Sing this as the 95. Pſalme.

THoſe that doe put their confidence
Vpon the Lord our God onely:
And flee to him for their defence,
In all their need and miſery.
Their faith is firme, ſtill to indure,
Grounded on Chriſt the corner ſtone,
Moued with none euill, but ſtandeth ſtill
Stedfaſt like to the mount Sion.

And as about Ieruſalem,
The mighty hils doe it compaſſe:

So

So that none enemies come to them,
To hurt that towne in any caſe.
So God indeed in euery need,
His faithfull people doth defend:
Standing them by aſſuredly,
From this time forth world without end

Right wiſe and good is our Lord God,
And will not ſuffer certainly,
The ſinners and vngodly rod,
To tary vpon his family.
Leſt they alſo from God ſhould goe,
Falling to ſinne and wickedneſſe:
O Lord, defend world without end,
Thy Chriſtian flock through thy goodnes

O Lord, doe good to Chriſtians all,
That ſtedfaſt in thy Word abide:
Such as willingly from God fall,
And to falſe doctrine daily ſlide.
Such will the Lord ſcatter abroad,
With hypocrites throwne downe to hell,
God will them ſend paines without end,
But Lord grant peace to Iſrael.

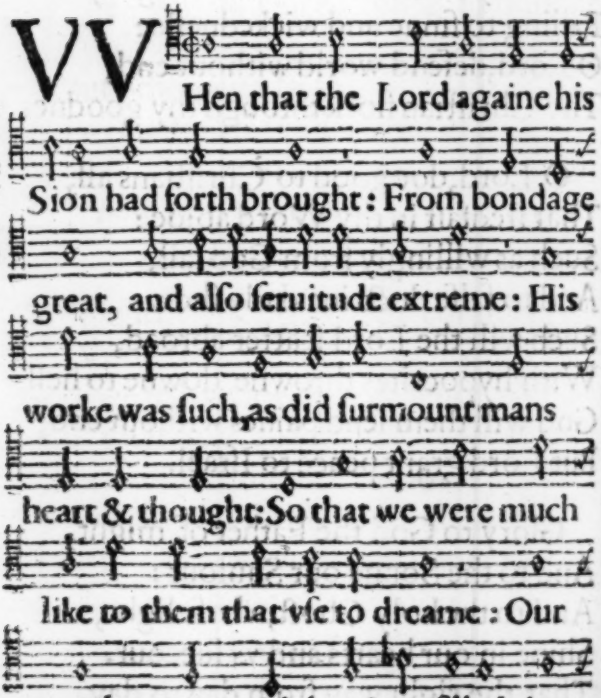
Glory to God the Father of might,
And to the Sonne our Sauiour:
And to the holy Ghoſt, whoſe light,
Shine in our hearts and vs ſuccour.
That the right way from day to day,

We may walke and him glorifie:
With hearts deſire all that are here,
Worſhip the Lord, and ſay, Amen.

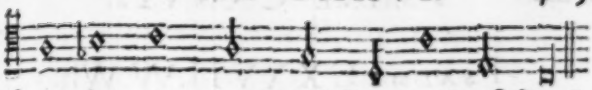
PSALME CXXVI. W.K.

In conuertendo Dominus capti.

¶ *This Pſalme was made after the returne of the people from Babylon, and ſheweth that the mean of their deliuerance was wonderfull, after the ſeuenty yeeres captiuity fore-ſpoken by Ieremy, Cap.* 25.12. *and* 29.10.



WHen the LORD brought againe the captiuity of Sion, wee were like them that dreame.



And eke our toungs did ſhew vs ioyful mē.

2 The heathen folke,
were forced then this to confeſſe,
How that the Lord,
for them alſo great things had done.
3 But much more we,
and therefore can confeſſe no leſſe,
Wherefore to ioy,
we haue good cauſe as we begun.
4 O Lord, goe foorth,
thou canſt our bondage end:
As to deſerts,
the flowing riuer ſend.

2 Then was our mouth filled with laughter, and our tongue with ioy: then ſaid they among the heathē, The Lord hath done great things for them.
3 The Lord hath done great things for vs, whereof we reioyce.
4 O Lord, bring againe our captiuitie, as the riuers in the South.

5 For true it is,
that they which ſow in teares indeed,
A time will come,
when they ſhall reape in mirth & ioy.
6 They went and wept,
in bearing of their precious ſeed,
For that their foes,
full oftentimes did them annoy:
But their returne
with ioy they ſhall ſure ſee:
Their ſheaues home bring,
and not impaired be.

5 They that ſow in teares, ſhall reape in ioy.

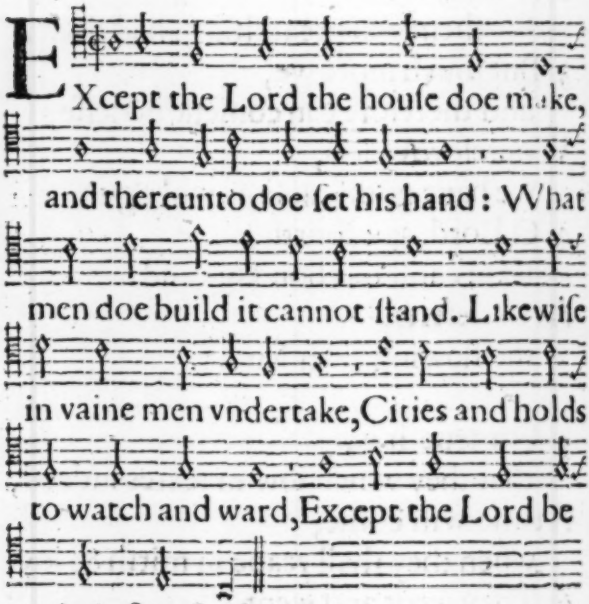
6 They went weeping, & carried precious ſeed: but they ſhall returne with ioy, and bring their ſheaues.

PSALME CXXVII. W. Wh.

Nisi Dominus ædificauerit.

¶ *It is not mans wit, power, or labour, but the free goodnesse of God, that giueth riches, preserueth townes and countries, & granteth nourishments and children.*

EXcept ỹ Lord build ỹ house, they labour in vaine that build it; except ỹ Lord keep the city, the keeper watcheth in vaine.



2 Though ye rise early in the morne,
And so at night goe late to bed,
Feeeding full hardly with browne bread,
Yet were your labour lost and worne:
But they whom God doth loue and keep,
Receiue all things with quiet sleepe.

2 It is in vaine for you to rise early, and to lie downe late, and eate the bread of sorrow: but he will surely giue rest to his beloued.

3 There-

3 Therefore marke well, when ere ye ſee
That men haue heires to enioy their land:
It is the gift of Gods owne hand.
For God himſelfe doth multiply
Of his great liberality
The bleſſing of poſterity.

3 Behold, children are the inheritance of the Lord, & the fruit of the wombe his reward.

4 And when the children come to age,
They grow in ſtrength and actiueneſſe,
In perſon and in comlineſſe:
So that a ſhaft ſhot with courage
Of one that hath a moſt ſtrong arme,
Flieth not ſo ſwift, nor doth like harme.

4 As are the arrows in the hand of the ſtrong man: ſo are the children of youth.

5 Oh well is he that hath a quiuer
Furniſht with ſuch artillery:
For when in perill he ſhall be,
Such one ſhall neither ſhake nor ſhiuer:
When that he plead'th before the Iudge,
Againſt his foes that beare him grudge.

5 Bleſſed is the man that hath his quiuer full of them: for they ſhall not be aſhamed, when they ſpeake with their enemies in the gate.

PSALME CXXVIII.

Beati omnes qui timent Dominum.

¶ He deſcribeth the proſperous eſtate of them that be maried in the feare of God, ioyning withall the promiſe of Gods bleſſings to all them that liue in this honourable eſtate, according to his commandements.

BLeſſed art thou that feareſt God,

BLeſſed is euery one that feareth the Lord, & walketh in his wayes.

and walketh in his waies,

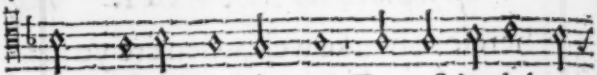
2 When thou eatest the labors of thine hands, thou shalt bee blessed, and it shal be well with thee.

3 Thy wife shall be as the fruitfull vine on the sides of thine house, & thy children like the Olive plants round about thy table.

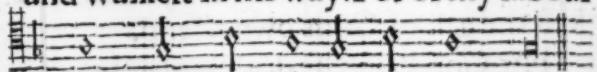
4 Loe surely thus shall the man bee blessed, that feareth the Lord.

5 The Lord out of Sion shal blesse thee, & thou shalt see the wealth of Ierusalem all the dayes of thy life.

6 Yea, thou shalt see thy childrens children, & peace vpon Israel.



and walkest in his way: For of thy labour



thou shalt eate, happy art thou, I say.

3 Like fruitfull vines on thy house sides,
so doth thy wife spring out:
Thy children stand like oliue plants
thy table round about.

4 Thus art thou blest that feares God,
and he shall let thee see:
5 The promised Ierusalem,
and her felicity.

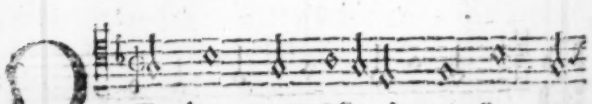
6 Thou shalt thy childrens children see,
to thy great ioyes increase:
And likewise grace on Israel,
prosperity and peace.

PSALME CXXIX. W. W.

Sæpe expugnauerunt me à iuuentute.

¶ *David admonisheth the Church to reioyce, though it haue been afflicted in all ages: For God will deliuer it, and the enemies for all their glorious shew, shall suddenly be destroyed.*

THey haue oftentimes afflicted mee from my youth, (may Israel now say.)



FT they, now Israel may say, me from

frō my youth aſſaild: Oft they aſſaild me
from my youth, yet neuer they preuaild.

3 Vpon my backe the plowers plowd,
and furrowes long did caſt:
4 The righteous Lord hath cut the cords
of wicked foes at laſt.

5 They that hate me ſhall be aſhamed,
and turned backe alſo:
And made as graſſe vpon the houſe,
which withereth ere it grow.
7 Whereof the mower cannot find
enough to fill his hand:
Nor he can fill his lap that goeth
to gleane vpon the land.

8 Nor paſſers by pray God on them
to let his bleſsing fall:
Nor ſay, We bleſſe you in the Name
of God the Lord at all.

2 They haue oftentimes afflicted mee from my youth: but they could not preuaile againſt me.
3 The plowers plowed vpon my backe, and made long furrowes.
4 But the righteous Lord hath cut the cords of the wicked.
5 They that hate Sion ſhall bee all aſhamed and turned backward.
6 They ſhall bee as the graſſe on the houſe tops, which withereth afore it commeth forth.
7 Whereof the mower filleth not his hand, neither the gleaner his lap.
8 Neither they which goe by, ſay: the bleſſing of the Lord bee vpon you: or, We bleſſe you in the name of ỹ Lord.

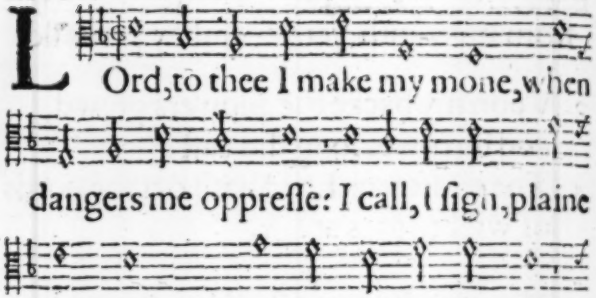
PSALME CXXX.

De profundis clamaui ad te Domine.

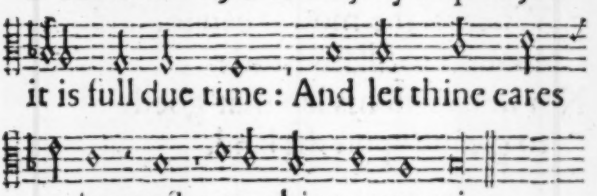
¶ *An affectuous prayer of him that for his ſins had ſuſtained great afflictions, and notwithſtanding he*

he fully truſteth, and aſſureth himſelfe to obtaine mercy and forgiuenesſe of his ſinnes, and at length, deliuerance from all euill.

OVt of the deep places haue I called vnto thee, O Lord.



2 O Lord, heare my voyce: let thine eares attend to the voice of my prayer.



3 If thou, O Lord, ſtraightly markeſt iniquity, O Lord, who ſhal ſtand?

3 O Lord our God, if thou weigh
Our ſinnes, and them peruſe:
Who ſhall then eſcape, and ſay,
I can my ſelfe excuſe?

4 But mercy is with thee, that thou maieſt bee feared.

4 But thou, O Lord, art merciſull,
And turnſt to vs thy grace:
That we with hearts moſt careſull,
Should feare before thy face.

5 In

5 In God I put my whole truſt,
My ſoule wait'th on his will:
For his promiſe is moſt iuſt,
And I hope therein ſtill.
6 My ſoule to God hath regard,
Wiſhing for him alway:
More then they that watch and ward
To ſee the dawning day.

5 I haue waited on the Lord, my ſoule hath waited, and I haue truſted in his Word.
6 My ſoule waiteth on the Lord, more then the morning watch watcheth for the morning.

7 Let Iſrael then boldly,
In the Lord put his truſt:
For he is that God of mercy,
That his deliuer muſt.
8 For he it is that muſt ſaue
Iſrael from his ſinne:
And all ſuch as ſurely haue
Their confidence in him.

7 Let Iſrael wait on the Lord: for with the Lord is mercy, and with him is great redemption.
8 And he ſhal redeeme Iſrael frõ all his iniquities.

PSALME CXXXI. N.

Domine non eſt exaltatum.

Of Dauid charged with ambition and greedy deſire to raigne, proteſteth his humility and modeſty before God, and teacheth all men what they ſhould doe.

Sing this as the 69. Pſalme.

O Lord, I am not puft in mind,
I haue no ſcornefull eye:
I doe not exerciſe my ſelfe
in things that be too hie.

LOrd, mine heart is not haughty, neither are mine eies loftie, neither haue I walked in great matters and hid from me.

2 But

2 But as the child that wained is,
euen from his mothers breſt:
So haue I, Lord, behau'd my ſelfe,
in ſilence and in reſt.

3 O Iſrael truſt in the Lord,
let him be all thy ſtay:
From this time forth for euermore,
from age to age for aye.

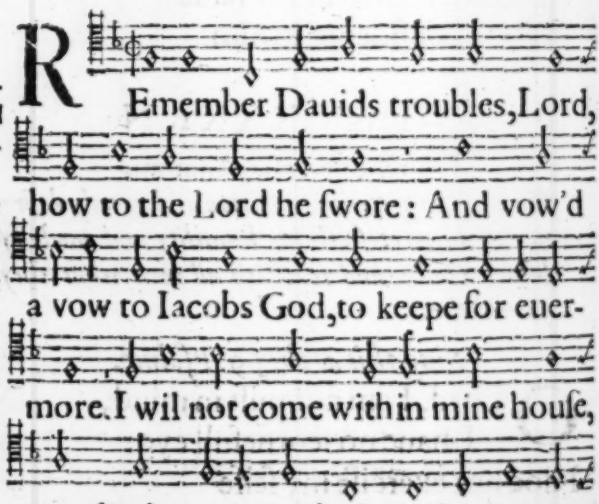
2 Surely I haue behaued my ſelfe like one wained from his mother, and kept long ſilence: I am in my ſelfe as one that is wained.

3 Let Iſrael wait on the Lord, from henceforth and for euer.

PSALME CXXXII. N.

Memento Domine Dauid, & omnes.

¶ The faithfull grounding on Gods promiſe made vnto Dauid, deſireth that he would eſtabliſh the ſame, both as touching his poſterity, and the building of the Temple, to pray there as was fore-ſpoken, Deut. 12.5.

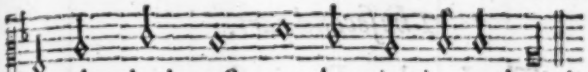


LOrd, remember Dauid with all his affliction.

2 Who ſware vnto the Lord, & vowed vnto the mighty God of Iacob, ſaying:

3 I will not enter into the Tabernacle of mine houſe, nor come vpon my palet or bed.

4 Nor ſuffer mine



ples take their reſt, nor the eies in my head.

eyes to ſleep, nor mine eye lids to ſlumber.

5 Till I haue found out for the Lord
a place to ſit thereon,
An houſe for Iacobs God,
to be an habitation.

5 Vntill I finde out a place for the Lord, an habitation for the mighty God of Iaacob.

6 We heard of it at Euphrata,
there did we heare this ſound:
And in the fields and forreſts there,
theſe voyces firſt were found.

6 Lo, wee heard of it in Euphrathath, and found it in the fields of the forreſt.

7 We will aſſay and goe in now,
his Tabernacle there:
Before his footſtoole to fall downe
vpon our knees in feare.

7 We will enter into his tabernacles, and worſhip before his footſtoole.

8 Ariſe, O Lord, ariſe I ſay,
into thy holy place:
Both thou and the Arke of thy ſtrength,
the preſence of thy grace.

8 Ariſe, O Lord, to come into thy reſt, thou, and the Arke of thy ſtrength.

9 Let all thy Prieſts be clothed, Lord,
with truth and righteouſneſſe:
Let all thy Saints and holy men
ſing all with ioyfulneſſe.

9 Let thy Prieſts bee clothed with righteouſnes, and let thy Saints reioyce.

10 And for thy ſeruant Dauids ſake,
refuſe not, Lord, I ſay,
The face of thine annoynted, Lord,
nor turne thy face away.

10 For thy ſeruant Dauids ſake refuſe not ſ face of thy annoynted.

The

The second part.

11 The Lord hath sworne in truth vnto Dauid, and hee will not shrinke from it, saying: Of the fruit of thy body will I set vpon thy throne.
12 If thy sonnes keepe my couenant and my testimonies, that I shall teach them: their sonnes also shall sit vpon thy throne for euer.
13 For the Lord hath chosen Sion & loued to dwell in it, saying:
14 This is my rest for euer, here will I dwell, for I haue a delight therein.
15 I will surely blesse hir victuals and will satisfie her poore with bread.
16 And I will cloth her Priests with saluation, & her Saints shall shout for ioy.
17 There will I make the horne anoynted.

11 The Lord to Dauid swore in truth,
and will not shrinke from it,
Saying: The fruit of thy body
vpon thy seate shall sit.
12 And if thy sonnes my couenant keepe,
that I shall learne each one:
Then shall their sonnes for euer sit
vpon thy princely throne.

13 The Lord himselfe hath chose Sion,
and loues therein to dwell,
14 Saying: This is my resting place,
I loue and like it well.
15 And I will blesse with great increase
her victuals euery where:
And I will satisfie with bread
the needy that be there.

16 Yea, I will deck and clothe her priests
with my saluation:
And all her Saints shall sing for ioy
of my protection.
17 There will I surely make the horne
of Dauid for to bud:
For I haue there ordain'd for mine
a lanthorne bright and good.

cf Dauid to bud: for I haue ordained a light for mine

18 As

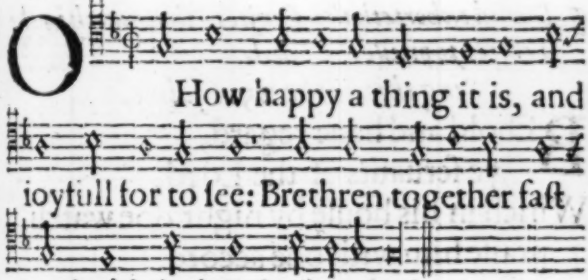
18 As for his enemies I will clothe
with ſhame for euermore:
But I will cauſe his crowne to ſhine
more freſh then heretofore.

18 His enemies will I clothe with ſhame, but on him his crowne ſhall flouriſh.

PSALME CXXXIII.

Ecce quam bonum & quam.

¶ This Pſalme containeth the commendation of brotherly amity among the ſeruants and children of God.



O How happy a thing it is, and
ioyfull for to ſee: Brethren together faſt
to hold, the band of amity!

BEhold, how good & how comely a thing it is, brethren to dwell euen together.

2 It cal'th to mind the ſweet perfume,
and that coſtly oyntment,
Which on the ſacrificers head
by Gods precept was ſpent.

It wet not Aarons head alone,
but drencht his beard throughout.
And finally it did runne downe
his rich attire about.

2 It is like to the precious ointmẽt vpon the head, ỹ runneth downe vpon the beard, euen vnto Aarõs beard, which went downe on the border of his garments.

3 And as the lower ground doth drinke
the dew of Hermon hill:

3 And as the dew of Hermon, which falleth vpon ỹ mountaines,

And

of Sion for there the Lord appointed the blessing and life for euer.

And Sion with his siluer drops
the fields with fruit doth fill.
Euen so the Lord doth powre on them
his blessing manifold,
Whose harts and minds without all guile
this knot doth keepe and hold.

PSALME CXXXIIII. W.K.

Ecce nunc.

¶ Dauid exhorteth the Leuites, that watch in the Temple, to praise the Lord.

Sing this as the 25. Psalme.

Behold, praise yee the Lord, all ye seruants of the Lord, ye that by night stand in the house of the Lord.

2 Lift vp your hands to the sanctuary, and praise the Lord.

3 The Lord that hath made heaue and earth, blesse thee out of Sion.

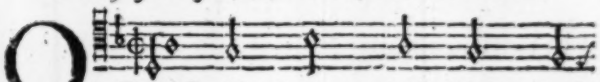
BEhold and haue regard,
ye seruants of the Lord,
Which in his house by night doe watch,
praise him with one accord.
2 Lift vp your hands on high
vnto his holy place:
And giue the Lord his praises due,
his benefits imbrace.
3 For why the Lord who did
both earth and heauen frame,
Doth Sion blesse, and will conserue
for euermore the same.

PSALME CXXXV. M.

Laudate nomen Domini.

¶ Dauid exhorteth all the faithfull, of what estate soeuer

ſoeuer they bee to praiſe God for his maruellous works, and ſpecially for his graces towards his people, wherein he hath declared his Maieſty, to the confuſion of all idolaters, and their idols.



O Praiſe the Lord, praiſe him, praiſe him, praiſe him with one accord: O praiſe him ſtill, all ye that be the ſeruants of the Lord. 2 O praiſe him ye that ſtand, and be in the houſe of the Lord: Yee of his court and of his houſe, praiſe him with one accord.

PRaiſe ỹ name of the Lord: ye ſeruants of the Lord, praiſe him.

2 Ye that ſtand in the houſe of the Lord, and in the Courts of the houſe of our God

3 Praiſe ye the Lord, for he is good,
ſing praiſes to his Name:
It is a good and comely thing
alwayes to doe the ſame.
4 For why? the Lord hath Iacob choſe
his very owne, you ſee:

3 Praiſe yee the Lord: for the Lord is good, ſing praiſes vnto his name, for it is a comely thing.
4 For the Lord hath choſen Iacob to himſelfe,

and Israel for his chiefe treasure.

So hath he chosen Israel
his treasure for to be.

3 For I know that the Lord is great, & that our Lord is aboue all gods.

5 For this I know, and am right sure,
the Lord is very great:
He is indeed aboue all gods,
most easie to intreat.

6 Whatsoeuer pleased the Lord, that did hee in heauen and in earth, in the Sea, and in all the depths.

6 For whatsoeuer pleased him,
all that full well he wrought
In heauen, in earth, and in the sea,
which he hath made of nought.

7 He bringeth vp the clouds from the ends of the earth, & maketh the lightnings with the raine: he draweth forth the wind out of his treasures.

7 He lift vp clouds euen from the earth,
he makes lightnings and raine:
He bringeth forth the winds also,
he made nothing in vaine.

8 Hee smote the first borne in Egypt both of man and beast.

8 He smote the first borne of each thing
in Egypt that tooke rest:
He spared there no liuing thing,
the man nor yet the beast.

9 Hee hath sent tokens and wonders into ỹ midst of thee O Egypt, vpon Pharaoh & vpon all his seruants.

9 He hath in thee shew'd wonders great,
O Egypt, voyd of vaunts,
On Pharao thy curst King,
and his seuere seruants.

10 He smote many Nations, and slew mighty Kings.

10 He smote then many Nations,
and did great acts and things:
He slew the great and mightiest,
and chiefest of their Kings.

11 As Sehon King of the Amorites, and Og

11 Sehon King of the Amorites,
and Og King of Balan.

He

He ſlew alſo the kingdomes all
that were of Canaan,
12 And gaue their land to Iſrael,
an heritage we ſee,
To Iſrael his owne people
an heritage to be:

King of Baſhan, and all the kingdoms of Canaan.
12 And gaue their land for an inheritance, euen an inheritance vnto Iſrael his people.

The ſecond part.

13 Thy Name, O Lord, ſhall ſtill indure,
and thy memoriall
Throughout all generations,
that are, or euer ſhall.
14 The Lord will ſurely now auenge
his people all indeed:
And to his ſeruants he will ſhew
fauour in time of need.

13 Thy name O Lord, indureth for euer. O Lord, thy remembrance is frō generation to generation.
14 For the Lord will iudge his people and be pacified towards his ſeruants.

15 The idols of the heathen are made
in all their coaſts and lands:
Of ſiluer and of gold they be,
the worke euen of mens hands.
16 They haue their mouths & cānot ſpeak
and eyes that haue no ſight:
17 They haue eke eares that heare nothing
their mouth is breathleſſe quite.

15 The idols of the Heathen are ſiluer and gold, euen the worke of mens hands.
16 They haue a mouth and ſpeak not: they haue eyes and ſee not.
17 They haue eares and heare not, neither is there any breath in their mouth.

18 Wherefore all they are like to them
that ſo doe ſet them forth:
And likewiſe thoſe that truſt in them,
or thinke they be ought worth.

18 They that make them are like vnto them: ſo are all that truſt in them.

19 Praise ỹ Lord yee house of Israel: praise the Lord ye house of Aaron.

20 Praise ỹ Lord ye house of Leui: yee that feare the Lord, praise the Lord.

21 Praised be the Lord out of Sion: which dwelleth in Ierusalem, Praise yee the Lord.

19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Leuies house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.

21 And out of Sion sing his praise,
the great praise of the Lord:
Which dwelleth in Ierusalem,
praise him with one accord.

PSALME CXXXVI. N.

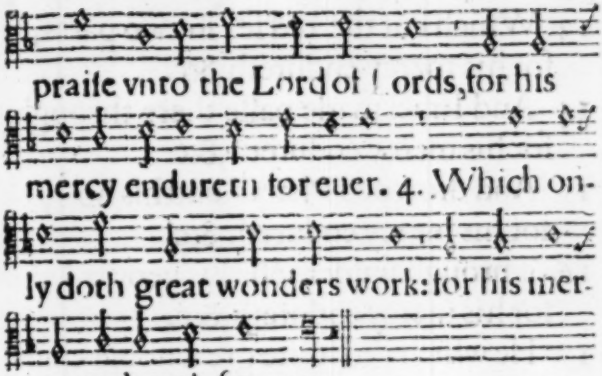
Confitemini Domino quoniam.

¶ *A most earnest exhortation to giue thankes vnto God for the creation and gouernance of al things, which standeth in confessing, that hee giueth vs all of his meere liberality.*

O Giue thanks vnto ỹ Lord, for hee is gracious: for his mercy indureth for euer.

2 O giue thanks vnto the God of all gods: for his mercy indureth for euer.

praise



5 Which by his wisdom made the heauens
for his mercy endureth for euer.
6 Which on the water stretcht the earth,
for his mercy endureth,&c.
7 Which made great light to shine abroad
for his mercy endureth,&c.
8 As Sun to rule the lightsome day,
for his mercy endureth,&c.
9 The Moone and Stars to guide the night
for his mercy endureth,&c.
10 Which smote Egypt with their first
for his mercy endureth,&c. (borne,
11 And Israel brought out from them,
for his mercy endureth,&c.
12 With mighty hand & stretched arme,
for his mercy endureth,&c.

3 Praise yee the LORD of Lords for his mercy endureth for euer.
4 Which onely doth great wonders: for his mercy endureth for euer.
5 Which by his wisedome made the heauens: for his mercy endureth for euer.
6 Which hath stretched out the earth vpon the waters: for his mercy endureth for euer.
7 Which made great lights: for his mercy endureth for euer.
8 As the Sunne to rule the day: for his mercy endureth for euer.
9 The Moone & the Starres to gouerne the night: for his mercy endureth for euer.
10 Which smote Egypt with their first borne, (for his mercy endureth for euer.)
11 And brought out Israel from among them (for his mercy endureth for euer.) 12 With a mighty hand and stretched out arme: for his mercy endureth for euer.

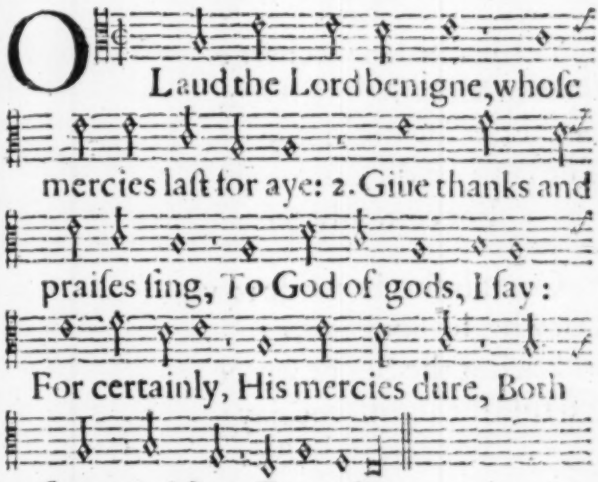
13 Which diuided the red sea in two parts: for his, &c.
14 And made Israel to go thorow the middest of it: for his, &c.
15 And ouerthrew Pharaoh & his host in the red sea: for, &c.
16 Which led his people thorow the wildernesse: for, &c.
17 Which smote great Kings: for his, &c.
18 And slew mighty kings: for his, &c.
19 As Schon king of the Amorites: for his, &c.
20 And Og the king of Basan: for his, &c.
21 And gaue their land for an heritage: for, &c.
22 Euen an heritage vnto Israel his seruant: for his mercy, &c.
23 Which remembred vs in our base estate, for his mercy, &c.
24 And hath rescued vs from our oppressors: for, &c. 25 Which giueth food to all flesh: for his, &c. 26 Praise ye the God of heauen, for his, &c.

13 Which cut the red sea in two parts,
for his mercy endureth, &c.
14 And Israel made passe there through,
for his mercy endureth, &c.
15 And drowned Pharao and his host,
for his mercy endureth, &c.
16 Through wilderneſſe his people led,
for his mercy endureth, &c.
17 He which did smite great noble kings,
for his mercy endureth, &c.
18 And which hath slain the mighty kings
for his mercy endureth, &c.
19 As Schon king of the Amorites,
for his mercy endureth, &c.
20 And Og the king of Basan land,
for his mercy endureth, &c.
21 And gaue their land for heritage,
for his mercy endureth, &c.
22 Euen for his seruant Israel,
for his mercy endureth, &c.
23 Remembring vs in base estate,
for his mercy endureth, &c.
24 And from oppressors rescued vs,
for his mercy endureth, &c.
25 Which giueth food vnto all flesh,
for his mercy endureth, &c.
26 Praise ye the God of heauen aboue,
for his mercy endureth, &c.

27 Giue thanks vnto the Lord of lords, for his mercy endureth,&c.

27 O giue thanks vnto the Lord of lords, for his mercy endureth for euer.

Another of the same.



3 The Lord of lords praise ye,
Whose mercies aye doe dure:
4 Great wonders only he
Doth worke by his great power:
For certainly,
His mercies dure
Both firme and sure
Eternally.

5 Which God omnipotent,
By his great wisedome hie,
The heauenly firmament
Did frame as we doe see:

For certainely,
His mercies dure
Both firme and ſure,
Eternally.

6 Yea, he the heauy charge
Of all the earth did ſtretch,
And on the waters large
The ſame he did out-retch:
For certainly, &c.

7 Great lights he made to vs:
For why, his loue is aye:
8 Such as the Sunne we ſee,
To rule the lightſome day:
For certainly, &c.

9 And eke the Moone ſo cleere,
Which ſhineth in our ſight:
And ſtarres that doe appeare
To guide the darkeſome night:
For certainly, &c.

10 With grieuous plagues and ſores
All Egypt ſmote he then,
The firſt borne leſſe and more
He ſlew of beaſt and men:
For certainly, &c.

11 And from amidſt their land
His Iſrael forth brought:

12 Which

12 Which he with mighty hand
And ſtretched arme hath wrought:
For certainly,&c.

13 The ſea he cut in two,
Which ſtood vp like a wall:
14 And made through it to goe
His choſen children all:
For certainly,&c.

15 But there he whelmed then
The proud King Pharao,
With his huge hoſt of men
And charets eke alſo:
For certainly,&c.

16 Who led through wilderneſſe
His people ſafe and ſound:
And for his loue endleſſe
17 Great Kings he brought to ground:
For certainly,&c.

18 And ſlew with puiſſant hand
Kings mighty and of fame:
19 As of Amorites land,
Sehon the King by name:
For certainly,&c.

20 And Og the Giant large
Of Baſan King alſo:

21 Whoſe

21 Whoſe land for heritage
He gaue his people tho:
For certainly,&c.

22 Euen vnto Iſrael
His ſeruant deare,I ſay,
He gaue the ſame to dwell,
And there abide for aye:
For certainly,&c.

23 To mind he did vs call
In our moſt baſe degree:
24 And from oppreſſors all,
In ſafety ſet vs free:
For certainly,&c.

25 All fleſh on earth abroad
With food he doth fulfill:
26 Wherefore of heauen the God,
To laud be it your will,
For certainly,&c.

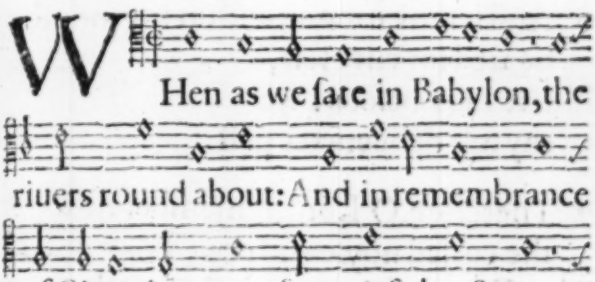
PSALME CXXXVII. W.Wh.

Iuxta flumina Babylonis ſedimus.

¶ *The people of God in their baniſhment, ſeeing Gods true religion decay, liued in great anguiſh and ſorrow of heart; the which griefe the Chaldeans did ſo little pittie, that they rather increaſed the ſame daily with taunts, reproches, and blaſphemie againſt God: wherefore the Iſraelites deſire God, firſt, to puniſh the Edomites,*

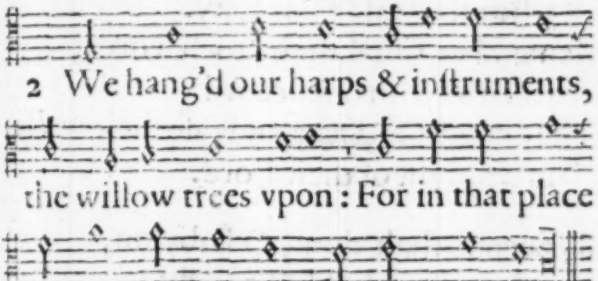
who

who prouoked the Babylonians against them; and moued by the Spirit of God, prophecie the destruction of Babylon, where they were handled so tyrannously.



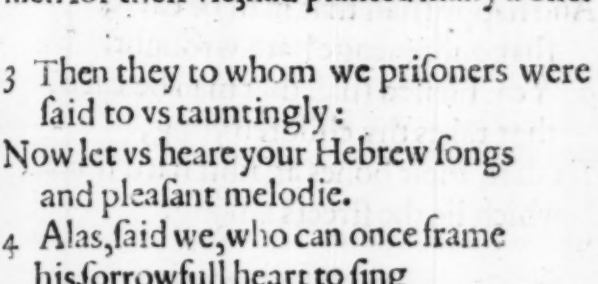
WHen as we sate in Babylon, the riuers round about: And in remembrance of Sion, the teares for griefe burst out:

BY the riuer of Babel we sate, & there we wept, when we remembred Sion.



2 We hang'd our harps & instruments, the willow trees vpon: For in that place men for their vse, had planted many a one.

2 Wee hanged our harpes vpon the willowes in the midst therof.



3 Then they to whom we prisoners were said to vs tauntingly:
Now let vs heare your Hebrew songs and pleasant melodie.

3 Then they that led vs captiues, required of vs songs and mirth, when wee had hanged vp our harpes, saying: sing vs one of the songs of Sion.

4 Alas, said we, who can once frame his sorrowfull heart to sing
The praises of our louing God, thus vnder a strange king?

4 How shall wee sing, said wee, a song of the Lord in a strange land?

5 But

5 If I forget thee, O Ieruſalem, let my right hand forget to ply.
6 If I doe not remember thee, let my tongue cleaue to the roofe of my mouth: yea, if I preferre not Ieruſalem to my chiefe ioy.

5 But if that I Ieruſalem
out of my heart let ſlide,
Then let my fingers quite forget
the warbling harpe to guide.
6 And let my tongue within my mouth
be tied for euer faſt,
If that I ioy before I ſee
thy full deliuerance paſt.

7 Remember the childrē f Edom, O Lord, in the day of Ieruſalem, which ſaid, Raſe it, raſe it to the foundation ther-of.

7 Therefore, O Lord, remember now
the curſed noyſe and cry
That Edoms ſonnes againſt vs made,
when they raſde our City.
Remember, Lord, their cruell words,
when as with one accord
They cried, On, ſacke, and raſe their walls,
in deſpight of their Lord.

8 O daughter of Babel, worthy to bee deſtroyed, bleſſed ſhall hee bee that rewardeth thee as thou haſt ſerued vs.
9 Bleſſed ſhall he be that taketh & daſheth thy little ones againſt the ſtones.

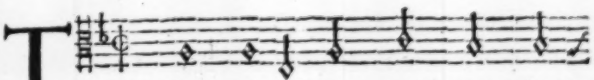
8 Euen ſo ſhalt thou, O Babylon,
at length to duſt be brought:
And happy ſhall that man be cal'd,
that our reuenge hath wrought.
9 Yea, bleſſed ſhall that man be cal'd,
that takes thy children yong,
To daſh their bones againſt hard ſtones,
which lie the ſtreets among.

PSALME CXXXVIII. W.K.

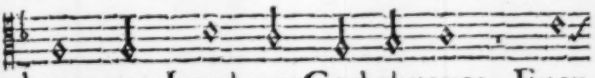
Confitebor tibi Domine in toto.

¶ *Dauid with great courage praiſeth the goodneſſe of*

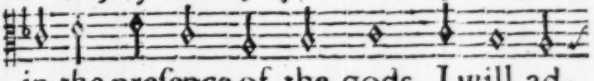
of God towards him, the which is ſo great, that it is knowne to forren Princes, who ſhall praiſe the Lord together with him. And hee is aſſured to haue like comfort of God in the time following, as he hath had heretofore.



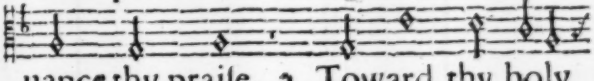
THee will I laud with my whole



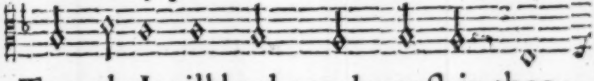
heart, my Lord, my God alwayes: Euen



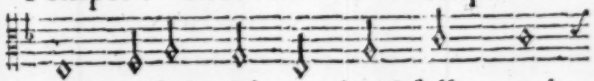
in the preſence of the gods, I will ad-



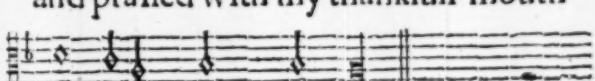
uance thy praiſe. 2 Toward thy holy



Temple I will looke and worſhip thee:



and praiſed with my thankfull mouth



thy holy Name ſhall be.

Euen for thy louing kindneſſe ſake,
and for thy truth withall:
For thou thy Name haſt by thy Word
aduanced ouer all.

I Wil praiſe thee with my whole heart: euen before the gods will I praiſe thee.

2 I will worſhip towards thine holy Temple, and praiſe thy name, becauſe of thy louing kindneſſe, & for thy truth: for thou haſt magnified thy Name aboue all things by thy Word.

3 When

3 When I called, then thou heardeſt me & haſt increaſed ſtrength in my ſoule.

3 When I did call, thou heardeſt me,
and thou haſt made alſo
The power of increaſed ſtrength
within my ſoule to grow.

4 All the Kings of the earth ſhall praiſe thee, O Lord: for they haue heard the words of thy mouth.

4 Yea, all the Kings on earth, they ſhall
giue praiſe to thee, O Lord:
For they of thy moſt holy mouth
haue heard the mighty Word.

5 And they ſhall ſing of the waies of the Lord, becauſe the glory of the Lord is great.

5 They of the wayes of God the Lord
in ſinging ſhall intreat:
Becauſe the glory of the Lord
it is exceeding great.

6 For the Lord is high: he beholdeth the lowly, but the proud he knoweth a far off.

6 The Lord is high, and yet he doth
behold the lowly ſprite:
But he (contemning) knowes a farre
the proud and lofty wight.

7 Though I walk in the midſt of trouble, yet wilt thou reuiue mee: thou wilt ſtretch forth thy hand vpon the wrath of mine enemies, and thy right hand ſhall ſaue me.

7 Although in midſt of trouble I
doe walke, yet ſhall I ſtand
Renewed by thee: (O my Lord)
thou wilt ſtretch out thy hand,
Vpon the wrath of all my foes:
and ſaued ſhall I be

8 The Lord will performe his worke toward mee: O Lord, thy mercy indureth for euer: forſake not the workes of thy hands.

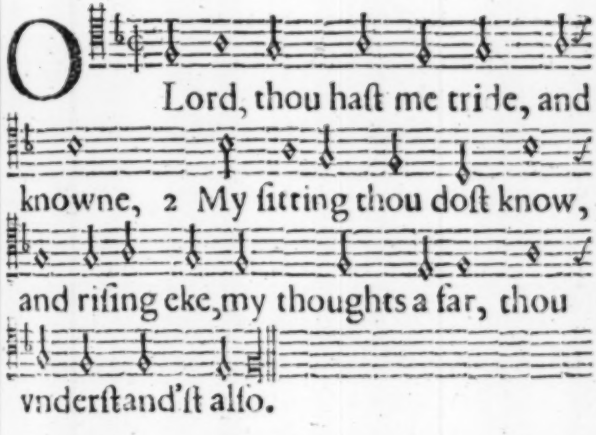
8 By thy right hand. The Lord God will
performe his worke to me:
9 Thy mercy, Lord, indureth for aye,
Lord, doe me not forſake:
Forſake me not that am the worke
which thine owne hand did make.

PSALME

PSALME CXXXIX. N.

Domine probasti.

¶ David, to cleanse his heart from all hypocrisie, sheweth, that there is nothing so hid, which God seeth not: which he confirmeth by the creation of man. After declaring his zeale and feare of God, he protesteth to bee enemy to all them that contemne God.



O Lord, thou hast me tride, and knowne, 2 My sitting thou dost know, and rising eke, my thoughts a far, thou vnderstand'st also.

3 My paths, yea, and my lying downe
thou compassest alwayes:
And by familiar custome art
acquainted with my wayes.

4 No word is in my tongue (O Lord)
but knowne it is to thee:
5 Thou me behind holdst, and before,
thou laiest thine hand on me.

O Lord, thou hast tryed me, and knowne me.
2 Thou knowest my sitting & my rising: thou vnderstandest my thoughts a farre off.
3 Thou compassest my paths, & my lying downe, and art accustomed to all my waies.
4 For there is not a word in my tongue, but loe, thou knowest it wholly, O Lord.
5 Thou holdest me strait behind and before, and layest thine hand vpon me.

6 Too

6 Too wonderfull aboue my reach
(Lord) is thy cunning skill:
It is so high, that I the same
cannot attaine vntill.

7 From sight of thy all-seeing sprite
(Lord) whither shall I goe?
Or whither shall I flee away,
thy presence to scape fro?
8 To heauen if I mount aloft,
lo, thou art present there:
In hell if I lye downe below,
euen there thou dost appeare.

9 Yea let me take the morning wings,
and let me goe and hide:
Euen there where are the fartheſt parts,
where flowing sea doth slide.
10 Yea, euen thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if (I say) the darkneſſe shall
yet shroud me from thy sight:
Lo, euen also the darkest night
about me shall be light.
12 Yea, darkneſſe hideth not from thee,
but night doth shine as day:
To thee the darkneſſe and the light
are both alike alway.

6 Thy knowledge is too wonderfull for me: it is so high, that I cannot attaine vnto it.
7 Whither shall I go from thy spirit? or whither shall I flee from thy presence?
8 If I ascend into heauen, thou art there too: If I lye down in hell, thou art there.
9 Let me take the wings of the morning, and dwell in the vttermost part of the Sea
10 Yet thither shall thine hand leade me, and thy right hand hold me.
11 If I say, Yet the darknes shall hide me: euen the night shall bee light about me.
12 Yea, the darkneſſe hideth not from thee, but the night shineth as the day: the darknes and light are both alike.

The

The second part.

13 For thou possessed hast my reines,
and thou hast couered me,
When I within my mothers wombe
inclosed was by thee.
14 Thee will I praise, made fearefully
and wondrously I am:
Thy works are marvellous; right well
my soule doth know the same.
15 My bones they are not hid from thee,
although in secret place
I haue been made, and in the earth
beneath I shaped was.
16 When I was formlesse, then thine eye
saw me: for in thy Booke
Were written all: nought was before,
that after fashion tooke.
17 The thoughts therfore of thee, O God,
how deare are they to me!
And of them all, how passing great
the endlesse number be!
18 If I should count them, lo their summe
moe then the sand I see:
And whensoeuer I awake,
yet am I still with thee.
19 The wicked and the bloody men,
oh that thou wouldest slay,

13 For thou hast possessed my reines, thou hast couered me in my mothers wombe.
14 I will praise thee, for I am fearfully & wonderfully made, marueilous are thy workes, and my soule knoweth it well.
15 My bones are not hid frō thee, though I was made in a secret place, and fashioned beneath in the earth.
16 Thine eies did see mee, when I was without forme, for in thy booke were all things written, which in continuance were fashioned, when there was none of them before.
17 How deare therefore are thy thoughts vnto me O God! how great is the sum of thē!
18 If I should count them, they are moe then the sand: when I awake, I am still with thee.
19 O that thou wouldest slay

Euen thoſe (O God) to whom depart,
depart from me I ſay.
20 Euen thoſe of thee, O Lord my God,
that ſpeake full wickedly:
Thoſe that are lifted vp in vaine,
being enemies to thee.
21 Hate I not them that hate thee, Lord,
and that in earneſt wiſe?
Contend I not againſt them all,
againſt thee that ariſe?
22 I hate them with vnfained hate,
euen as mine vtter foes.
23 Try me (O God) and know my heart,
my thoughts proue and diſcloſe.
24 Conſider Lord if wickedneſſe
in me there any be:
And in thy way (O God) me guide,
for euer leade thou me.

O God, the wicked and bloody men, to whom I ſay: Depart yee from me:
20 Which ſpeake wickedly of thee: and being thine enemies, are lifted vp in vaine.
21 Do not I hate thē, O Lord, that hate thee? and do not I earneſtly contend with thoſe that riſe vp againſt thee?
22 I hate them with an vnfained hatred, as they were mine vtter enemies.
23 Try mee, O God, and know mine hart: proue me, & know my thoughts.
24 And conſider if there bee any way of wickedneſſe in mee, and leade mee in the way for euer.

PSALME CXL. I.C.

Eripe me Domine ab homine malo.

¶ *Dauid complaineth of the cruelty, falſhood, and iniuries of his enemies: againſt the which he prayeth vnto the Lord, and aſſureth himſelfe of his helpe and ſuccour. Wherefore he prouoketh the iuſt to praiſe the Lord, and to aſſure themſelues of his tuition.*

Sing this as the Lamentation.

Lord

LOrd ſaue me from the euill man,
and from the cruell wight,
And from all thoſe which euill doe
imagine in their ſprite.

2 Which make on mee continuall warre,
their tongues lo they haue whet:
3 Like ſerpents vnderneath their lips
is adders poyſon ſet.

4 Keepe me(O Lord) from wicked hands
preſerue me to abide
Free from the cruell man, that meanes
to cauſe my ſteps to ſlide.

5 The proud haue laid a ſnare for me,
and they haue ſpred a net
With cords in my path-way: and grins
for me eke haue they ſet.

6 Therefore I ſaid vnto the Lord,
Thou art my God alone:
Heare me, O Lord, and heare the voyce
wherewith I pray and mone.

7 O Lord my God, thou onely art
the ſtrength that ſaueth me:
My head in day of battell hath
been couered ſtill by thee.

8 Let not, O Lord, the wicked haue
the end of his deſire:

DEliuer mee, O Lord from the euill man: preſerue mee frō the cruell man.

2 Which imagine euill things in their heart, and make warre continually.

3 They haue ſharpened their tongues like a ſerpent: Adders poiſon is vnder their lips. Selah.

4 Keepe mee, O Lord, from the hands of the wicked: preſerue me from the cruell man which purpoſeth to cauſe my ſteps to ſlide.

5 The proud haue laid a ſnare for me, and ſpred a net with cords in my path-way, and ſet grins for me. Selah.

6 Therefore I ſaid vnto the Lord: Thou art my God: heare, O Lord, the voyce of my prayers.

7. O Lord God the ſtrength of my ſaluation, thou haſt couered my head in the day of battell. 8 Let not the wicked haue his deſire, O Lord:

performe not his wicked thought, leſt they bee too proud. Selah.

9 As for the chiefe of them that compaſſe me about, let the miſchiefe of their owne lips come vpon them.

10 Let coles fall vpon them: let him caſt them into the fire, and in to deepe pits that they riſe not.

11 For the backbiter ſhall not be eſtabliſhed vpon the earth: euill ſhal hunt the cruell man to deſtruction.

12 I know that the Lord will auenge the afflicted, and iudge the poore. Surely the righteous ſhall praiſe thy Name, & the iuſt ſhall dwell in thy preſence.

Performe not his ill thought, leſt he
with pride be ſet on fire.
9 Of them that compaſſe me about,
the chiefeſt of them all,
Lord let the miſchiefe of their lips
vpon themſelues befall.

10 Let coales fall on them, let him caſt
them in conſuming flame,
And in deepe pits, ſo as they may
not riſe out of the ſame.
11 For no backbiter ſhall on earth
be ſet in ſtable plight:
And euill to deſtruction ſtill
ſhall haunt the cruell wight.

12 I know the Lord the'afflicted will
reuenge and iudge the poore:
The iuſt ſhall praiſe thy Name, iuſt ſhall
dwell with thee euermore.

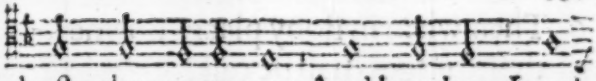
PSALME CXLI. I. C.

Domine clamaui ad te, feſtina ad me.

Dauid being grieuouſly perſecuted vnder Saul, onely fleeth vnto God to haue ſuccour, deſiring him to bridle his affections, that he may patiently abide till God take vengeance of his enemies.

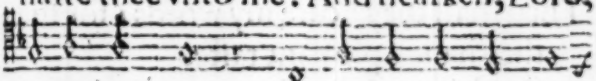
O Lord, I call vpon thee:

O Lord vpon thee doe I call, Lord haſte

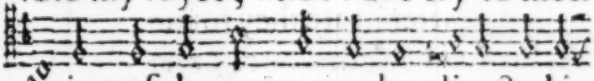


haſte thee vnto me: And hearken, Lord,

haſte thee vnto mee: heare my voice when I cry vnto thee.

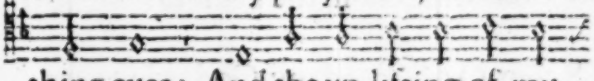


vnto my voyce, when I doe cry to thee.

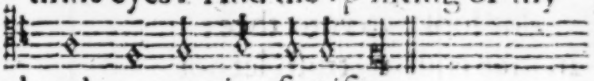


As incenſe let my prayer be, directed in

2 Let my prayer be directed in thy ſight as incenſe: and the lifting vp of mine hands as an euening ſacrifice.



thine eyes: And the vp lifting of my



hands, an euening ſacrifice.

3 My Lord, for guiding of my mouth
ſet thou a watch before:
And alſo of my mouing lips
O Lord, keepe thou the dore.

3 Set a watch, O Lord, before my mouth, and keepe the doore of my lippes.

4 That I ſhould wicked workes commit,
incline thou not my heart:
With ill men of their delicates,
Lord, let mee eate no part:

4 Incline not mine hart to euil, that I ſhould commit wicked workes with men that worke iniquity: and let me not eate of their delicates.

5 But let the righteous ſmite mee, Lord,
for that is good for me:
Let him reproue me, and the ſame
a precious oyle ſhall be:
Such ſmiting ſhall not breake my head,
the time ſhall ſhortly fall:
When I ſhall in their miſery
make prayers for them all.

5 Let the righteous ſmite me: for that is a benefit: and let him reprooue me, and it ſhal be a precious oyle, that ſhal not break mine head: for within a while I ſhall euen pray in their miſeries.

6 When their iudges ſhalbe caſt downe in ſtonie places, they ſhall heare my words, for they are ſweet

6 Then when in ſtony places downe
their Iudges ſhall be caſt,
Then ſhall they heare my words: for then
they haue a pleaſant taſte.

7 Our bones lie ſcattered at the graues mouth, as hee that heweth wood, or diggeth in the earth.

7 Our bones about the graues mouth,
loe, ſcattered are they found,
As he that heweth wood, or he
that diggeth in the ground.

8 But mine eyes looke vnto thee, O Lord God, in thee is my truſt: leaue not my ſoule deſtitute.

8 But, O my Lord my God, mine eyes
doe looke vp vnto thee:
In thee is all my truſt, let not
my ſoule forſaken be.

9 Keepe me from the ſnare which they haue laid for me, and from the grinnes of the workers of iniquity.

9 Which they haue laid to catch me in,
Lord, keepe me from the ſnare:
And from the ſubtill grins of them
that wicked workers are.

10 Let the wicked fall into his nets together, whileſt I eſcape.

10 The wicked into their owne nets,
together let them fall:
While I doe by thy helpe eſcape
the danger of them all.

PSALME CXLII. M.

Voce mea ad Dominum.

The Prophet neither aſtonied with feare, nor carried away with anger, nor forced by deſperation, would kill Saul, but with a quiet mind directed his earneſt prayer to God, who did preſerue him.

Sing

Sing this as the 141. *Pſalme.*

BEfore the Lord God with my voyce
I did ſend out my cry:
And with my ſtrained voyce vnto
the Lord God prayed I.
2 My meditation in his ſight
to powre I did not ſpare:
And in the preſence of the Lord
my trouble did declare.

3 Although perplexed was my ſpirit,
my path was knowne to thee:
In way where I did walke, a ſnare
they ſlily laid for me.
4 I lookt and viewed on my right hand,
but none there would me know:
All refuge failed me, and for
my ſoule none cared tho.

5 Then cried I, Lord, to thee, and ſaid,
My hope thou onely art:
Thou in the land of liuing art
my portion and my part.
6 Hearke to my cry, for I am brought
full low: deliuer me
From them that doe me perſecute,
for me too ſtrong they be.

7 That I may praiſe thy name, my ſoule
from priſon, Lord, bring out:

I Cried vnto the Lord with my voyce; with my voice I praied vnto the Lord.
2 I powred out my meditation before him, and declared mine affliction in his preſence.
3 Though my ſpirit was in perplexity in me, yet thou knewest my path: in the way wherin I walked, haue they priuily laied a ſnare for me.
4 I looked vpon my right hand, & beheld, but there was none that would know me: all refuge failed me, & none cared for my ſoule.
5 Then cried I vnto thee, ô Lord, and ſaid, Thou art mine hope, & my portion in the land of the liuing.
6 Hearken vnto my cry, for I am broght very low: deliuer mee from my perſecutours, for they are too ſtrong for me.
7 Bring my ſoule

out of prison, that I may praise thy name: then shall ¶ righteous come about mee, when thou art beneficiall vnto me.

When thou art good to me, the iust
shall presse me round about.

PSALME CXLIII. N.

Domine exaudi orationem meam.

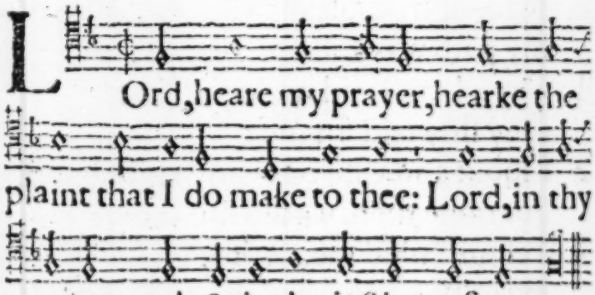
¶ *An earnest prayer for remission of sinnes, acknowledging that the enemies did thus cruelly persecute him by Gods iust iudgement. He desireth to be restored to grace, to bee gouerned by his holy Spirit, that he may spend the remnant of his life in the true feare and seruice of God.*

HEARE my prayer, O Lord, and hearken vnto my supplication: answer mee in thy truth and in thy righteousnesse.

2 And enter not into iudgement with thy seruant: for in thy sight shall none that liueth be iustified.

3 For the enemie hath persecuted my soule: hee hath smitten my life downe to the earth: he hath layed mee in the darknesse, as they that haue beene dead long agoe.

4 And my spirit was in perplexity in mee, and mine



LOrd, heare my prayer, hearke the
plaint that I do make to thee: Lord, in thy
natiue truth, & in thy iustice answer me.

2 In iudgement with thy seruant, Lord,
oh enter not at all:
For iustified be in thy sight
not one that liueth shall.

3 The enemy hath pursued my soule,
my life to ground hath throwne:
And laid me in the darke, like them
that dead are long agone.

4 Within me in perplexity
was mine accombred spirit:

And

And in me was my troubled heart
amazed and affright.

5 Yet I record time paſt, in all
thy workes I meditate:
Yea, in thy workes I meditate,
that thy hands haue create.
6 To thee, O Lord my God, loe, I
doe ſtretch my crauing hands:
My ſoule deſireth after thee,
as doe the thirſty lands.

7 Heare mee with ſpeed, my ſpirit doth (faile,
hide not thy face me fro:
Elſe ſhall I be like them that downe
into the pit doe goe.
8 Let me thy louing kindneſſe in
the morning heare and know:
For in thee is my truſt, ſhew me
the way that I ſhall goe.

9 For I liſt vp my ſoule to thee,
O Lord, deliuer me
From all mine enemies: for I
haue hidden me with thee.
10 Teach me to doe thy will, for thou,
thou art my God, I ſay:
Let thy good Spirit into the land
of mercy me conuey.

heart within mee was amazed.
5 Yet doe I remember the time paſt: I meditate in all thy works, yea, I doe meditate in the works of thine hands.
6 I ſtretch forth mine hands vnto thee: my ſoule deſireth after thee as ẏ thirſty land. Selah.
7 Heare me ſpeedily, O Lord, for my ſpirit faileth: hide not thy face from mee, elſe I ſhall bee like vnto them that goe downe into the pit.
8 Let mee heare thy louing kindneſſe in the morning, for in thee is my truſt: ſhew me the way that I ſhould walk in, for I liſt vp my ſoule vnto thee.
9 Deliuer me, O Lord, from mine enemies: for I hid me with thee.
10 Teach mee to doe thy will, for thou art my God: let thy good Spirit leade mee vnto the land of righteouſneſſe.

11 For

11 Quicken me, O Lord, for thy names ſake, & for thy righteouſnes bring my ſoule out of trouble.

11 For thy names ſake with quickening
aliue doe thou me make:
And out of trouble bring my ſoule
euen for thy iuſtice ſake.

12 And for thy mercy, ſlay mine enemies, and deſtroy all them that oppreſſe my ſoule: for I am thy ſeruant.

12 And for thy mercies ſlay my foes,
O Lord, deſtroy them all
That doe oppreſſe my ſoule: for I
thy ſeruant am and ſhall.

PSALME CXLIIII. N.

Benedictus Dominus fortitudo mea.

¶ Dauid praiſeth the Lord with great affection and humility, for his Kingdome reſtored and for his victories obtained: yet calling for helpe, and the deſtruction of the wicked, promiſing to acknowledge the ſame with ſong of praiſes, and declareth wherein the felicity of any people conſiſteth.

Sing this as the 135. *Pſalme.*

BLeſſed be the LORD my ſtrength, which teacheth my hãds to fight, & my fingers to battell.

BLeſt be the Lord my ſtrẽgth that doth
inſtruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.

2 He is my goodneſſe and my fortreſſe, my tower & my deliuerer, my ſhield, and in him I truſt, which ſubdueth my people vnder me.

2 He is my goodneſſe, fort, and tower,
deliuerer and ſhield:
In him I truſt, my people he
ſubdues to me to yeeld.

3 Lord, what is man that thou regardeſt him:

3 O Lord, what thing is man, that him
thou holdſt ſo high in price?

Or

Or ſonne of man, that vpon him
thou thinkeſt in this wiſe?
4 Man is but like to vanity,
ſo paſſe his dayes to end,
5 As fleeting ſhade: bow downe, O Lord,
the heauens, and deſcend.
6 The mountains touch, & they ſhal ſmoke
caſt forth thy lightning flame,
And ſcatter them, thine arrowes ſhoot,
conſume them with the ſame.
7 Send down thine hand euen from aboue
O Lord, deliuer me:
Take me from waters great, from hand
of ſtrangers make me free.
8 Whoſe ſubtill mouth of vanity
and fondneſſe doth entreat:
And their right hand is a right hand
of falſhood and deceit.
9 A new ſong will I ſing, O God,
and ſinging will I bee,
On viole and on inſtrument
ten ſtringed vnto thee.
10 Euen he it is that onely giues
deliuerance to Kings:
Vnto his ſeruant Dauid helpe
from hurtfull ſword he brings.

or the ſonne of man that thou thinkeſt vpon him?

4 Man is like to vanity: his dayes are like a ſhadow that vaniſheth.

5 Bow thine heauens, ô Lord, and come downe: touch the mountaines, and they ſhall ſmoke.

6 Caſt forth the lightning, and ſcatter them, ſhoot out thine arrowes, & conſume them.

7 Send thy hand from aboue, deliuer me, and take me out of ỹ great waters, and from the hand of ſtrangers.

8 Whoſe mouth talketh vanity, & their right hand is a right hand of falſhood.

9 I will ſing a new ſong vnto thee, O God, and ſing vnto thee vpon a viole, and an inſtrument of ten ſtrings. 10 It is he that giueth deliuerance vnto Kings, and reſcueth Dauid his ſeruant from the hurtfull ſword.

11 From

11 Rescue mee, and deliuer mee from the hand of strangers, whose mouth talketh vanity, and their right hand is a right hand of falshood.

11 From strangers hand me saue & shield,
whose mouth talkes vanity:
And their right hand is a right hand
of guile and subtilty.

12 That our sons may bee as the plants growing vp in their youth, and our daughters as the corner stones, grauen after the similitude of a palace.

12 That our sons may be as the plants whom growing youth doth reare:
Our daughters as caru'd corner stones,
like to a palace faire.

13 That our garners may bee full, and abounding with diuers sorts, & that our sheep may bring foorth thousands & ten thousands in our streets.

13 Our garners full, and plenty may
with sundry sorts be found:
Our sheepe bring thousands, in our streets
ten thousands may abound.

14 That our oxen may be strong to labor: that there be none inuasion nor going out, nor no crying in our streets.

14 Our oxen be to labour strong,
that none doe vs inuade:
There be no goings out, nor cries
within our streets be made.

15 Blessed are the people that be so, yea, blessed are the people, whose God is the Lord.

15 The people blessed are, that with
such blessings are so stor'd:
Yea, blessed all the people are
whose God is God the Lord.

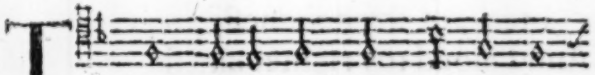
PSALME CXLV. M.

Exaltabo te Deus meus Rex.

¶ *This Psalme was composed, when the kingdome of Dauid flourished: wherin he describeth the wonderfull prouidence of God, as well in gouerning man, as in preseruing all the rest of the creatures.*

He

He praiſeth God for his iuſtice and mercy, but ſpecially for his louing kindneſſe toward thoſe that call vpon him, that feare him, and loue him: for the which he promiſeth to praiſe him for euer.



THee will I laud my God & King,
and bleſſe thy Name for aye : 2. For euer
will I praiſe thy name, and bleſſe thee
day by day. 3 Great is the Lord moſt
worthy praiſe, his greatneſſe none can
reach : 4 From race to race they ſhall thy
workes praiſe, and thy power preach.

O My God & King, I will extoll thee, and bleſſe thy Name for euer & euer.

2 I will bleſſe thee daily, and praiſe thy Name for euer & euer.

3 Great is the Lord, and moſt worthy to bee praiſed, and his greatneſſe is incomprehenſible.

4 Generatiõ ſhall praiſe thy workes vnto generation, and declare thy power.

5 I of thy glorious Maieſty,
the beauty will record,
And meditate vpon thy workes
moſt wonderfull, O Lord.

5 I will meditate of the beauty of thy glorious Maieſty, & thy wonderfull workes.

6 And

6 And they ſhall ſpeake of the power of thy fearful acts, & I will declare thy greatneſſe.

6 And they ſhall of thy power, and of
thy fearefull acts declare:
And I to publiſh all abroad
thy greatneſſe will not ſpare.

7 They ſhall breake out into the mention of thy great goodneſſe, and ſhall ſing aloud of thy righteouſneſſe.

7 And they into the mention ſhall
breake of thy goodneſſe great:
And I aloud thy righteouſneſſe
in ſinging ſhall repeat.

8 The Lord is gracious & mercifull, ſlow to anger, and of great mercy.

8 The Lord our God is gracious,
and mercifull alſo,
Of great abounding mercy, and
to anger he is ſlow.

9 The Lord is good to all: & his mercies are ouer all his workes.

9 Yea, good to all: and all his workes
his mercy doth exceed.

10 All thy works praiſe thee, O Lord, & thy ſaints bleſſe thee.

10 Lo, all thy workes do praiſe the Lord,
and doe thy honour ſpread.

11 They ſhew the glory of thy Kingdome, and ſpeake of thy power.

11 Thy Saints do bleſſe thee, and they do
thy Kingdomes glory ſhew:

12 To cauſe his power to bee knowne to the ſonnes of men, and the glorious renowne of his kingdome.

12 And blaze thy power, to cauſe the ſons
of men his power to know.

The ſecond part.

13 And of his mighty Kingdome eke
to ſpread the glorious praiſe:
Thy Kingdome (Lord) a Kingdome is,
that doth indure alwaies.

13 Thy Kingdome is an euerlaſting Kingdome, and thy dominion indureth thorowout all ages.

14 And

14 And thy dominion through each age
indures without decay.
The Lord vpholdeth them that fall,
their sliding he doth stay.

15 The eyes of all doe wait on thee,
thou dost them all relieue:
And thou to each, sufficing food
in season due dost giue.

16 Thou openest thy plenteous hand,
and bounteously dost fill
All things whatsoeuer doe liue
with gifts of thy good will.

17 The Lord is iust in all his wayes,
his workes are holy all:
18 Neere all he is that call on him,
in truth that on him call.

19 He the desires which they require,
that feare him, will fulfill:
And he will heare them when they cry,
and saue them all he will.

20 The Lord preserues all those to him
that beare a louing heart:
But he all them that wicked are
will vtterly subuert.

21 My thankfull mouth shall gladly speak
the praises of the Lord:
All flesh to praise his holy Name
for euer shall accord.

14 The Lord vpholdeth all that fall, & lifteth vp all that are ready to fall.

15 The eyes of al waite vpon thee, and thou giuest them their meate in due season.

16 Thou openest thine hand, & fillest all things liuing, of thy good pleasure.

17 The Lord is righteous in all his wayes, & holy in all his workes.

18 The Lord is neere vnto all ỹ call vpon him: yea, to all that call vpon him in truth.

19 He will fulfill the desire of thē that feare him: he also will heare their cry, & will saue them.

20 The Lord preserueth all thē that loue him: but he will destroy all the wicked.

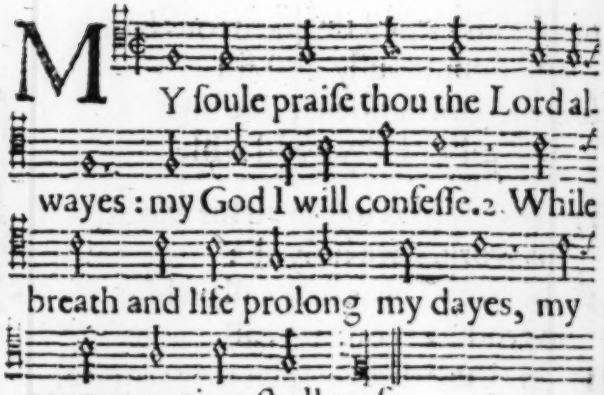
21 My mouth shall speake the praise of ỹ Lord, and all flesh shall blesse his holy Name for euer and euer.

PSALME

PSALME CXLVI. I.H.

Lauda anima mea Dominum.

¶ *Dauid declareth his great zeale that he hath to praise God: and teacheth, not to trust in man, but onely in God Almighty, which deliuereth the afflicted, defendeth the strangers, comforteth the fatherlesse and the widowes, and raigneth for euer.*



MY soule praise thou the Lord al-
wayes: my God I will confesse. 2 While
breath and life prolong my dayes, my
tongue no time shall cease.

P Raise thou the Lord, O my soule.
2 I will praise the Lord during my life: as long as I haue any being I will sing vnto my God.

3 Put not your trust in Princes, nor in the son of man, for there is no helpe in him.

3 Trust not in worldly Princes then,
though they abound in wealth:
Nor in the sonnes of mortall men,
in whom there is no health.

4 His breath departeth, and hee returneth to his earth: then his thoughts perish.

4 For why? their breath doth soon depart,
to earth anon they fall:
And then the counsels of their hearts
decay and perish all.

5 Blessed is hee that hath ¶ God of Iacob for his

5 O happy is that man, I say,
whom Iacobs God doth aid:

And

And he whose hope doth not decay,
but on the Lord is staid.

help, whose hope is in the Lord his God.

6 Which made the earth & waters deepe,
the heauens high withall:
Which doth his word and promise keepe
in truth, and euer shall.

6 Which made heauen & earth, the sea & all that therein is, which keepeth his fidelity for euer.

7 With right alway he doth proceed
for such as suffer wrong:
The poore and hungry he doth feede,
and loose the fetters strong.

7 Which executeth iustice for ỹ oppressed: which giueth bread to the hungry: the Lord looseth the prisoners.

8 The Lord doth send the blind their sight
the lame to limmes restore:
The Lord, I say, doth loue the right
and iust man euermore.

8 The Lord giueth sight to the blinde: the Lord raiseth vp the crooked: the Lord loueth the righteous.

9 He doth defend the fatherlesse
and strangers sad in heart:
And quit the widow from distresse,
and ill mens waies subuert.

9 The Lord keepeth the strangers: he relieueth the fatherles and widow: but hee ouerthroweth the way of the wicked.

10 Thy Lord and God eternally,
O Sion, still shall raigne:
In time of all posteritie
for euer to remaine.

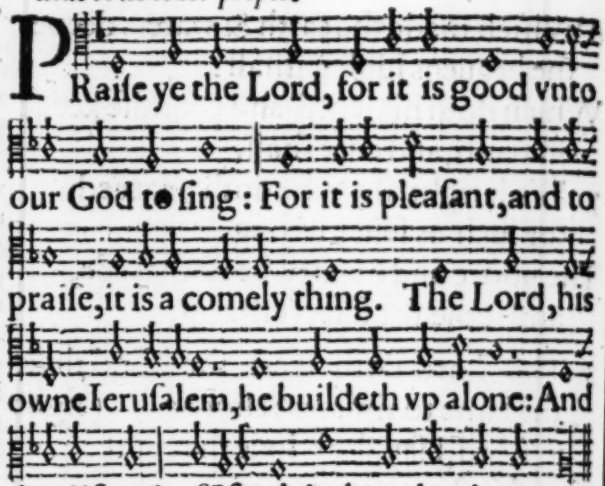
10 The Lord shall reigne for euer O Zion, thy God endureth from generation to generation. Praise yee the Lord.

PSALME CXLVII. N.

Laudate dominum, quoniam bonus.

¶ The Prophet praiseth the bounty, wisdom, power, iustice, and prouidence of God vpon all his creatures: but specially vpon his Church, which gathereth

thereth together after their disperſion, declaring his word and iudgements ſo vnto them, as he hath done to no other people.



3 He heales the broken in their heart,
their ſores vp doth he bind.
4 He counts the number of the ſtarres,
and names them in their kind.
5 Great is the Lord, great is his power,
his wiſdome infinite:
6 The Lord relieues the meeke, & throwes
to ground the wicked wight.
7 Sing vnto God the Lord, with praiſe
vnto the Lord reioice:
And to our God vpon the harpe
aduance your ſinging voice.
8 He couers heauen with clouds, and for
the earth prepareth raine:

And

PRaiſe yee the Lord, for it is good to ſing vnto our God: for it is a pleaſant thing, and praiſe is comlie.

2 The Lord doth build vp Ieruſalem, and gather together the diſperſed of Iſrael.

3 Hee healeth thoſe that are broken in heart, and bindeth vp their ſores.

4 Hee counteth the number of the ſtarres, and calleth them all by their names.

5 Great is our Lord, and great is his power: yea his wiſedome is infinite.

6 The Lord relieueth the meeke, and abaſeth the wicked to the ground.

7 Sing vnto the Lord with praiſe: ſing vpō the harp vnto our God.

8 Which couereth the heauen with clouds, and prepareth raine for the earth, and maketh the graſs to grow vpon the mountaines.

And on the mountaines he doth make
the graſſe to grow againe.

9 He giues to beaſts their food, and to
young rauens when they crie.
10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lie.
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as doe attend vpon
his mercies ſhining light.

The ſecond part.

12 O praiſe the Lord, Ieruſalem,
thy God, O Sion, praiſe:
13 For he the barres hath forged ſtrong,
wherewith the gates he ſtaies.
14 Thy children he hath bleſt in thee,
and in thy borders he
Doth ſettle peace: and with the flowre
of wheate he filleth thee.
15 And his commandement vpon
the earth he ſendeth out:
And eke his Word with ſpeedy courſe
doth ſwiftly run about.
16 He giueth ſnow like wooll, hoare froſt
like aſhes doth he ſpread:
17 Like morſels caſts his ice, thereof
the cold who can abide?

9 Which giueth to beaſtes their foode, and to the yong rauens that crie.
10 He hath no pleaſure in the ſtrength of an horſe, neither delighteth in the legs of man.
11 But the Lord delighteth in thē that feare him, & attend vpon his mercie.
12 Praiſe thē Lord, O Ieruſalem: praiſe thy God, O Sion.
13 For he hath made the bars of thy gates ſtrong, and hath bleſſed thy childrē within thee.
14 Hee ſetteth peace in thy borders, and ſatisfieth thee with the flower of wheat.
15 Hee ſendeth foorth his commandment vpon earth, and his Word runneth very ſwiftly.
16 Hee giueth ſnow like wooll. & ſcattereth the hoare froſt like aſhes. 17 He caſteth forth his ice like morſels: who cā abide the cold therof?

18 He sendeth his Word & melteth them: he causeth his wind to blow, and the waters flow.

18 He sendeth forth the mighty word
he melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.

19 Hee sheweth his word vnto Iacob, his statutes and his iudgemẽts vnto Israel.

19 The doctrine of his holy Word
to Iacob doth he show:
His statutes and his iudgements he
giues Israel to know.

20 Hee hath not dealt so with euery nation, neither haue they known his Iudgements. Praise yee the Lord.

20 With euery nation hath he not
so dealt, nor they haue knowne
His secret iudgements: ye therefore
praise ye the Lord alone.

PSALME CXLVIII. I. H.

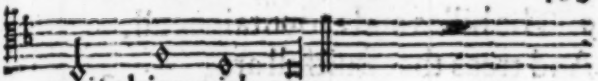
Laudate Dominum de cœlis.

¶ Dauid prouoketh al creatures to praise the Lord, in heauen, in earth, and in all places, specially for the power hee hath giuen to his people Israel, whom hee hath taken so neere vnto him.

PRaise yee the Lord from the heauens: praise ye him in the hie places.

GIue laud vnto the Lord, from
heauen that is so hie: Praise him in deed
and word, aboue the starrie skie. And
also ye, his Angels all, armies royall
praise

2 Praise ye him all ye his Angels: praise him all his armies.



praiſe him with glee.

3 Praiſe him both Moone and Sunne,
Which are ſo cleare and bright:
The ſame of you be done,
Ye gliſtring ſtarres of light.

3 Praiſe yee him Sun and Moone: praiſe ye him all bright ſtarres.

4 And eke no leſſe
Ye heauens faire:
5 And clouds of the aire
his laud expreſſe.

4 Praiſe ye him Heauen of heauens, and waters that be aboue the heauens.
5 Let them praiſe the Name of the Lord: for he commanded and they were created.

6 For at his Word they were
All formed as wee ſee:
At his voice did appeare
All things in their degre;
Which he ſet faſt:
To them he made
A law and trade,
For aie to laſt.

6 And hee hath eſtabliſhed them for euer & euer: he hath made an ordinance which ſhall not paſſe.

7 Exalt and praiſe Gods Name
In earth, ye Dragons fel:
All deeps doe ye the ſame;
For it becommeth you well.

7 Praiſe yee the Lord from the earth, ye dragons and all depths.

8 Him magnifie,
Fire, haile, ice, ſnow,
And ſtormes that blow,
At his decree.

8 Fire and haile, ſnow & vapours, ſtormie winde, which execute his Word.

9 Mountaines & all hils, fruitfull trees and all Cedars.

9 The hilles and mountaines all,
And trees that fruitfull are;
The Cedars great and tall:
His worthy praiſe declare.

10 Beaſts and all cattell, creeping things, and feathered fowles.

10 Beaſts and cattell,
Yea, birds flying,
And wormes creeping,
That on earth dwell.

11 Kings of the earth, & all people, Princes and all Iudges of the world.

11 All Kings both more and leſſe,
With all their pompous traine,
Princes and all Iudges,
That in the world remaine,
Exalt his name.

12 Young men and maidens, alſo old men and children.

12 Young men and maids,
Old men and babes,
Doe ye the ſame.

13 Let the praiſe the name of the Lord: for his Name onely is to bee exalted, and his praiſe aboue the earth and the heauens.

13 For his name ſhall we proue
To be moſt excellent:
Whoſe praiſe is farre aboue
The earth and firmament.

14 For hee hath axalted the horne of his people, which is a praiſe for all his Saints, euen for the children of Iſrael, a people that is neere vnto him. Praiſe the Lord.

14 For ſure he ſhall
Exalt with bliſſe
The horne of his,
And helpe them all.

14 His Saints all ſhall forth tell
His praiſe and worthineſſe.
The children of Iſrael,
Each one both more and leſſe:

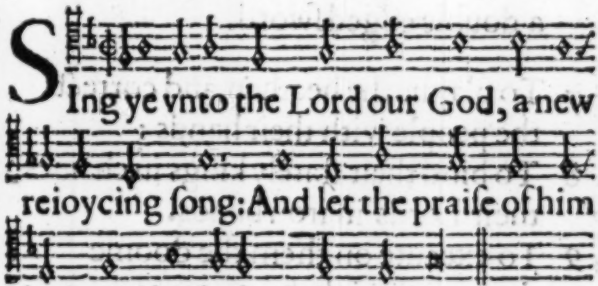
15 And

15 And alſo they
That with good will
His words fulfill,
And him obey.

PSALME CXLIX. N.

Cantate Domino canticum nouum.

¶ *An exhortation to the Church to praiſe the Lord for his victories and conqueſt that hee giueth his Saints againſt all mans power.*



SIng ye vnto the Lord our God, a new reioycing ſong: And let the praiſe of him be heard his holy Saints among.

SIng yee vnto the Lord a new ſong: let his praiſe bee heard in the congregation of Saints.

2 Let Iſrael now reioyce in him
that made him of nothing:
And let the ſeed of Sion eke
be ioyfull in their King.

2 Let Iſrael reioyce in him that made him, and let the children of Sion reioyce in their King.

3 Let them ſound praiſe with voice of (flute,
vnto his holy name:
And with the timbrell and the harpe
ſing praiſes of the ſame.

3 Let them praiſe his Name with the flute let them ſing praiſes vnto him with the timbrel & harpe.

4 For why, the Lord his pleaſure all
hath in his people ſet:

4 For the Lord hath pleaſure in his people, he wil

his people, he will make the meeke glorious by deliuerance.

And by deliuerance he will raiſe
the meeke to glory great.

5 Let the Saints bee ioyfull with glory: let them ſing loud vpon their beds.

5 With glory and with honour now
let all the ſaints reioyce:
And now aloud vpon their beds
aduance their ſinging voice.

6 Let the high acts of God be in their mouth, & a two edged ſword in their hands.

6 And in their mouthes let be the acts
of God the mighty Lord:
And in their hands eke let them beare
a double edged ſword.

7 To execute vengeance vpon the heathen, and corrections among the people.

7 To plague the heathen, and correct
the people with their hands:

8 To bind their Kings in chaines, and their Nobles with fetters of iron.

8 To bind their ſtately kings in chaines,
their Lords in iron bands.

9 That they may execute vpon thē the iudgmēt that is writtē: this honour ſhalbe to all his Saints. Praiſe ye the Lord.

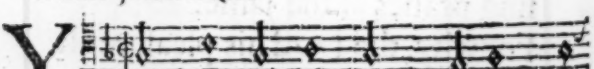
9 To execute on them the doome
that written is before:
This honour all his ſaints ſhall haue.
Praiſe ye the Lord therefore.

PSALME CL. N.

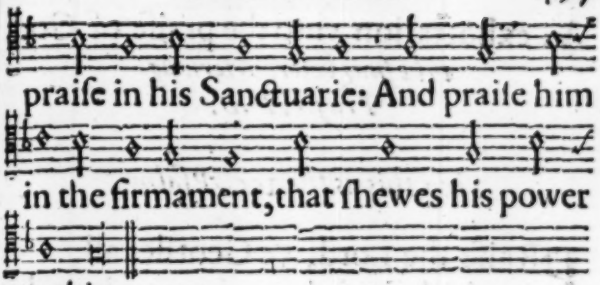
Laudate Dominum in ſanctis eius.

¶ An exhortation to praiſe the Lord without ceaſing by al manner of waies, for all his mighty and wonderfull workes.

PRaiſe ye God in his San-



Eeld vnto God the mighy Lord,
praiſe



praiſe in his Sanctuarie: And praiſe him in the firmament, that ſhewes his power on hie.

ctuarie: praiſe ye him in the firmament of his power.

2 Aduance his name, and praiſe him in his mighty acts alwaies:
According to his excellency of greatneſſe giue him praiſe.

2 Praiſe yee him in his mighty acts: praiſe ye him according to his excellent greatneſſe.

3 His praiſes with the princely noyſe of ſounding trumpets blow:
Praiſe him vpon the viol, and vpon the harpe alſo.

3 Praiſe yee him in the ſound of ỹ trumpet, praiſe ye him vpon the viol & the harpe.

4 Praiſe him with timbrell & with flute, organs and virginals:

4 Praiſe yee him with timbrel and flute, praiſe yee him with virginals and organs.

5 With ſounding cymbals praiſe ye him, praiſe him with loud cymbals.

5 Praiſe yee him with ſounding cymbals: praiſe ye him with high ſounding cymbals.

6 What euer hath the benefit of breathing, praiſe the Lord:
To praiſe the name of God the Lord, agree with one accord.

6 Let euery thing that hath breath praiſe the Lord. Praiſe ye the Lord.

The end of the Pſalmes of Dauid in meeter and proſe.

An

An exhortation vnto the praiſe of God, *to be ſung before Morning Prayer. T. B.*

Sing this as the 100. *Pſalme.*

PRaiſe the Lord, ye Gentiles all,
which hath brought you into his light:
O praiſe him, all people mortall,
as it is moſt worthy and right:
For he is full determined,
on vs to powre out his mercy:
And the Lords truth be ye aſſured,
abideth perpetually.

Glory be to God the Father,
And to Ieſus Chriſt his true Sonne:
With the holy Ghoſt in like manner,
Now and at euery ſeaſon.

An exhortation vnto the praiſe of God, *to be ſung before Euening Prayer. T. B.*

Sing this as the 100. *Pſalme.*

BEhold now, giue heed ſuch as be
The Lords ſeruants faithfull and true:
Come praiſe the Lord euery degree,
With ſuch ſongs as to him are due.

O

O ye that ſtand in the Lords Houſe,
Euen in our owne Gods Manſion:
Praiſe ye the Lord ſo bounteous,
Which worketh our ſaluation.

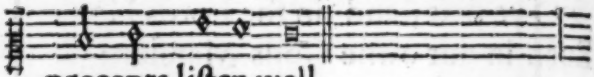
Lift vp your hands in his holy place,
Yea and that in the time of night:
Praiſe the Lord which giueth all grace,
For he is a Lord of great might.

Then ſhall the Lord out of Sion,
Which made heauen and earth by his po-
Giue to you and to your nation, (wer,
His bleſſing, mercy, and fauour.

Glory be to God the Father. As afore.

THE X. COMMANDEMENTS of Almightie God.

Exod. XX.



precepts liſten well.

1 I am thy Soueraigne Lord and God,
Which haue thee brogh̄t frō careful thral,
And eke reclaim'd from Pharaohs rod,
Make thee no gods on them to call.

2 Nor faſhioned forme of any thing,
In heauen or earth to worſhip it:
For I thy God by reuenging,
With grieuous plagues this ſin wil ſmite.

3 Take not in vaine his holy name,
Abuſe it not after thy will:
For ſo thou might'ſt ſoon purchaſe blame,
And in his wrath he will thee ſpill.

4 The Lord frō work the ſeuenth day ceaſt,
And brought all things to perfect end:
So thou and thine that day take reſt,
That to Gods heſts ye may attend.

5 Vnto thy parents honour giue,
As Gods Commandements doe intend:
That thou long dayes & good maiſt liue
In earth were God a place doth lend.

6 Beware of murther, and cruell hate.
7 All filthy Fornication feare.

8 See

8 See thou ſteale not in any rate.
9 Falſe witneſſe againſt no man beare.

10 Thy neighbors houſe wiſh not to haue,
His wife, or ought that he cals mine:
His field, his Oxe, his Aſſe, his Slaue,
Or any thing which is not thine.

A PRAYER.

THe Spirit of grace grant vs, O Lord,
To keep theſe lawes our harts reſtore,
And cauſe vs all with one accord
To magnifie thy name therefore.

For of our ſelues no ſtrength wee haue,
To keepe theſe lawes after thy will:
Thy might therefore, O Chriſt, we craue,
That wee in thee may them fulfill.

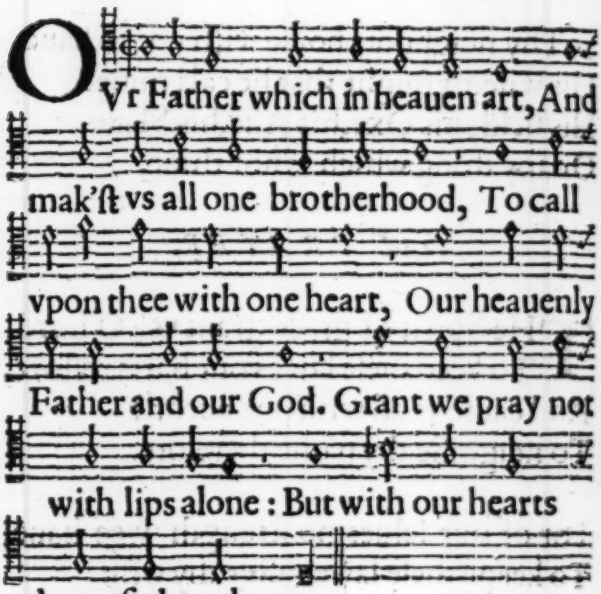
Lord, for thy names ſake grant vs this,
Thou art our ſtrength, oh Sauiour Chriſt,
Of thee to ſpeede how ſhould we miſſe,
In whom our treaſure doth conſiſt?

To thee for euermore be praiſe,
With the Father in each reſpect:
And with the holy Spirit alwayes,
The comforter of thine elect.

THE

THE LORDS PRAYER.

D. C.



Thy bleſſed name be ſanctified,
Thy holy Word might vs inflame,
In holy life for to abide,
To magnifie thy holy name.
From all errors defend and keepe
The little flocke of thy poore ſheepe.

Thy kingdom come euen at this houre,
And henceforth euerlaſtingly:
Thine holy Ghoſt into vs powre,

With

With all his gifts moſt plenteouſly:
From Satans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen, in earth alſo:
In trouble grant vs patience,
Thee to obey in wealth and woe.
Let not fleſh, blood, nor any ill
Preuaile againſt thy holy will.

Giue vs this day our dayly bread,
And all other good gifts of thine:
Keepe vs from warre, & from bloodſhead,
Alſo from ſickneſſe, dearth and pine:
That we may liue in quietneſſe,
Without all greedy careſulneſſe.

Forgiue vs our offences all,
Relieue our carefull conſcience:
As wee forgiue both great and ſmall,
Which vnto vs haue done offence.
Prepare vs, Lord, for to ſerue thee
In perfect loue and vnitie

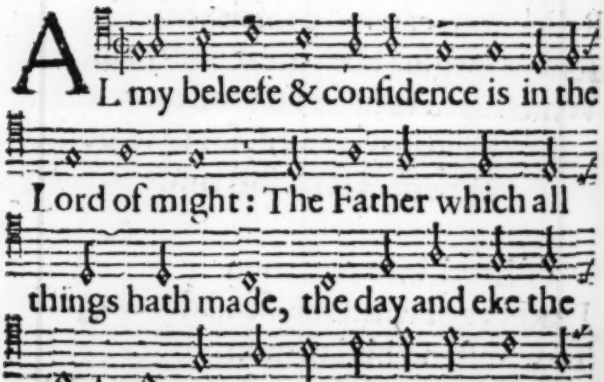
O Lord, into tentation
Lead vs not when the fiend doth rage:
To withſtand his inuaſion
Giue power and ſtrength to euery age:
Arme

Arme and make ſtrong thy feeble hoaſt,
With faith and with the holy Ghoſt.

O Lord, from euill deliuer vs,
The dayes and times are dangerous:
From euerlaſting death ſaue vs,
And in our laſt need comfort vs.
A bleſſed end to vs bequeath,
Into thy hands our ſoules receiue.

For thou, O Lord, art King of kings,
And thou haſt power ouer all:
Thy glory ſhineth in all things,
In the wide world vniuerſall.
Amen: let it be done, O Lord,
That we haue prai'd with one accord.

THE XII. ARTICLES OF the Chriſtian Faith.



alſo many a Star; The earth and all that

is therein, which paſſe mans reaſon far.

And in like manner I beleeue
in Chriſt our Lord his Sonne:
Coequall with the Deity,
and man in fleſh and bone.
Conceiued by the holy Ghoſt,
his Word doth me aſſure:
And of his Mother Mary borne,
yet ſhe a Virgin pure.

Becauſe mankind to Satan was
for ſinne in bond and thrall:
He came and offered vp himſelfe,
to death to ſaue vs all.
And ſuffering moſt grieuous pain,
then Pilate being Iudge:
Was crucified on the Croſſe,
and thereat did not grudge.

And ſo he dyed in the fleſh,
but quickned in the ſprite:
His body then was buryed,
as is our vſe and rite.
His ſoule did after this deſcend
into the lower parts:

A dread vnto the wicked ſpirits,
but ioy to faithfull hearts.

And in the third day of his death,
he roſe to life againe:
To th'end he might be glorified
out of all griefe and paine,
Aſcending to the heauens hie,
to ſit in glory ſtill:
On Gods right hand his Father deare
according to his will.

Vntill the day of Iudgement come,
when he ſhall come againe
With Angels power, yet of that day
we all be vncertaine:
To iudge all people righteouſly,
whom he hath dearely bought:
The liuing and the dead alſo,
which he hath made of nought.

And in the holy Spirit of God,
my faith to ſatisfie,
The third perſon in Trinity,
beleeue I ſtedfaſtly.
The holy and Catholike Church,
that Gods Word doth maintaine:
And holy Scriptures doth allow,
which Satan doth diſdaine.

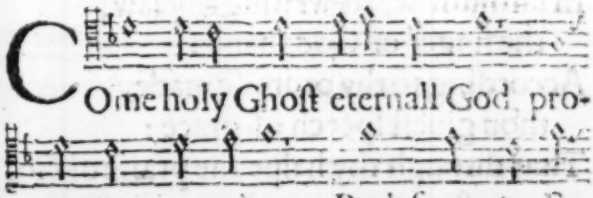
And

And alſo I doe truſt to haue
by Ieſus Chriſt his death
Releaſe and pardon for my ſinne,
and that onely by faith.
What time all fleſh ſhall riſe againe,
before the Lord of might:
And ſee him with their bodily eyes
which now doe giue them light.

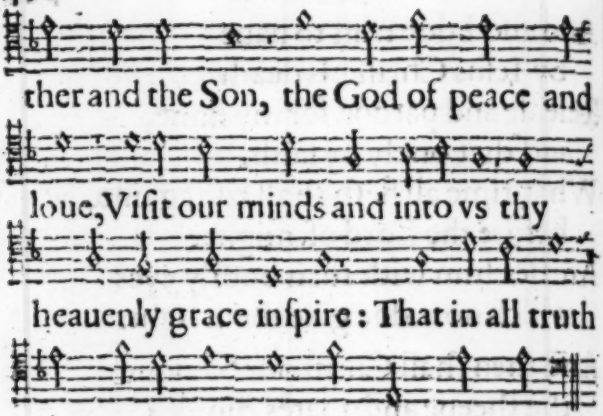
And then ſhall Chriſt our Sauiour
the ſheepe and goates diuide:
And giue life euerlaſtingly,
to thoſe whom he hath tride.
Within his realme Celeſtiall
in glory for to reſt,
With all his holy company
of Saints and Angels bleſt.

Which ſerue the Lord omnipotent,
obediently each houre:
To whom be all Dominion,
and praiſe for euermore.

VENI CREATOR.



COme holy Ghoſt eternall God proceeding from aboue: Both from the Fa-



Thou art the very comforter
in all woe and distresse:
The heauenly gift of God most high,
which no tongue can expresse.
The fountaine and the liuely spring,
of ioy Celestiall:
The fire so bright, the loue so cleare,
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand,
In faithfull hearts writing thy law,
the finger of Gods hand:
According to thy promise made,
thou giuest speech of grace:
That through thy helpe the praise of God
may stand in euery place.

O holy Ghoſt into our wits
ſend downe thy heauenly light:
Kindle our hearts with feruent loue,
to ſerue God day and night.
Strength and ſtabliſh all our weakeneſſe,
ſo feeble and ſo fraile:
That neither fleſh, the world, nor deuill
againſt vs doe preuaile.

Put backe our enemies farre from vs,
and grant vs to obtaine
Peace in our hearts with God and man,
without grudge or diſdaine.
And grant, O Lord, that thou being
our leader and our guide,
We may eſchew the ſnares of ſinne,
and from thee neuer ſlide.

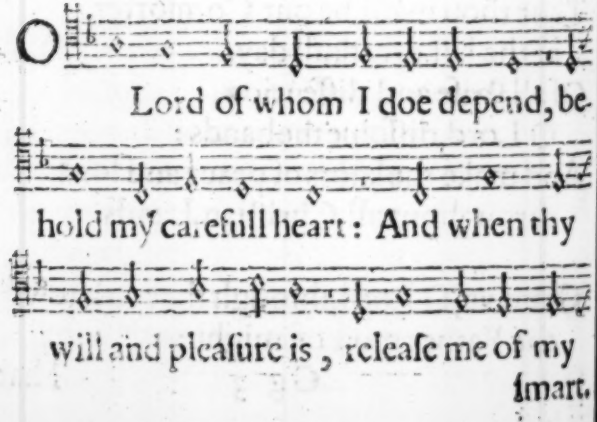
To vs ſuch plenty of thy grace,
good Lord, grant we thee pray:
That thou maiſt be our Comforter
at the laſt dreadfull day.
Of all ſtrife and diſſention,
O Lord, diſſolue the bands:
And make the knots of peace and loue
throughout all Chriſtian Lands.

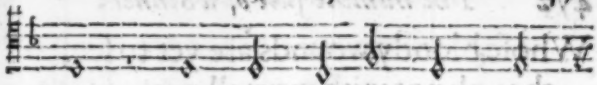
Grant vs, O Lord, through thee to know
the Father moſt of might:

That of his deare beloued Sonne,
we may attaine the ſight.
And that with perfect faith alſo
we may acknowledge thee,
The ſpirit of them both alway,
one God in perſons three.

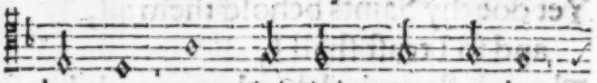
Laud and praiſe be to the Father,
and to the Sonne equall:
And to the holy Spirit alſo
one God Coeternall.
And pray we that the only Sonne,
vouchſafe his ſpirit to ſend:
To all that doe profeſſe his Name,
vnto the worlds end.

THE HVMBLE SVTE of a Sinner. M.

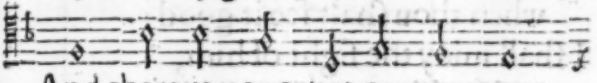




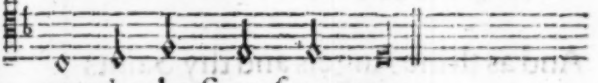
ſmart. Thou ſeeſt my ſorrowes what



they are, my griefe is knowne to thee,



And there is none that can remooue,



or take the ſame from mee.

But onely thou, whoſe aide I craue,
whoſe mercy ſtill is preſt
To eaſe all thoſe that come to thee
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes,
my teares and grieuous grone:
Attend vnto my ſute, O Lord,
marke well my plaint and mone.

For ſinne hath ſo incloſed me,
and compaſt me about:
That I am now remedileſſe,
if mercy helpe not out.
For mortall men cannot releaſe,
or mitigate this paine:
But euen thy Chriſt my Lord and God,
who for my ſinne was ſlaine.

Whoſe bloody wounds are yet to ſee,
though not with mortall eye:
Yet doe thy Saints behold them all,
and ſo I truſt ſhall I.
Though ſinne doth hinder me a while,
when thou ſhalt ſee it good:
I ſhall inioy the ſight of him,
and ſee his wounds and blood.

And as thine Angels and thy Saints
doe now behold the ſame:
So truſt I to poſſeſſe that place
with them, to praiſe thy Name.
But whileſt I liue heere in this vale
where ſinners doe frequent:
Aſſiſt me euer with thy grace,
my ſinnes ſtill to lament.

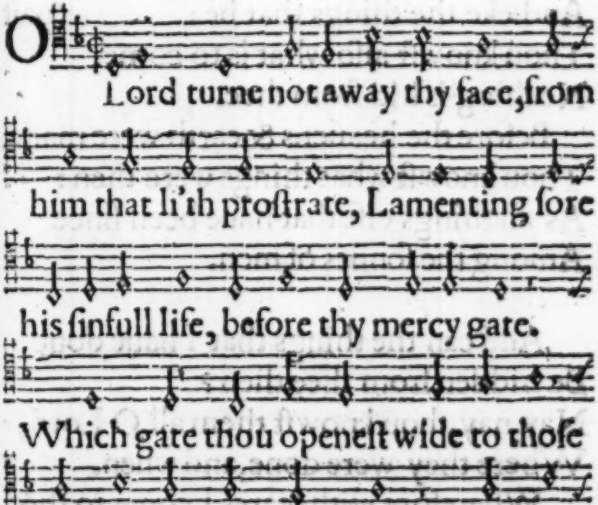
Leſt that I tread the ſinners trace,
and giue them my conſent:
To dwell with them in wickedneſſe,
whereto nature is bent.
Onely thy grace muſt be my ſtay,
leſt that I fall downe flat:
And being downe, then of my ſelfe
cannot recouer that.

Wherefore this is yet once againe
my ſute and my requeſt:

To

To grant me pardon for my ſinne,
that I in thee may reſt.
Then ſhall my hart, my tongue, and voice,
be inſtruments of praiſe:
And in thy Church and houſe of Saints,
ſing Pſalmes to thee alwayes.

THE LAMENTATION of a Sinner.



And

And call me not to mine accounts,
How I haue liued heere:
For then I know right well, O Lord,
How vile I ſhall appeare.
I need not to confeſſe my life,
I am ſure that thou canſt tell
What I haue beene, and what I am,
I know thou knowſt it well.

O Lord, thou knoweſt what things bee paſt
And eke the things that be:
Thou knowſt alſo what is to come,
Nothing is hid from thee.
Before the heauens & earth were made,
Thou knowſt what things were then:
As all things elſe that haue been ſince
Among the ſonnes of men.

And can the things that I haue done
Be hidden from thee then?
Nay, nay, thou knowſt them all, O Lord,
Where they were done, and when.
Wherefore with teares I come to thee,
To beg and to intreat:
Euen as the child that hath done euill,
And feareth to be beat.

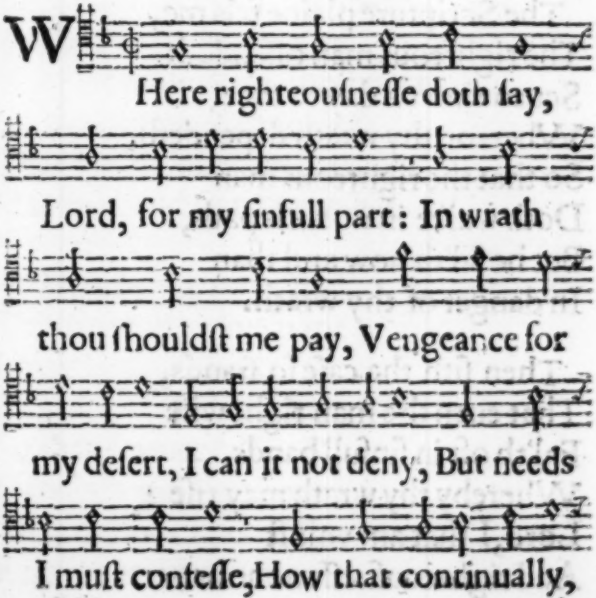
So come I to thy mercy gate,
Where mercy doth abound:

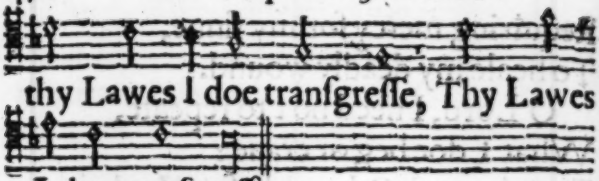
Requiring

Requiring mercy for my ſinne,
To heale my deadly wound.
O Lord, I need not to repeate,
What I doe beg or craue:
Thou knowſt, O Lord, before I aske,
The thing that I would haue.

Mercy, good Lord, mercy I aske,
This is the totall ſumme:
For mercy, Lord, is all my ſute,
Lord, let thy mercy come.

THE COMPLAINT OF a Sinner.





But if it be thy Will,
With sinners to contend:
Then all thy flocke shall spill,
And be lost without end:
For who liueth here so right,
That rightly he can say,
He sinnes not in thy sight,
Full oft and euery day?

The Scripture plaine tels me,
The righteous man offendeth
Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man
Doth walke in no such path,
But he fal'th now and than
In danger of thy wrath.

Then sith the case so stands,
That euen the man right wise
Fal'th oft in sinfull bands,
Whereby thy wrath may rise:
Lord, I that am vniust
And righteousnesse none haue:

Where-

Whereto then ſhall I truſt,
My ſinfull ſoule to ſaue?

But truly to that poſte
Whereto I cleaue and ſhall:
Which is thy mercy moſt,
Lordlet thy mercy fall,
And mitigate thy mood,
Or elſe we periſh all:
The price of this thy blood,
Wherein mercy I call.

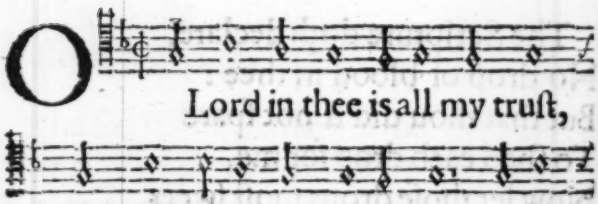
The Scripture doth declare,
No drop of blood in thee:
But that thou did'ſt not ſpare
To ſhed each drop for me.
Now let thoſe drops moſt ſweet,
So moyſt my heart ſo dry:
That I with ſinne repleat,
May liue, and ſinne may dye.

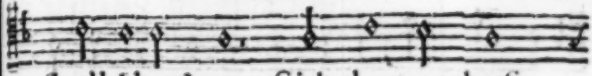
That being mortified,
This ſinne of mine in me:
I may be ſanctified,
By grace of thine in thee.
So that I neuer fall,
Into ſuch mortall ſinne:
That my foes infernall,
Reioyce my death therein.

But

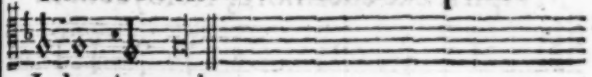
But vouchſafe me to keepe
From thoſe infernall foes:
And from that lake ſo deepe,
Whereas no mercy growes.
And I ſhall ſing the ſongs,
Confirmed with the iuſt:
That vnto thee belongs,
Which art my onely truſt.

THE LAMENTATION of a Sinner.





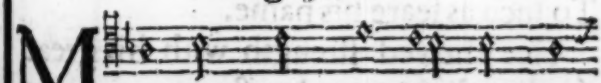
ſhall I be ſhent: Sith thee to pleaſe



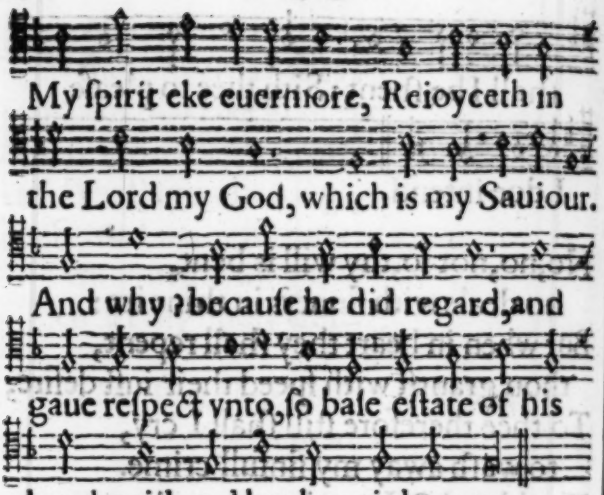
I doe intend.

No, no, not ſo, thy will is bent,
to deale with ſinners in thine ire:
But when in heart they ſhall repent,
thou grantſt with ſpeed their iuſt deſire,
To thee therefore ſtill ſhall I cry,
to waſh away my ſinfull crime.
Thy blood O Lord is not yet dry,
but that it may helpe me in time.
Haſte thee O Lord, haſte thee I ſay,
to powre on me the gifts of grace:
That when this life ſhall fleet away,
in heauen with thee I may haue place,
Where thou doſt raigne eternally,
with God which once did downe thee ſend,
Where Angels ſing continually,
to thee be praiſe world without end.

THE SONG OF BLESSED *Mary*: called *Magnificat.*



MY Soule doth magnifie the Lord,
My



For now behold, all nations
And generations all,
From this time forth for euermore,
Shall me right bleſſed call.
Becauſe he hath me magnified,
Which is the Lord of might,
Whoſe name be euer ſanctified,
And praiſed day and night.

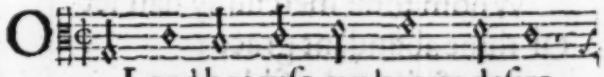
For with his mercy and his grace,
All men he doth inflame;
Throughout all generations,
To ſuch as feare his name.
Hee ſhewed ſtrength with his great (arme,
And made the proud to ſtart: With

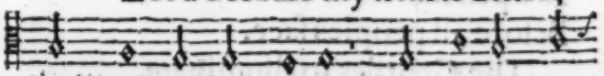
With all imaginations,
That they beare in their heart.

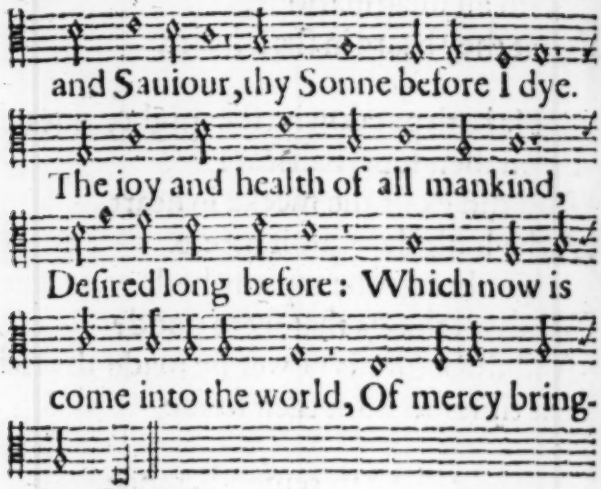
He hath put downe the mighty ones
From their ſupernall ſeat:
And did exalt the meeke in heart,
As he hath thought it meete.
The hungry he repleniſhed,
With all things that were good:
And through his power he made the rich
Oft times to want their foode.

And calling to rememberance
His mercy euery deale:
Hath holpen vp aſſiſtantly,
His ſeruant Iſrael.
According to his promiſe made
To Abraham before:
And to his ſeed ſucceſſiuely,
To ſtand for euermore.

THE SONG OF SIMEON,
called, *Nunc dimittis.*







Thou suffereſt thy Seruant now,
In peace for to depart:
According to thy holy Word,
Which lighteneth my heart.
Becauſe mine eies which thou haſt made
To giue my body light:
Haue now beheld thy ſauing health,
Which is the Lord of might.

Whom thou mercifully haſt ſet
Of thine abundant grace:
In open ſight and viſible,
Before all peoples face.
The Gentiles to illuminate,
And Satan ouerquell:

And

And eke to be the glory of
Thy people Iſrael.

Sing this as the Pater Noſter.

O Come and let vs now reioyce
And ſing vnto the Lord:
And to our onely Sauiour,
Alſo with one accord.
O let vs come before his face,
With inward reuerence:
Confeſſing all our former ſinnes,
And that with diligence.

To thanke him for his benefits,
Alway diſtributing:
Wherefore to him right ioyfully,
In Pſalmes now let vs ſing.
And that becauſe that God alone,
Is Lord magnificent:
And eke aboue all other Gods,
A King omnipotent.

His people doth not he forſake,
At any time or tide:
And in his hands are all the coaſts
Of all the world ſo wide.
And with his louing countenance,
He looketh euery where:

And doth vphold the tops of all
The mountaines farre and neere.

The Sea, and all that is therein
Are his, for hee them made,
And eke his hand hath faſhioned
The earth which doth not fade:
O come therefore and worſhip him,
And downe before him fall:
And let vs weepe before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are:
His flocke and ſheep of his paſture,
On whom he taketh care.
This day if ye will heare his voyce,
Yet harden not your heart:
As in the bitter murmuring,
When ye were in deſart.

Which thing was of their negligence
Committed in the time
Of trouble in the wilderneſſe,
A great and grieuous crime.
Whereas your fathers tempted me,
And tryde me euery way:
They proued me and ſaw my workes,
What I could doe or ſay.

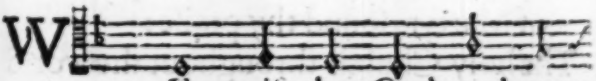
Theſe forty yeeres I haue been grieu'd
With this generation:
And euermore I ſaid they erred
In their imagination.
Wherwith their harts were ſore cumbred
Long time and many dayes:
Wherefore I know aſſuredly
They haue not knowne my wayes.

To whom I in mine anger ſwore,
That they ſhould not be bleſt:
Nor ſee my ioy celeſtiall,
Nor enter in my reſt.

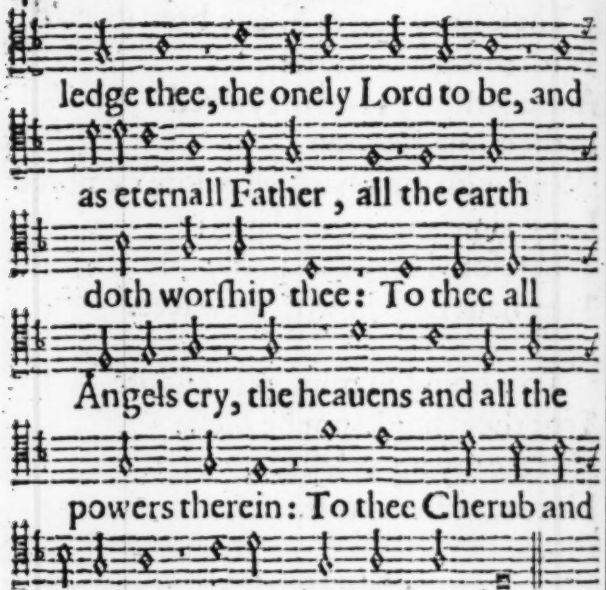
Gloria Patri.

All laud and praiſe be to the Lord,
O that of might art moſt:
To God the Father and the Sonne,
and to the holy Ghoſt.
As it in the beginning was,
for euer heretofore:
And is now at this preſent time,
and ſhall be euermore.

THE SONG OF S. AMBROSE, called, *Te Deum.*



WEe praiſe thee God, we know-



O holy, holy, holy, Lord
of Sabbath, Lord the God:
Through heauen and earth thy praiſe is
and glory all abroad. (ſpred.
Th'Apoſtles glorious company,
yceld praiſes vnto thee:
The Prophets goodly fellowſhip,
praiſe thee continually.

The noble and victorious hoaſt,
of Martyrs ſound thy praiſe:
The holy Church throughout the world
doth knowledge thee alwayes.

Father

Father of endleſſe Maieſtie,
they doe acknowledge thee:
Thy Chriſt, thine honourable, true,
and onely Sonne to be.

The holy Ghoſt the comforter,
of glory thou art King:
O Chriſt, and of thy Father art
the Sonne euerlaſting.
When ſinfull mans decay, in hand
thou tookeſt to reſtore:
To be incloſde in Virgins wombe,
thou diddeſt not abhorre.

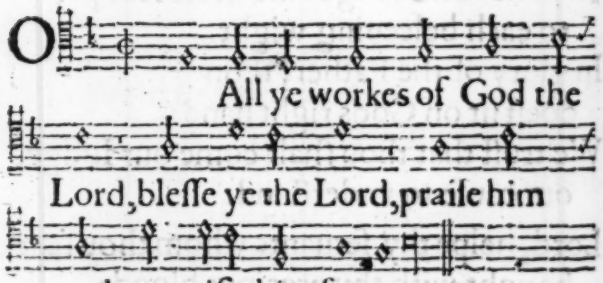
When thou hadſt ouercome of death
the ſharpe and cruell might:
Thou heauens kingdome didſt ſet ope,
to each beleeuing wight.
In glory of the Father, thou
doeſt ſit on Gods right hand:
We truſt that thou ſhalt come our Iudge,
our cauſe to vnderſtand.

Lord, helpe thy ſeruants whom thou haſt
bought with thy precious blood:
And in eternall glory ſet
them, with thy Saints ſo good.
O Lord, doe thou thy people ſaue,
bleſſe thine inheritance:
Lord, gouerne them, and Lord, doe thou
for euer them aduance.

We magnifie thee day by day,
and world withouten end,
Adore thy holy name, O Lord,
vouchsafe vs to defend
From sinne this day: Haue mercy, Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord, let thy mercy fall.

O Lord, I haue reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord, let me neuer be.

The Song of the three children.



2 O ye Angels of the Lord,
blesse ye the Lord, praise him and magnifie him for euer.

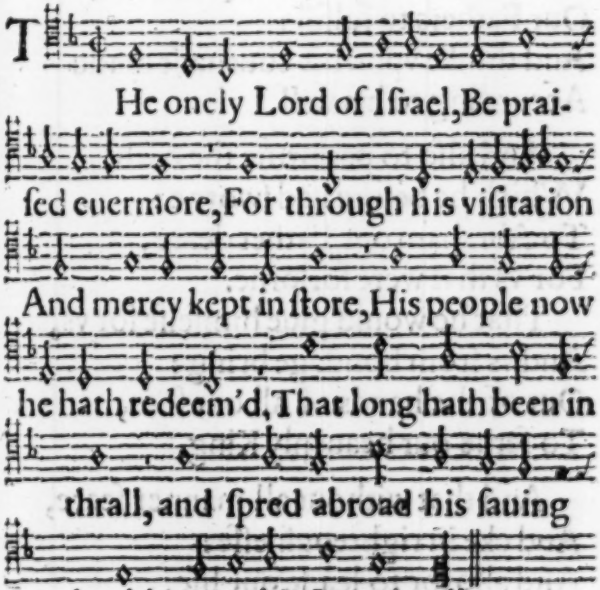
3 O yee the starrie heauens hie,
blesse ye the Lord, praise him and magnifie him for euer.

4 O ye waters aboue the skie,
bleſſe ye the Lord, praiſe him and magnifie him for euer.
5 O ye powers of the Lord,
bleſſe ye the Lord, &c.
6 O ye the ſhining Sunne and Moone,
bleſſe ye the Lord, &c.
7 O ye the gliſtering ſtars of heauen,
bleſſe ye the Lord, &c.
8 O ye ſhowers and dropping dew,
bleſſe ye the Lord, &c.
9 O ye the blowing winds of God,
bleſſe ye the Lord, &c.
10 O ye the fire and warming heate,
bleſſe ye the Lord, &c.
11 Ye winter and the Summer tide,
bleſſe ye the Lord, &c.
12 O ye the dew and binding froſts,
bleſſe ye the Lord, &c.
13 O ye froſts and chilling cold,
bleſſe ye the Lord, &c.
14 O ye congealed Ice and Snow,
bleſſe ye the Lord, &c.
15 O ye nights and lightſome dayes,
bleſſe ye the Lord, &c.
16 O ye the darkneſſe and the night,
bleſſe ye the Lord, &c.
17 O ye the lightnings and clouds,
bleſſe ye the Lord, &c.

18 O let the earth eke bleſſe the Lord,
bleſſe ye the Lord,&c.
19 O ye mountaines and the hils,
bleſſe ye the Lord,&c.
20 O all ye greene things on the earth,
bleſſe ye the Lord,&c.
21 O ye the euer ſpringing Wels,
bleſſe ye the Lord,&c.
22 O ye the ſeas and ye the floods,
bleſſe ye the Lord,&c.
23 Whales and all that in waters mooue,
bleſſe ye the Lord,&c.
24 O all ye flying fowles of the aire,
bleſſe ye the Lord,&c.
25 O all ye Beaſts and Cattell eke,
bleſſe ye the Lord,&c.
26 O ye the children of mankind,
bleſſe ye the Lord,&c.
27 Let Iſrael eke bleſſe the Lord,
yea bleſſe the Lord,&c.
28 O ye the Prieſts of God the Lord,
bleſſe ye the Lord,&c.
29 O ye the ſeruants of the Lord,
bleſſe ye the Lord,&c.
30 Ye ſpirits and ſoules of righteous men,
bleſſe ye the Lord,&c.
31 Ye holy and ye meeke of heart,
bleſſe yee the Lord, praiſe him and
magnifie him for euer.

32 O Ananias bleſſe the Lord,
bleſſe thou the Lord,&c.
33 O Azarias bleſſe the Lord,
bleſſe thou the Lord, praiſe him and
magnifie him for euer.
34 And Miſael eke bleſſe the Lord,
bleſſe thou the Lord, praiſe him and
magnifie him for euer.

THE SONG OF ZACHARIAS, called *Benedictus.*



In Dauids houſe his ſeruant true,
According to his minde,

And

And alſo his anoynted King,
As we in Scripture find.
As by his holy Prophets all,
Oft times he did declare,
The which were ſince the world began,
His wayes for to prepare.

That we might be deliuered
From thoſe that make debate:
Our enemies, and from the hands
Of all that doe vs hate.
The mercies which he promiſed,
Our Fathers to fulfill:
And thinke vpon his couenant made
According to his will.

And alſo to performe the oath,
Which he before had ſworne:
To Abraham our Father deare,
For vs that were forlorne.
That he would giue himſelfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To ſerue our heauenly King.

And that without all manner feare,
And eke in righteouſneſſe:
And alſo for to leade our life,
In ſtedfaſt holineſſe.
And thou, O child, which now art borne,
And of the Lord elect:

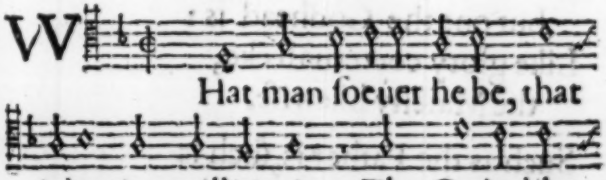
Shalt

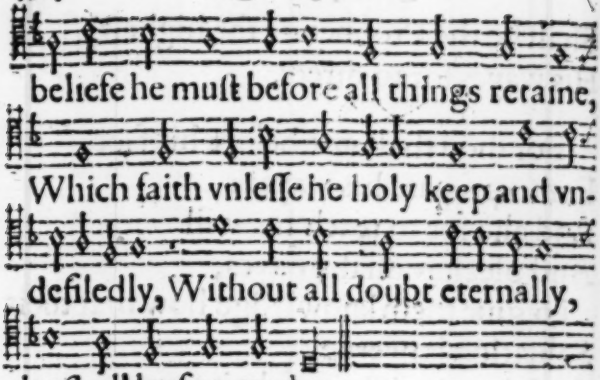
Shalt be the Prophet of the higheſt,
His wayes for to direct.

For thou ſhalt goe before his face,
For to prepare his wayes:
And alſo for to teach his will
And pleaſure all thy dayes,
To giue them knowledge how that their
Saluation is neere:
And that remiſſion of their ſinnes
Is through his mercy meere.

Whereby the day-ſpring from an high
Is come vs for to viſit:
And thoſe for to illuminate
Which doe in darkeneſſe ſit.
To lighten thoſe that ſhaddowed be
With death, and eke oppreſt:
And alſo for to guide our feet,
The way to peace and reſt.

THE SYMBOLE OR CREED of ATHANASIVS, called *Quicunque vult.*





The Catholike beliefe is this,
that God we worſhip one
In Vnity, and Trinity
in Vnity alone.
So that we neither doe confound
the perſons of the three:
Nor yet the ſubſtance whole of one
in ſunder parted be.

One perſon of the Father is,
another of the Sonne:
Another perſon proper of
the Holy Ghoſt alone.
Of Father, Sonne and Holy Ghoſt
but one the Godhead is:
Like glory coeternall eke,
the Maieſty likewiſe.

Such as the Father is, ſuch is
the Sonne in each degree:

And

And ſuch alſo we doe beleeue,
the holy Ghoſt to be.
Vncreate is the Father, and
vncreate is the Sonne:
The holy Ghoſt vncreate, ſo
vncreate is eaeh one.

Incomprehenſible the Father is,
incomprehenſible the Sonne:
And comprehenſible alſo is
the holy Ghoſt of none.
The Father is eternall, and
the Sonne eternall ſo:
And in like ſort eternall is
the holy Ghoſt alſo.

And yet though we beleeue that each
of theſe eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehenſible we,
ne yet vncreate three:
But one incomprehenſible, one
vncreate hold to be.

Almighty ſo the Father is,
the Sonne Almighty ſo:
And in like ſort Almighty is,
the holy Ghoſt alſo.
And albeit that euery one
of theſe Almighty be:

Yet there but one almighty is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghoſt alſo:
Yet are there not three Gods in all,
but one God and no moe.
So likewiſe Lord the Father is,
and Lord alſo the Sonne:
And Lord the holy Ghoſt, yet are
there not three Lords, but one.

For as we are compel'd to grant,
by Chriſtian verity:
Each of the perſons by himſelfe,
both God and Lord to be.
So Catholike Religion
forbiddeth vs alway:
That either Gods be three, or that
there Lords be three to ſay.

Of none the Father is, ne made,
ne create nor begot:
The Sonne is of the Father, not
create, ne made, but got.
The holy Ghoſt is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne alſo, not three:

One holy Ghoſt alone, and not
three holy Ghoſts to be.
None in this Trinity before,
nor after other is:
Ne greater any then the reſt,
ne leſſer be likewiſe.

But euery one among themſelues,
of all the perſons three:
Together Coeternall all,
and all coequall be.
So Vnity in Trinity,
as ſaid it is before:
And Trinity in Vnity,
in all things we adore.

Therefore what man ſoeuer that
ſaluation will attaine,
This faith touching the Trinity,
of force he muſt retaine.
And needfull to eternall life
it is, that euery wight:
Of the incarnating of Chriſt
our Lord, beleeue aright.

For this the right faith is, that we
beleeue and eke doe know:
That Chriſt our Lord, the Sonne of God,
is God and man alſo,

God of his Fathers ſubſtance got
before the world began:
And of his mothers ſubſtance borne,
in world a very man.

Both perfect God and perfect Man
in one, one Ieſus Chriſt:
That doth of reaſonable ſoule
and humane fleſh ſubſiſt.
Touching the Godhead equall with
his Father God is he:
Touching his Manhood lower then
his Father in degree.

Who though he be both very God
and very man alſo:
Yet is he but one Chriſt alone,
and is not perſons two.
One not by turning of God-head,
into the fleſh of man:
But by taking Man-hood to God,
this being one began.

All one not by confounding of
the ſubſtance into one:
But onely by the vnity,
that is of one perſon.
For as the reaſonable ſoule,
and fleſh but one man is:

So

So in one perſon God and man,
is but one Chriſt likewiſe.

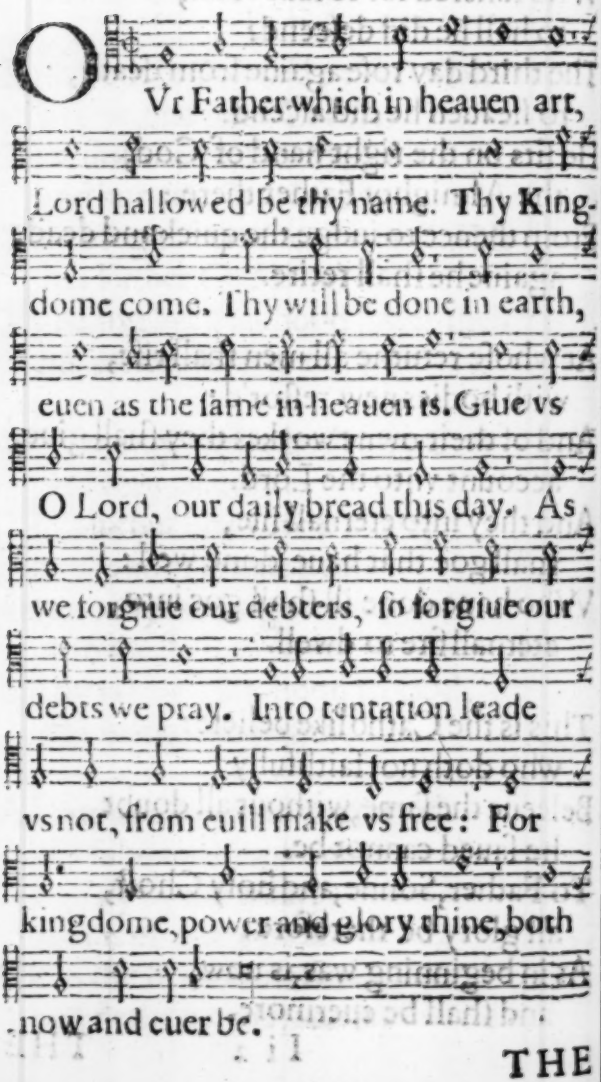
Who ſuffered for to ſaue vs all,
to hell he did deſcend:
The third day roſe againe from death,
to heauen he did aſcend.
He ſits on the right hand of God,
the Almighty Father there:
From thence to iudge the quick and dead,
againe he ſhall retire.

At whoſe returne all men ſhall riſe,
with bodies new reſtor'd:
And of their owne workes they ſhall giue,
account vnto the Lord.
And they into eternall life,
ſhall goe that haue done well:
Who haue done ill ſhall goe into,
eternall fire to dwell.

This is the Catholike beliefe:
who doth not faithfully
Beleeue the ſame, without all doubt
he ſaued cannot be.
To Father, Sonne, and holy Ghoſt,
all glory be therefore:
As in beginning was, is now,
and ſhall be euermore.

THE LORDS PRAYER,

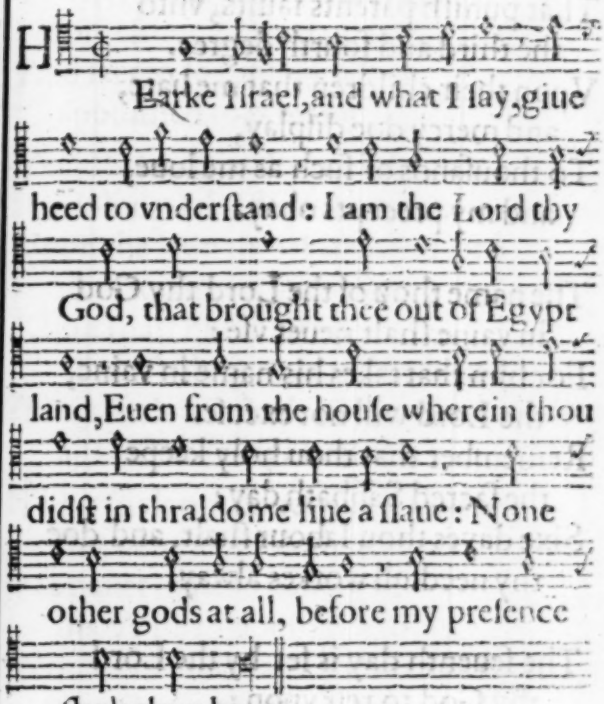
Or, *Pater Noſter.*



THE

THE X. COMMANDEMENTS.

Audi Israel. Exod. 20.



No maner grauen Image shalt
thou make at all to thee:
Nor any figure like by thee,
shall counterfeited be.
Of any thing in heauen aboue,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow.

Nor ſhalt them ſerue, The Lord thy God
a iealous God am I:
That puniſh parents faults, vnto
the third and fourth degree.
Vpon their children that me hate,
and mercy doe diſplay,
To thouſands of ſuch as me loue,
and my precepts obay.

The name thou of the Lord thy God
in vaine ſhalt neuer vſe:
For him that takes his name in vaine,
the Lord will not excuſe.
Remember that thou holy keepe
the ſacred Sabbath day:
Sixe dayes thou labour ſhalt, and doe
thy needfull workes alway.

The ſeuenth day is ſet by the Lord
thy God to reſt vpon:
No worke then ſhalt thou doe in it,
ne thou nor yet thy ſonne,
Thy daughter, ſeruant, and thy maide,
thine Oxe nor yet thine Aſſe:
Nor ſtranger that within thy gates
hath his abiding place.

For in ſixe dayes God heauen and earth
and all therein did make:

And after thoſe, his reſt he did
vpon the ſeuenth day take.
Wherefore he bleſt the day that he
for reſting did ordaine:
And ſacred to himſelfe alone,
appointed to remaine.

Yeeld honour to thy parents, that
prolongd thy dayes may be:
Vpon the land the which the Lord
thy God hath giuen thee.
Thou ſhalt not murther.
Thou ſhalt not commit adultery.
Thou ſhalt not ſteale. Nor witneſſe falſe
againſt thy neighbour be.

Thou ſhalt not couet houſe that to
thy neighbour doth belong:
Ne couet ſhalt in hauing of
his Wife to doe him wrong,
Nor his man-ſeruant, nor his maid,
nor Oxe, nor Aſſe of his:
Nor any other thing that to
thy neighbour proper is.

A PRAYER TO THE HOLY Ghoſt, to be ſung before the Sermon.

Sing this as the 119. *Pſalme.*

COme holy Spirit the God of might,
comforter of vs all:

Teach vs to know thy Word aright,
that we doe neuer fall.
O holy Ghoſt viſit our coaſt,
defend vs with thy ſhield:
Againſt all ſinne and wickedneſſe,
Lord, helpe vs win the field.

Lord, keepe our King and his Councell,
and giue them will and might:
To perſeuere in thy Goſpell,
which can put ſinne to flight.
O Lord, that giueſt thy holy word,
ſend Preachers plenteouſly:
That in the ſame we may accord,
and therein liue and die.

O holy Spirit, direct aright
the Preachers of thy Word:
That thou by them maiſt cut downe ſin,
as it were with a ſword.
Depart not from thy Paſtors pure,
but aide them at their neede:
Which breake to vs the bread of life,
whereon our ſoules doe feede.

O bleſſed Spirit of truth, keepe vs
in peace and vnitie:
Keepe vs from ſects and errours all,
and from all Papiſtry.
Conuert all thoſe that are our foes,
and bring them to the light,

That

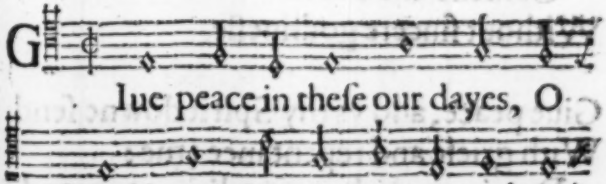
That they and we may all agree,
and praiſe thee day and night.

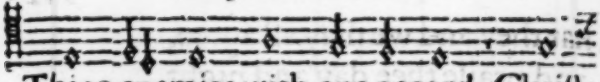
O Lord increaſe our faith in vs,
and loue ſo to abound:
That man & wife be voyd of ſtriſe,
and neighbours about vs round.
In our time giue thy peace, O Lord,
to nations farre and nie:
And teach them all thy holy word,
that we may ſing to thee;

All glory to the Trinity,
that is of mightie moſt:
The liuing Father, and the Sonne,
and eke the holy Ghoſt.
As it hath bin in all the time
that hath bin heretofore:
As it is now, and ſo ſhall be,
henceforth for euermore.

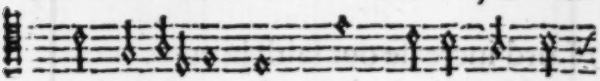
Da pacem Domine in diebus noſtris.

E. G.

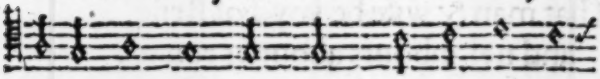




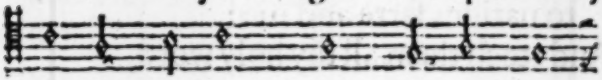
Thine enemies with one accord, Chriſts



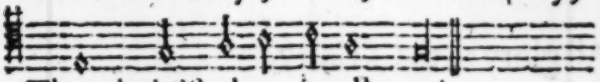
name in euery land Seeke to deface, root



out & race thy true right worſhip indeed,



Be thou the ſtay, Lord, wee thee pray,



Thou help'ſt alone in all need.

Giue vs that peace that we doe lacke,
Through misbelieſe and ill life:
Thy Word to offer thou doſt not ſlack,
Which we vnkindly gaine ſtriue.
With fire and ſword,
This healthfull Word
Some perſecute and oppreſſe,
Some with the mouth
Confeſſe the Truth
Without ſincere godlineſſe.

Giue peace, and vs thy Spirit downe ſend
With grieſe and repentance true:
Do pierce our harts our liues to amend,

And

And by faith in Chriſt renue,
That feare and dread,
Warre and bloodſhed:
Through thy ſweet mercy and grace,
May from vs ſlide,
Thy truth may bide,
And ſhine in euery place.

A Thankſgiuing after the receiuing of the Lords Supper.

Sing this as the 137. *Pſalme.*

THe Lord be thanked for his gifts,
and mercies euermore:
That he doth ſhew vnto his Saints,
to him be laud therefore.
Our tongues cannot ſo praiſe the Lord,
as he doth right deſerue:
Our hearts cannot of him ſo think,
as he doth vs preſerue.

His benefits they be ſo great,
to vs that be but ſinne:
That at our hands for recompence,
there is no hope to winne.
O ſinfull fleſh, that thou ſhouldſt haue
ſuch mercies of the Lord:
Thou doſt deſerue more worthily,
of him to be abhord.

Nought

Nought elſe but ſinne and wickedneſſe
doth reſt within our hearts:
And ſtubbornly againſt the Lord,
we daily play our parts:
The Sun aboue in firmament,
that is to vs a light:
Doth ſhew it ſelfe more cleere and pure,
then we be in his ſight.

The heauens aboue and all therein,
more holy are then we:
They ſerue the Lord in their eſtate,
each one in his degree.
They doe not ſtriue for maſterſhip
nor ſlacke their office ſet:
But ſerue the Lord and doe his will,
hate is to them no let.

Alſo the earth and all therein,
of God it is in awe:
It doth obſerue the Formers will,
by skilfull natures law.
The ſea and all that is therein
doth bend, when God doth becke:
The ſpirits beneath doe tremble all,
and feare his wrathfull checke.

But we, alas, for whom all theſe
were made them for to rule:

Doe

Doe not ſo know or loue the Lord,
as doth the Oxe or Mule.
A Law he gaue for vs to know,
what was his holy will:
He would vs good, but we would not
anoyd the thing is ill.

Not one of vs that ſeeketh out,
the Lord of life to pleaſe:
Nor doe the thing that might vs leade,
to Chriſt and quiet eaſe.
Thus are we all his enemies,
we can it not denie:
And he againe of his good will,
would not that we ſhould die.

Therefore when remedy was none,
to bring vs vnto life:
The Sonne of God our fleſh he tooke,
to end our mortall ſtrife.
And all the Law of God the Lord,
he did it full obay:
And for our ſinnes vpon the Croſſe,
his blood our debts did pay.

And that we ſhould not yet forget,
what good he to vs wrought:
A ſigne he left our eyes to tell,
that he our bodies bought.

In

In bread and wine here visible,
vnto thine eyes and taste:
His mercy great thou maist record,
if that his spirit thou hast.

As once the Corne did liue and grow,
and was cut downe with sithe:
And threshed out with many stripes,
out from his huske to driue.
And as the Mill with violence,
did teare it out so small:
And made it like to earthly dust,
not sparing it at all.

And as the ouen with fire hot,
did close it vp with heate:
And all this done that I haue said,
that it should be our meat.
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue in torments great,
and yeelded vp his breath.

Because that he to vs might be,
an euerlasting bread:
With much reproch and trouble great,
on earth his life he led.
And as the grapes in pleasant time,
are pressed very sore:

And plucked downe when they be ripe,
and let to grow no more.

Becauſe the iuyce that in them is,
as comfortable drinke:
We might receiue and ioyfull be,
when ſorrowes make vs ſhrinke.
So Chriſt his blood out preſſed was,
with nailes, and eke with ſpeare:
The iuyce whereof doth ſaue all thoſe,
that rightly doe him feare.

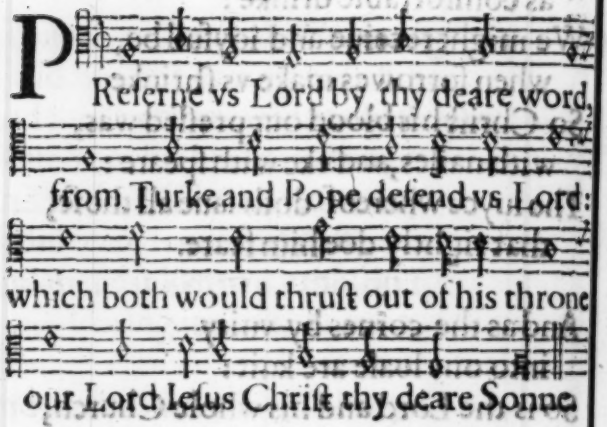
And as the cornes by vnity
into one loafe are knit:
So is the Lord and his whole Church,
though he in heauen ſit.
As many grapes make but one wine,
ſo ſhould we be but one:
In faith and loue in Chriſt aboue,
and vnto Chriſt alone.

Leading a life without all ſtrife,
in quiet reſt and peace:
From enuie and from malice both,
our hearts and tongues to ceaſe.
Which if we doe, then ſhall we ſhew,
that we his choſen be:
By faith in him to leade a life,
as alwayes willed he.

And

And that we may doe ſo indeed,
God ſend vs all his grace:
Then after death we ſhall be ſure,
with him to haue a place.

R. W.



Lord Ieſus Chriſt ſhew forth thy might,
That thou art Lord of Lords by right.
Thy poore afflicted flocke defend,
That we may pleaſe thee without end.

God holy Ghoſt our comforter,
Be our patron, helpe and ſuccour:
Giue vs one mind and perfect peace,
All gifts of grace in vs encreaſe.

Thou louing God in perſons three,
Thy name be praiſed in vnity:
In all our need ſo vs defend,
That wee may praiſe thee world without end.

FINIS.

A FORME OF PRAYER TO bee vſed in priuate houſes, euery Morning and Euening.

Morning Prayer.

ALmighty God and moſt merciſull Father, wee doe not preſent our ſelues heere before thy Maieſty, truſting in our owne merits or worthines, but in thy manifold mercies, which haſt promiſed to heare our prayers, and grant our requeſts, which wee ſhall make to thee in the name of thy beloued Son Ieſus Chriſt: who hath alſo commanded vs to aſſemble our ſelues together in his name, with full aſſurance that hee will not onely be amongſt vs, but alſo bee our Mediator and Aduocate towards thy Maieſty, that we may obtaine al things which ſhal ſeeme expedient to thy bleſſed will for our neceſſities. Therefore we beſeech thee moſt mercifull Father, to turne thy louing countenance towards vs; and impute not vnto vs our manifold ſinnes and offences, whereby wee iuſtly deſerue thy wrath and ſharp puniſhment: but rather receiue vs to thy mercy for Ieſus Chriſts ſake, accepting his death and paſſion as a iuſt recompence

for all our offences; in whom thou art well pleased, and through whom thou canst not be offended with vs. And seeing that of thy great mercies we haue quietly passed this night, grant, O heauenly Father, that wee may bestow this day wholy in thy seruice, that all our thoughts, words and deeds, may redound to the glory of thy name, & good example of all men, who seeing our good works, may glorifie thee our heauenly Father. And forasmuch as of thy meere fauour and loue, thou hast not onely created vs to thine owne similitude & likenes; but also hast chosen vs to bee heires with thy deare Sonne Iesus Christ, of that immortall Kingdome, which thou preparedst for vs before the beginning of the world: wee beseech thee to increase our faith & knowledge, & to lighten our harts with thy holy Spirit, that wee may in the meane time liue in godly conuersation & integrity of life; knowing that Idolaters, Adulterers, Couetous men, contentious persons, drunkards, gluttons, and such like, shall not inherit the Kingdome of God. And because thou hast commanded vs to pray one for another, wee doe not onely make request, O Lord, for our selues, and them

them that thou haſt already called to the true vnderſtanding of thy heauenly will, but for al people and nations of the world: who as they know by the wonderful works that thou art God ouer all; ſo they may be inſtructed by the holy ſpirit to beleeue in thee their only Sauiour and Redeemer. But for as much as they cannot belieue, except they heare, and cannot heare but by preaching, & none can preach except they be ſent: therfore, O Lord, raiſe vp faithfull diſtributers of thy myſteries, who ſetting apart al worldly reſpects, may both in their life and doctrine onely ſeeke thy glory. Contrarily, confound Satan, and Antichriſt, with all hirelings, whom thou haſt already caſt off into a reprobate ſenſe: that they may not by Sects, Schiſmes, Hereſies, and errours, diſquiet thy little flocke. And becauſe, O Lord, we are falne into the later dayes and dangerous times, wherein ignorance hath got the vpper hand; and Satan by his Miniſters, ſeekes by all meanes to quench the light of thy Goſpell: we beſeech thee to maintaine thy cauſe againſt all rauening Woolues, and ſtrengthen all thy Seruants whom they keepe in priſon and bondage. Let not thy

long ſuffering be an occaſion either to increaſe their tyranny, or to diſcourage thy children; neither yet let our ſins and wickedneſſe be an hinderance to thy mercies: but with ſpeed (O Lord) conſider their miſery: for thy people Iſrael many times by their ſinnes prouoked thine anger, & thou puniſhedſt them by thy iuſt iudgement; yet though their ſinnes were neuer ſo grieuous, if once they returned from their iniquity, thou receiuedſt them to mercy.

Wee therefore moſt wretched ſinners, bewaile our manifold ſinnes, and doe earneſtly repent vs of our former wickedneſſe and vngodly behauiour towards thee; and whereas we cannot of our ſelues purchaſe thy pardon, yet wee moſt humbly beſeech thee, for Ieſus Chriſt his ſake to ſhew thy mercy vpon vs, and receiue vs againe into thy fauour. Grant vs, deare Father, theſe our requeſts, and all other things neceſſary for vs, and thy whole Church, and for euery part and member thereof, according to thy promiſe in Ieſus Chriſt our Lord: In whoſe name we beſeech thee for theſe, and al other things that thou ſeeſt requiſite for vs, as he hath taught vs ſaying: *Our Father which art in heauen, &c.*

Euening

Euening Prayer.

O Lord God, Father euerlasting and full of pitty, we acknowledge and confesse, that we be not worthy to lift vp our eyes to heauen; much lesse to present our selues before thy Maiesty, with confidence, that thou wilt heare our prayers and grant our requests, if we consider our owne deseruings: for our consciences doe accuse vs, and our sins witnesse against vs, and wee know that thou art an vpright Iudge, which doest not iustifie the sinners and wicked men; but punishest the faults of all such as transgresse thy Commandements. Yet, most mercifull Father, since it hath pleased thee to command vs to call vpon thee in all our troubles and aduersities, promising euen then to help vs, when we feele our selues as it were swallowed vp of death and desperation; wee vtterly renounce all worldly confidence, and flie to thy Soueraigne bounty, as our onely stay and refuge: beseeching thee not to call to remembrance our manifold sinnes and wickednesse, whereby we continually prouoke thy wrath and indignation against vs; neither our negligence and vnkindnes,

which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweet comfort of thy Gospel reuealed vnto vs: but rather to accept the obedience and death of thy Sonne Iesus Christ, who by offring vp his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercy therefore vpon vs (O Lord) & forgiue vs our offences. Teach vs by thy holy Spirit, that we may rightly weigh them, and earnestly repent for the same. And so much the rather, O Lord, because that the reprobate and such as thou hast forsaken cannot praise thee, nor call vpon thy name: but the repenting hart, the sorrowfull mind, the conscience oppressed, hungring & thirsting for thy grace shall euer set foorth thy praise and glory. And albeit we be but wormes and dust, yet thou art our Creator & we be the works of thy hands: yea, thou art our Father and we thy children, thou art our Redeemer, & we thy people whom thou hast bought: thou art our God and wee thine inheritance. Correct vs not therefore in thine anger, O Lord, neither according to our deserts punish vs: but mercifully chastise vs with a fatherly affection, that all the world may

know,

know, that at what time ſoeuer a ſinner doth repent him of his ſinne, from the bottome of his heart, thou wilt put away his wickedneſſe out of thy remembrance, as thou haſt promiſed by thy holy Prophet.

Finally, foraſmuch as it hath pleaſed thee to make the night for man to reſt in, as thou haſt ordained him the day to trauell in; grant, O deare Father, that we may ſo take our bodily reſt, that our ſoules may continually watch for the time, that our Lord Ieſus Chriſt ſhal appeare for our deliuerance out of this mortall life: and in the mean ſeaſon that we not ouercome by any fantaſies, dreames, or other tentations, may fully ſet our mindes vpon thee, loue thee, feare thee, and reſt in thee. Furthermore, that our ſleepe be not exceſſiue, or ouer-much, after the inſatiable deſires of the fleſh, but only ſufficient to content our weake nature, that we may bee the better diſpoſed to liue in all godly conuerſation, to the glory of thy holy name and profit of our brethren. So be it.

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